



FY2018 YEAR FOUR ANNUAL ACTION PLAN

City of Fort Collins
Social Sustainability Department
222 Laporte Avenue
PO Box 580
Fort Collins, CO 80522
970-221-6734
fcgov.com/socialsustainability



Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The City of Fort Collins, Colorado is submitting its Fiscal Year 2018 (FY18) Annual Action Plan. The Plan has been prepared according to HUD requirements. The Plan will govern the City's investment of federal funds for persons experiencing homelessness, housing, and non-housing community development activities for the Program Year.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

High priority needs identified in the FY18 Annual Action Plan include both housing and non-housing community development, and the needs of persons experiencing homelessness and special populations. The City's 2015-2019 Consolidated Plan, Social Sustainability Department Strategic Plan, Economic Health Strategic Plan, Social Sustainability Gaps Analysis and Affordable Housing Strategic Plan—as well as other strategic and community initiatives—all provide data and recommendations for City actions to address the needs of both affordable housing and non-housing community development needs. The City incorporates a robust Citizen Participation component in seeking to execute an open, transparent and equitable process.

Through funding and other actions, the City will seek to address the following five specific priority needs: increase the supply of affordable housing, including both rental and homeownership units; expand housing opportunities for persons experiencing homelessness; expand community resources for homelessness prevention; preserve existing affordable housing; and support greater access to supportive services.

Specifically, for Program Year 2018, the City of Fort Collins will address Consolidated Plan goals through funding for the following projects and programs. IMPORTANT NOTE: Although funding is being allocated to these activities, actual accomplishments may not be completed during FY18 due to the nature of some projects (e.g., housing construction).

Goal 1: Increase the supply of affordable housing

Homeowner housing added: 1, Habitat for Humanity, Harmony Cottages (Poudre Build)

Goal 3: Increase housing opportunities for persons experiencing homelessness

Housing for homeless added: 60, Housing Catalyst, Mason Place

Goal 4: Provide programs for homeless prevention

Persons assisted: 180, Catholic Charities, Senior Services

Goal 5: Preserve existing affordable housing inventory

Rental units rehabilitated: 11, Care Housing accessibility retrofit

Goal 6: Supportive services to improve living conditions

Public service other than low/mod housing benefit: 420

Homeless person overnight shelter: 750

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The 2015-2019 Consolidated Plan was accepted by HUD, as were the City's FY16 and FY17 Annual Action Plans. In its most recent Community Assessment, based on the City's FY17 Consolidated Annual Performance Evaluation Review (CAPER), HUD reviewers concluded that the City of Fort Collins was administering its programs in a manner consistent with the applicable regulatory requirements. Review and conclusions were based solely on information available to HUD, and did not constitute a comprehensive evaluation or approval of specific activities. Additionally, the City received a Low Risk rating from HUD Region VIII's FHEO Division as part of that assessment.

The City of Fort Collins has responded to all technical assistance provided as a part of any HUD review and evaluation. Past positive performance evaluations reflect progress made towards goals considered by HUD to be worthwhile and necessary community improvements. For the most part, updated research and analysis of community needs, as well as fresh citizen input, has supported the continuation of goal-setting and outcomes similar to previous plans.

However, as needs increase and our city's population increases, space for direct service (Public Facility) and administration for community nonprofits continues to emerge as a growing community concern. The City hopes to be among the major community leaders addressing this and other complex issues with community-based solutions.

Projects being funded in FY18 are being completed by agencies with a proven success record using federal and/or City dollars. For Human Services, the City allocates CDBG funds to continuing projects that have been supported with CDBG dollars in prior years.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

Throughout the process, the public was invited to participate through multiple modes, including the local newspaper, the City's website, and through nonprofit and other service providers—especially those connected to marginalized populations or protected classes. Other community partners involved in affordable housing efforts, homelessness prevention/intervention, and community development activities were consulted as part of this Plan's development. The City followed the HUD required Citizen Participation Plan (Amended, 2014) for all efforts related to this Plan's development.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

A Public Process Attachment, containing all notices and other information, is included as part of the final submittal. In March, a general Public Hearing regarding the use of federal and City funds for affordable housing and community development was held and had participants from four local nonprofit agencies. Attendees were curious about the funding sources and process, but no comments were made. There were no additional public comments received during the formal 30-day review period for the Spring 2018 Competitive Process funding allocations. However, a number of Competitive Process applicants expressed their gratitude for initial funding awards after the CDBG Commission Deliberations results were publicized. Two organizations expressed concerns regarding the Commission's decisions, and those were resolved by staff. These comments are included in the Public Participation attachment section. The only other comments received were made during the Public Hearing before City Council, in which agencies expressed their gratitude to the City for support and funding. No comments were received during the 30-day review period for the Draft FY18 Annual Action Plan and the June 27 Public Hearing had no attendees.

