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# MEMORANDUM

- **DATE:** February 10, 2011
- **TO:** Mayor and City Councilmembers
- THRU: Darin Atteberry, City Manager
- **FROM:** Brian Janonis, Utilities Executive Director BAND Patty Bigner, Utilities Customer and Employee Relations Manager PB ND
- CC: Affordable Housing Board Air Quality Advisory Board Building Review Board Commission on Disability Downtown Development Authority Electric Board Economic Advisory Commission Landmark Preservation Commission Natural Resources Advisory Board Planning and Zoning Board Water Board
- **RE:** Green Building Program Quarterly Report: Fourth Quarter 2010

#### Purpose

The purpose of this report is to update City Council on progress related to the development of the Green Building Program (GBP) and the Building Code Green Amendments (BCGA) during Fourth Quarter 2010.

### **Program Goal and Approach**

The goal of an ongoing GBP is to increasingly align Fort Collins' built environment with community goals of reduced carbon emissions, reduced energy use and reduced water use. The general approach is to develop an integrated framework that transforms the Fort Collins building market through a balance of regulation and voluntary elements (Figure 1).

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### Significant Events this Quarter

- BCGA provisions review process continued with ongoing meetings with the two Technical Review Advisory Committees (Residential—R-TRAC and Commercial—C-TRAC) and staff subject-matter experts (SME) from other City departments;
- BCGA review with Green Building Program Advisory Committee (GBPAC) November 17, 2010;
- Council Work Session Green Building Program update December 14,2010 presented recommended package of residential and commercial BCGA;
- Consultant continued benchmarking example projects;
- Consultant continued benefits and costs analysis;
- Staff continued updates to GBP web site <u>www.fcgov.com/gbp</u> on BCGA review process with TRAC committees, public outreach, quarterly reports, and Council meetings; and
- Staff continued engagement with boards and commissions and the community.

### Progress

This section describes the project process and progress to date.

### Process / Community Engagement

Work on this project is proceeding via collaboration among staff, community stakeholders, consultants and a facilitator.

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- Staff. The Utilities department is leading the effort in close collaboration with Community Development and Neighborhood Services. Staff members from other departments participate as SMEs. A monthly Development Lead Team meeting informs management from a variety of departments on project progress and direction, and helps coordinate this project with the recently adopted 2009 International Codes (Building Division) and Plan Fort Collins (Advance Planning).
- **Community stakeholders.** Three standing advisory committees (GBPAC, C-TRAC, and R-TRAC) meet with staff and serve as a sounding board as recommendations take shape. The two TRAC committees have regularly twice-monthly meetings with staff on the BCGA review (described below).
- **Consultants.** The Brendle Group is taking the lead on the costs and benefits analysis, and providing additional analytical support standards comparisons and benchmarking for the BCGA review. EnergyLogic has been contracted to do a small amount of additional benchmarking analysis.
- **Facilitator.** Susanne Durkin-Schindler facilitates the three standing committees, to help the process move effectively forward with efficient meetings in which all perspectives are heard.

In addition to the community involvement via the stakeholder committees, other community engagement activities this quarter have included:

- Web site. Information and opportunities to provide input is available via the project web pages <a href="https://www.fcgov.com/gbp">www.fcgov.com/gbp</a>.
- **Public meetings.** All GBP meetings are open to the public. These meetings are listed on the project web site and City web calendar.
- Outreach
  - 10/26/10 Business Environmental Program Series "Greening the Fort"
  - 11/10/10 Landmark Preservation Commission
  - 11/12/10 Downtown Development Authority
  - 11/12/10 Planning & Zoning Board
  - 11/15/10 Air Quality Advisory Board
  - 11/17/10 Economic Advisory Committee
  - 11/17/10 Green Building Program Community Open House
  - 11/17/10 Natural Resources Advisory Board
  - 11/18/10 Building Review Board
  - 12/1/10 Electric Board
  - 12/2/10 Affordable Housing Board
  - 12/6/10 Water Board
  - 12/10/10 Chamber of Commerce Legislative Committee

# Council Work Session Dec 14th – Summary

There was extensive discussion and many clarification questions regarding the information presented. Each Council member provided their individual perspective and feedback. Council

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was generally supportive of the objectives of green building, and a majority supported moving ahead with the approach proposed by staff as specified below:

- **Residential and Commercial amendment packages.** A majority of Council supported the proposed packages of building code green amendments and requested staff provide a more detailed benefit and costs analysis.
- Additional provisions. Staff was directed to develop an additional green building amendment provision for deconstruction and reuse of existing building materials.
- **Options.** Several Council members requested that the four green amendment options be further developed, including detailed costs and benefits for each option. Several Council members also requested staff to consider voluntary, incentive-based approaches as well as a regulatory approach for implementing the options.
- **Timeline.** Council supports a March 2011 adoption date for building code green amendments and a January 2012 implementation date for most provisions.
- Electrically heated building requirements. Council members requested staff to prepare the proposed specifications for electrically heated buildings as soon as feasible.
- **Implementation resources.** Council has already approved the requested funding to support additional staffing resources in the Building Department to administer and enforce the proposed building code green amendments.
- **Green Building Program.** Council encouraged staff to move ahead with developing voluntary elements of an integrated Green Building Program to accelerate green building in Fort Collins.