6. Summary of comments or views not accepted and the reasons for not accepting them

No comments have been refused or withheld from this Plan's submission.

7. Summary

The final City of Fort Collins Year 4 FY18 Annual Action Plan is being submitted to the U.S. Department of Housing and Urban Development (HUD) by the August 16 regulatory deadline.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | Name | Department/Agency |
|--------------------|--------------|----------------------------------|
| CDBG Administrator | Fort Collins | Social Sustainability Department |
| HOME Administrator | Fort Collins | Social Sustainability Department |

Table 1 – Responsible Agencies

Narrative (optional)

Consolidated Plan Public Contact Information

City of Fort Collins Social Sustainability Department, 970-221-6734, dtjalkens@fcgov.com

AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

The City of Fort Collins maintains a robust and ongoing public participation process for all work/program items benefitting from community conversation and input. Social Sustainability regularly consults and coordinates with affordable housing providers, homeless service providers, human service agencies, and the local Continuum of Care. Input from partners is reflected in our day-to-day operations, programs and projects. The City continuously seeks to improve communication strategies with impacted stakeholders, underrepresented groups, and those in legally protected classes. In order to engage a diverse cross section of the community, Public Notices for citizen input opportunities are sent directly to providers serving underrepresented groups, including the public library, Museo de las Tres Colonias, Northside Aztlan Community Center, Salud Health Clinic, Northern Colorado AIDS Project, La Familia/The Family Center, Colorado State University, Disabled Resource Services, and two local churches. The Social Sustainability Department is working in collaboration with the City's Civic Engagement Liaison to expand our public engagement for federal processes. Additionally, Public Hearings are held at the downtown branch of the public library, due to its central location and accessibility to public transit. Additional public input opportunities for the Annual Action Plan are identified in Table 4.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

The City is implementing its Social Sustainability Department Strategic Plan and its Affordable Housing Strategic Plan. Both define the City's role and the community landscape (gaps, needs, priorities) in the areas of housing, human services and community development, and homelessness. Social Sustainability Department employees have a coordinated monthly meeting with the local housing authority (Housing Catalyst) and provide active representation on major local umbrella groups addressing these issues, including Northern Colorado Health Sector Partnership, Noco Housing Now, Mental Health & Substance Use Alliance of Larimer County, Homeless Action Team/Care Card System, Coordinated Assessment & Housing Placement System Steering Committee, Northern Colorado Continuum of Care, Communities That Care, and Outreach Fort Collins (connecting homeless persons in the downtown area to local resources). Social Sustainability staff are engaged with over 30 area non-profit agencies who receive City funding and support. City representatives also participate in initiatives geared toward solutions for larger, more complex issues manifesting within a regional context.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The Social Sustainability Department has a representative on the Northern Colorado Continuum of Care f/k/a the North Front Range Continuum of Care, and is involved with all ensuing action measures. Additionally, the City is an active collaborator with area agencies and initiatives seeking to meet the needs of persons experiencing or at risk of homelessness. The City is an active partner and partial funder of the regional Coordinated Assessment & Housing Placement System (CAHPS) for Larimer and Weld Counties. Other examples include working on overflow shelter frameworks, veteran re-housing efforts, Housing First Initiative (attaining local, actionable data) and Outreach Fort Collins (outreach program addressing homelessness interfaces in downtown Fort Collins; based on the Burlington, VT model). The City is an active participant in the Homeward 2020 Collaborative, holder of the community's plan to make homelessness rare, short-lived, and non-recurring, and provides tangible resourcing for all action measures (e.g., Community Conversations on Homelessness, the Point in Time count). The City provides a funding support for many organizations including Outreach Fort Collins, CAHPS, Housing First Initiative, Landlord Risk Mitigation Fund, Homeward 2020, and the Murphy Center, which houses a collaborative of agencies and functions as the one-stop shop for those experiencing or at risk of homelessness. The City is also in the process of partnering to provide transitional housing to families experiencing homelessness in a City-owned facility.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Fort Collins does not receive ESG funds.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

| | | |
|---|--|---|
| 1 | Agency/Group/Organization | Housing Catalyst |
| | Agency/Group/Organization Type | Housing PHA Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-homeless |
| | What section of the Plan was addressed by Consultation? | Public Housing Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Monthly meetings between City and Housing Catalyst. Lead authorship on AAP PHA section. Anticipated outcomes are implementation of shared housing goals, decreasing duplication and inefficiencies. |
| 2 | Agency/Group/Organization | Northern Colorado Health Sector Partnership |
| | Agency/Group/Organization Type | Services-Health Services-Education Health Agency Regional organization Planning organization |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |

| | | |
|---|--|---|
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The City is one of the sector's public partners and participates in quarterly stakeholder meetings. The desired outcome is to align City goals with their initiatives and best practices. Social Sustainability's strategic plan is aligned with the Sector's key collaboration areas of public health care education, coordination of a larger behavioral health solution for the area, and increasing workforce skills relative to diversity awareness. |
| 3 | Agency/Group/Organization | Homeward 2020 |
| | Agency/Group/Organization Type | Planning organization |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The City is represented on the Homeward 2020 board, and works with Homeward 2020 to coordinate strategies and resources to make homelessness rare, short-lived, and non-recurring. |
| 4 | Agency/Group/Organization | Murphy Center |
| | Agency/Group/Organization Type | Services - Housing Services-homeless Services-Employment |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy |

| | | |
|---|--|--|
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Murphy Center and the City maintain an ongoing partnership to coordinate additional cold weather homeless shelter services. The City funds ongoing services provided by the Murphy Center. |
| 5 | Agency/Group/Organization | Outreach Fort Collins |
| | Agency/Group/Organization Type | Services-homeless |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The City was part of the founding board of Outreach Fort Collins (OFC) and has provided ongoing resource support to OFC. The City continues in an advisory role and uses this partnership to better understand the homeless population of Fort Collins and their needs. This partnership informs the City's response to homelessness issues. |

Identify any Agency Types not consulted and provide rationale for not consulting

Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---------------------|----------------------------|---|
| Continuum of Care | Balance of State Continuum | Goals are complementary and mutually supportive, based on active communication, and City representation on the Northern Front Range Continuum of Care (part of the Balance of State Continuum). |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|----------------------|--|
| Affordable Housing Strategic Plan | City of Fort Collins | Goals are complementary and mutually supportive, based on active communication, stakeholder input, available resourcing and capacity, and decision-maker prioritization. |
| Social Sustainability Department Strategic Plan | City of Fort Collins | Goals are complementary and mutually supportive, based on active communication, stakeholder input, available resourcing and capacity, and decision-maker prioritization. |

Table 3 – Other local / regional / federal planning efforts

Narrative (optional)

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

As the result of a Public Hearing in January 2017, and other citizen input received, an administrative decision was made in FY17 to accept Public Facility proposals in the Competitive Process funding, in addition to Housing and Public Service, even though the activity is not a priority in the 2015-2019 Consolidated Plan. One application was received in the Public Facility category in FY17 and FY18; however, the proposals were not funded. During FY17, Social Sustainability staff engaged the City’s marketing department to enhance our public participation in the federal grant administration area. This improvement process includes developing more holistic public hearing presentations that include all Competitive Process funding sources, funding history, and strategic plan inputs; creating posters to announce public participation opportunities in addition to formal public notices; and revisiting our public notice partner agency outreach to ensure effective distribution of information. To date these increased efforts have not provided information that would change our overarching goals or direction; however, we have seen increased attendance at public hearings.

Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|---|------------------------------|--|--|
| 1 | Public Notice | Nonprofit agencies and affordable housing providers | Notice of Spring 2018 Competitive Process Funding cycle application opening January 3- February 9: Ads/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage. Notices were emailed directly to service providers and Public Notice Partners serving special populations. Attendance/Response: 44 applications received | 44 applications received | No comments not accepted | fcgov.com/socialsustainability/competitive-process |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|---|--|--|---|
| 2 | Public Hearing | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> <p>Public service provider clients, nonprofit agencies, and affordable housing providers</p> | <p>March 8 General Use of Funds Public Hearing, Old Town Library: Ads/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage. Notices were emailed directly to service providers and Public Notice Partners serving special populations. Attendance/Response: 4 agency representatives (3 human service, 1 affordable housing)</p> <p>Annual Action Plan 2018</p> | <p>Questions about funding sources and discussion of upcoming presentations. No comments received.</p> | <p>No comments not accepted</p> | <p>fcgov.com/socialsustainability; fcgov.com/events</p> <p>14</p> |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|---|--|--|---|
| 3 | Public Meeting | Residents of Public and Assisted Housing Public service provider clients, nonprofit agencies, and affordable housing | Applicant Presentations to CDBG Commission, March 20, 22, 27, and 29: Notices were emailed directly to applicants. Notice was posted on the Social Sustainability Department webpage, City of Fort Collins online Community Calendar of Events, and the CDBG Commission webpage. Notice was physically posted in City Hall where public meetings are noticed. Attendance/Response: All applicants provided presentations. Agency staff members attended, but no unaffiliated public attended. CDBG Commission Deliberations April 12: Notices were emailed directly to applicants. Notice was | Comments from staff of presenting organizations were largely favorable and appreciative of the opportunity to discuss their grant proposals with the CDBG Commission, as well as favorable comments regarding the organization and clear communication surrounding the presentation process. Only two organizations commented about their dislike of the presentation room set | No comments not accepted | fcgov.com/events; fcgov.com/socialsustainability/competitive-process; fcgov.com/cityclerk/community-development.php |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|--|---|--|--|---|
| | | <p data-bbox="514 1502 682 1615">Nonprofit agencies and affordable</p> | <p data-bbox="714 1258 1029 1615">CDBG Commission Deliberations April 12: Notices were emailed directly to applicants. Notice was posted on the Social Sustainability Department webpage, City of Fort Collins online Community</p> | <p data-bbox="1060 341 1249 1624">Multiple positive comments were received from applicant agencies. Two organizations requested follow-up meetings with City staff following deliberations to understand further the zero funding recommendation on their organization received. City staff obliged and the discussions were favorable. One organization protested their funding recommendation to City leadership following</p> | | <p data-bbox="1627 1412 1669 1445">16</p> |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|--|--|------------------------------|--|--|
| 5 | Public Notice | Minorities Non-English Speaking - Specify other language: Spanish Persons with disabilities Non-targeted/broad community Residents of Public and Assisted Housing Public Service Provider clients, nonprofit agencies, and affordable housing providers | Competitive Process Public Review Period, May 4-June 5: Ads/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage. Notices were emailed directly to service providers and Public Notice Partners serving special populations. Notice was physically posted in City Hall where public meetings are noticed. Attendance/Response: None Annual Action Plan 2018 | No comments received | No comments not accepted | fcgov.com/socialsustainability 17 |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|--|---|--|---|
| 6 | Public Hearing | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> <p>Public service provider clients, nonprofit agencies, and affordable housing providers</p> | <p>Competitive Process Public Hearing, Council Approval, June 5: Simultaneous notification with Public Review PeriodAds/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage, City of Fort Collins online Community Calendar of Events, and the CDBG Commission webpage. Notice was included in the Sustainability Newsletter, emailed directly to interested community members. Notices were emailed directly to service providers, and Public Notice Partners serving special populations. Notice was physically posted in City Hall where public meetings are noticed.</p> <p>Annual Action Plan 2018</p> <p>Attendance/Response: 14 agency representatives</p> | <p>Positive comments of gratitude for financial support received from 14 grant-recipient agency representatives. Comments attached.</p> | <p>No comments not accepted</p> | <p>fcgov.com/socialsustainability fcgov.com/events; fcgov.com/socialsustainability/competitive-process; fcgov.com/cityclerk/community-development.php</p> <p>18</p> |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|--|------------------------------|--|--|
| 7 | Public Notice | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> <p>Public service provider clients, nonprofit agencies, and affordable housing providers</p> | <p>Annual Action Plan Public Review Period June 11- July 12: Ads/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage. Notices were emailed directly to service providers and Public Notice Partners serving special populations. Notice was physically posted in City Hall where public meetings are noticed. Draft Plan was made available for review at 3 public libraries and 4 City-run community centers.</p> <p>Attendance/Response: None</p> <p style="text-align: right;">Annual Action Plan 2018</p> | No comments received | No comments not accepted | <p>fcgov.com/socialsustainability</p> <p style="text-align: right;">19</p> |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|---|--|------------------------------|--|---|
| 8 | Public Hearing | <p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p> <p>Public service provider clients, nonprofit agencies, and affordable housing providers</p> | <p>Annual Action Plan Public Hearing June 27: Simultaneous notification with Public Review Period Ads/notices were placed in local newspaper in English and Spanish, and ADA/Title VI compliant. Notice was posted on the Social Sustainability Department webpage and City of Fort Collins Community Calendar of Events. Notices were emailed directly to service providers and Public Notice Partners serving special populations. Notice was physically posted in City Hall where public meetings are noticed.</p> <p>Attendance/Response: No attendees</p> <p style="text-align: right;">Annual Action Plan 2018</p> | No comments received | No comments not accepted | <p>fcgov.com/socialsustainability; fcgov.com/events</p> <p style="text-align: right;">20</p> |