# Next Steps

- Develop building code green amendment ordinance language for the proposed residential and commercial packages for City Council adoption on March 1 and March 22, 2011.
- Deliver to Council a more detailed benefits and costs analysis for the building code green amendments including a review/analysis of potential impacts.
- Deliver to Council information regarding development trends in Fort Collins, our region and nationally.
- Develop and deliver to Council a clearer description of the four green amendment options, including benefits and costs.
- Provide a list of green building amendment provisions that were considered by staff and the technical review committees but were not included in the recommended packages.
- Review proposed ordinance with appropriate City boards and commissions, seeking their recommendations for adoption, in January and February 2011.
- Continue Green Building Program development, including building code green amendment implementation activities (training, education, etc.) and voluntary program elements.

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# **Project Cost**

The table below provides a summary of the project costs, for the current quarter and year-todate, for the GB Program development project.

| Description                             | Current<br>Quarter | Year to Date |  |  |  |  |
|---|--------------------|--------------|--|--|--|--|
| Materials (hard copies of green         | \$600              | \$5,445      |  |  |  |  |
| building codes, reference manuals, etc) |                    |              |  |  |  |  |
| Meeting Expenses (refreshments for      | \$79               | \$1,976      |  |  |  |  |
| Committee meetings)                     |                    |              |  |  |  |  |
| Education/networking (webinars,         | \$0                | \$435        |  |  |  |  |
| trainings, conference calls)            |                    |              |  |  |  |  |
| GBP dedicated staff*                    | \$32,666           | \$119,498    |  |  |  |  |
| Facilitator (contractual)               | \$1,598            | \$10,328     |  |  |  |  |
| Consultants (contractual)               | \$24,148           | \$74,960     |  |  |  |  |
| Total                                   | \$59,091           | \$212,642    |  |  |  |  |

\* The City's Energy Efficiency and Conservation Block Grant cover the cost of GB Program dedicated staff.

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# Project Schedule, Tasks, and Milestones

|    | Name   |        | , 2010 |      | Qt 4,   | 2010        |       | QU 1 | 2011 |              |     | , 20:1 |     |     | 3. 2011 |              | 20 4  |      |     | Qu. |
|----|--|--------|--------|------|---------|-------------|-------|------|------|--------------|-----|--------|-----|-----|---------|--------------|-------|------|-----|-----|
|    |  | Jul    | Aug    | Sep  | Οα      | Nov         | Dec   | Jan  | Feb  | Nar          | Apr | May    | Jun | pul | Aug     | Sep          | OCC   | Nov  | Dec | Jan |
| 1  | Ecommunity Engagement                                | _      |        |      |         | - Ostifició | 1970  | 50°  |      |              |     |        |     |     |         |              |       |      |     |     |
| 2  | GBPACmeetings  |        |        |      |         | -           | N BUR |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 3  | Public Open House                                    |        |        |      |         |             |       |      | 1    |              |     |        |     |     |         |              |       |      |     |     |
| 4  | Website Updates                                      | Renter |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 5  | ∃GB Code   |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              | 1912  |      |     |     |
| 6  | R-TRAC Meetings                                      |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 7  | C-TRAC Meetings                                      | 5      |        | 1000 | 1. Hard | -           |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 8  | Develop Draft Codes                                  |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 9  | Public Process for Draft Codes                       |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 10 | Finalize Code Proposal                               |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 11 | Public Process for Final Code Propesal               |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 12 | GBCode Implementation Planning                       |        |        |      |         |             |       |      |      | a se si fasi |     |        | -   |     |         | and a second | 10 20 | -12- |     |     |
| 13 | GB Code Effective Date                               |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     | 1   |
| 14 | Bevelop Strategies for Metrics and Tracking          |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 16 | E Develop Strategies to Address Barriers/Conflicts   |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 18 | <b>Develop Foundation for Education and Training</b> |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 20 | Develop Foundation for Recognition of Innovation     |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 22 | Develop Foundation for GB Incentives                 |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 24 | ⊟Admin   |        |        |      |         |             |       | -    | _    |              |     |        |     |     |         |              |       |      |     |     |
| 25 | DLTMeetings  |        |        |      |         |             |       |      |      | 3            |     |        |     |     |         |              |       |      |     |     |
| 26 | Quarterly Report 1                                   |        |        |      |         |             |       |      |      |              | 1   |        |     |     |         |              |       |      |     |     |
| 27 | Quarterly Report 2                                   |        |        |      |         |             |       |      |      |              |     |        |     | 1   |         |              |       |      |     |     |
| 28 | Quarterly Report 3                                   |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 29 | Quarterly Report 4                                   |        |        |      |         |             |       |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 30 | ECouncil Action                                      |        |        |      |         |             |       |      |      | -            |     |        |     |     |         |              |       |      |     |     |
| 31 | Work Session #2                                      |        |        |      |         |             | 1     |      |      |              |     |        |     |     |         |              |       |      |     |     |
| 32 | First Reading  |        |        |      |         |             |       |      |      | Ł            |     |        |     |     |         |              |       |      |     |     |
| 33 | Second Reading                                       |        |        |      |         |             |       |      |      | 1            |     |        |     |     |         |              |       |      |     |     |