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

The City’s goal in allocating funding is to enhance the community's sustainability by addressing needs among our residents who are income-challenged. Stabilized families and individuals increase neighborhood quality. That, in turn, leads to a healthier, more vibrant Fort Collins. Each spring, through the Competitive Process, the City of Fort Collins allocates federal and local funds to eligible affordable housing, community development, human services, and related activities. The provision for an optional fall Competitive Process accommodates any unspent or recycled funds.

Although one proposal was accepted in the CDBG Public Facility category again this year, it was not recommended for funding. The two general activity categories used to move forward successful funding proposals toward this year’s goals are:

Housing: Acquisition and construction of affordable housing projects, including land purchase, housing rehabilitation, certain soft costs related to affordable housing development, and homebuyer assistance programs are priorities. Properties must be located in Fort Collins.

Public Service: Nonprofit agencies serving a majority of people (51% or more) whose income is 80% or below the Area Median Income (AMI) and living in the City of Fort Collins.

Funds are allocated to nonprofit agencies, affordable housing providers, and other entities serving a majority of Fort Collins residents from low- and moderate-income households. Federal dollars leverage additional funds in many of the projects completed as part of the Consolidated Plan. Since these funds are limited, they are often only a portion of the funds our partners utilize to complete a project. By requiring partners to leverage these funds with other resources, the City of Fort Collins is able to maximize the impact of these funds in meeting its priority goals. Additionally, the City contributes Affordable Housing Fund (AHF) and Human Services Program (HSP) monies from the City’s General Fund to further the goals of the Consolidated Plan and provide required match to the HOME program. Available amounts vary with budget cycles and economic conditions. Only federally-funded projects are reported in the Annual Action Plan. An additional \$732,969 in City Human Service Program funding is being deployed to 32 human service agencies that will serve approximately 13,000 additional residents.

Anticipated Resources

| Program | Source | Uses of Funds | Expected Amount Available Year 1 | Expected | Narrative Description |
|---------|--------|---------------|----------------------------------|----------|-----------------------|
|---------|--------|---------------|----------------------------------|----------|-----------------------|

| | of Funds | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | Amount Available Remainder of ConPlan \$ | |
|------|------------------|---|--------------------------|-----------------------|-----------------------------|--------------|---|--|
| CDBG | public - federal | Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services | 1,073,214 | 5,695 | 0 | 1,078,909 | 1,024,773 | CDBG proposals must meet one of the three national objectives: 1) benefit low- and moderate-income persons, 2) aid in the prevention or elimination of slums or blight, and/or 3) meet community development needs having a particular urgency. Fort Collins funds public service, and housing activities with CDBG. |
| HOME | public - federal | Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA | 846,700 | 0 | 0 | 846,700 | 521,235 | Acquisition and construction of affordable housing projects, including land purchase, housing rehabilitation, certain costs related to affordable housing development, and homebuyer assistance programs. |

| Program | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan \$ | Narrative Description |
|---------|-----------------|--|----------------------------------|--------------------|--------------------------|-----------|---|---|
| | | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | | |
| Other | public - local | Acquisition Homebuyer assistance Homeowner rehab Housing Multifamily rental new construction Multifamily rental rehab New construction for ownership | 11,047 | 0 | 0 | 11,047 | 525,047 | The Fort Collins Affordable Housing Fund (AHF) is a set aside of general fund monies that can be used for affordable housing programs and projects within the City of Fort Collins. Funds reported here are only those used to supplement allocations to CDBG- and/or HOME-supported projects. An additional \$514,006 was allocated to an FY17 rehabilitation project. |
| Other | public - local | Public Services | 25,437 | 0 | 0 | 25,437 | 20,000 | Human Services Program (HSP) funds are used to support priority human services needs in Fort Collins. Funds reported here are only those used to supplement allocations to CDBG-supported projects. An additional \$732,969 in City Human Service Program funding is being deployed to 32 human service agencies. |

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how

matching requirements will be satisfied

HOME and CDBG funds are leveraged in Fort Collins with the Affordable Housing Fund (AHF) and the Human Services Program (HSP) monies. Recipients also leverage City-allocated funds with many other local, state, and federal sources. Sources of leverage include debt, Low Income Housing Tax Credits, State of Colorado HOME funds and State Housing Development Grant funds, Federal Home Loan Bank Board funding (FHLBB) grants, United Way funding, and other foundation and donation funding. By encouraging applicants to leverage CDBG and HOME funds with as many other sources as possible, the City is able to provide funding to projects serving more residents of Fort Collins. Social Sustainability Department staff track all HOME eligible match funds to ensure the 25% match requirement is met.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City of Fort Collins has a land bank program that currently holds four parcels totaling 42 acres for the future development of affordable housing. One eight-acre parcel was sold to Housing Catalyst for a 96-unit rental affordable housing community that will be completed in 2018. The proceeds the City received from this sale will be used to purchase additional land to bank for future use. Staff is working on acquisition options. The Social Sustainability Department staff regularly reviews the need for public land that can be used to develop affordable housing and the potential of using City-owned land for housing development. Funding is being sought for a design charrette for a City-owned parcel that is not in the land bank program to determine if it is an appropriate location for affordable housing. The City expects to seek partners for another land bank parcel for affordable homeownership opportunities in the near term.

Discussion

Staff, the CDBG Commission, and the Affordable Housing Board (housing applications) review all funding proposals. Applicants are invited to make a presentation about their project to the CDBG Commission. Funding recommendations are made and provided to City Council, which holds a public hearing to make final funding allocation decisions. Staff then works with grantees on additional due diligence items and contract execution.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|------------|---|------------|----------|--------------------|-----------------|---|--|---|
| 1 | Increase the supply of affordable housing | 2015 | 2019 | Affordable Housing | City-wide | Increase the supply of affordable housing | HOME: \$80,000 | Homeowner Housing Added: 1 Household Housing Unit |
| 2 | Preserve existing affordable inventory | 2015 | 2019 | Affordable Housing | City-wide | Preserve existing affordable housing inventory | CDBG: \$209,277 Affordable Housing Fund: \$11,047 | Rental units rehabilitated: 11 Household Housing Unit |
| 3 | Expand housing opportunities for homeless persons | 2015 | 2019 | Homeless | City-wide | Expand housing opportunities for homeless persons | CDBG: \$488,313 HOME: \$635,025 | Housing for Homeless added: 60 Household Housing Unit |
| 4 | Provide programs for homeless prevention | 2015 | 2019 | Homeless | City-wide | Expand resources for homelessness prevention | CDBG: \$28,518 | Homelessness Prevention: 180 Persons Assisted |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|------------|--|------------|----------|-----------------------------------|-----------------|---|---|---|
| 5 | Supportive services to improve living conditions | 2015 | 2019 | Non-Housing Community Development | City-wide | Expand Prevention/Supportive Services | CDBG: \$138,159 Human Services Program Funds: \$25,437 | Public service activities other than Low/Moderate Income Housing Benefit: 420 Persons Assisted Homeless Person Overnight Shelter: 750 Persons Assisted |
| 6 | Provide administrative support to federal programs | 2015 | 2019 | Administration | City-wide | Expand Prevention/Supportive Services Expand housing opportunities for homeless persons Expand ownership opportunity for LMI Expand resources for homelessness prevention Increase the supply of affordable housing Preserve existing affordable housing inventory | CDBG: \$214,642 HOME: \$84,670 | Other: 2 Other |

Table 6 – Goals Summary

Goal Descriptions

| | | |
|---|-------------------------|---|
| 1 | Goal Name | Increase the supply of affordable housing |
| | Goal Description | <p>NOTES: 1 unit ownership at Habitat for Humanity Harmony Cottages, \$80,000 HOME</p> <p>GOAL DESCRIPTION: The Needs Assessment and Market Analysis sections of the Consolidated Plan show there are a high number of renters who are cost burdened. The most critical shortage is in the supply of decent, accessible, affordable, rental housing. The City has listed this need as a high priority and will work with private developers, non-profit developers and the Fort Collins Housing Authority to increase the supply of affordable rental housing targeted to low-income populations, special needs populations and homeless populations. The market data also validates the need for more homeownership units for renters who are able to make the transition from renting to owning. The City provides a variety of federal and local resources to ensure that the cost barriers associated with affordable housing production can be overcome.</p> |
| 2 | Goal Name | Preserve existing affordable inventory |
| | Goal Description | <p>NOTES: 11 rental units rehabilitated at Care Housing, \$11,047 AHF, \$209,277 CDBG.</p> <p>GOAL DESCRIPTION: The City will provide financing for the acquisition and/or rehabilitation of existing rental properties that will be rent restricted for low-income households. The City will also assist in financing the rehabilitation and accessibility improvements for rent restricted properties that need improvements in order to keep them sustainable in the present housing market. Additionally, the City will work with the Larimer Home Improvement Program (LHIP) and other groups to preserve the existing inventory of affordable apartments and homeowner properties. Using local funds, the City will provide financing for below market rate rehabilitation loans for health and safety improvements on the homes of low-income homeowners.</p> |

| | | |
|---|-------------------------|--|
| 3 | Goal Name | Expand housing opportunities for homeless persons |
| | Goal Description | <p>NOTES: 60 rental units to be constructed at Housing Catalyst’s Mason Place, \$488,313 CDBG, \$635,025 HOME.</p> <p>GOAL DESCRIPTION: The most challenging housing need is providing housing for homeless persons. Generally, those experiencing homelessness have multiple challenges in obtaining and maintaining a stable housing situation. The City will work with Homeward 2020 partners and the FCHA to provide housing assistance to homeless persons in order to rehouse them as rapidly as possible. The City has assembled data on the needs of individuals and families experiencing homelessness in Fort Collins. Based upon that data, there is a shortage of short-term or permanent supportive housing units for households who are experiencing homelessness or in danger of losing their current housing. The City and its partners will be working together to build the supply of units that can be available with lower rents. Additionally, these groups will strive to package the necessary support services ensuring that households experiencing homelessness have the chance to live in a stable housing unit, offering them a long-term opportunity to become more self-sufficient. The City’s first permanent supportive housing project for persons experiencing homelessness was completed in early 2015.</p> |
| 4 | Goal Name | Provide programs for homeless prevention |
| | Goal Description | <p>NOTES: 180 served by Catholic Charities Senior Services, \$28,518 CDBG. Additional rental assistance provided by Neighbor to Neighbor supported through City HSP funds.</p> <p>GOAL DESCRIPTION: The extremely tight housing market in Fort Collins puts pressure on households with economic, medical or other challenges to maintain a stable living environment. The most cost-effective approach to decreasing the numbers of homeless is to provide rapid rehousing and stabilization options to households in danger of becoming homeless. The City will provide local and federal financial assistance and operational resources to partners who provide assistance to prevent new episodes of homelessness. The array of programs includes direct financial assistance in the form of payment of rent and utilities, case management, and self-sufficiency supportive services.</p> |

| | | |
|---|-------------------------|--|
| 5 | Goal Name | Supportive services to improve living conditions |
| | Goal Description | <p>NOTES: <i>Public service other than low/mod housing benefit:</i> 420 total served at Disabled Resource Services, Elderhaus, SummitStone CBHT program and SummitStone mental health services at the Murphy Center, \$103,061 CDBG, \$25,437 HSP.</p> <p><i>Homeless person overnight shelter:</i> 750 served at Catholic Charities Shelter, \$35,098 CDBG. Additional overnight shelter services provided at Crossroads Safehouse supported through City HSP funds.</p> <p>GOAL DESCRIPTION: The City of Fort Collins Social Sustainability Strategic Plan lays out a vision for improving the living conditions of all Fort Collins residents. The Plan emphasizes the underserved needs of low-income residents of the City who need an array of supportive services to assist them in becoming more self-sufficient in the face of limited personal resources. Several population groups are in need of supportive services that are provided by numerous public and charitable organizations in the City. These population groups include the elderly, households in poverty, the homeless, those with various medical and mental challenges, children and youth.</p> |
| 6 | Goal Name | Provide administrative support to federal programs |
| | Goal Description | Provide administrative support to CDBG and HOME programs. |

Projects

AP-35 Projects – 91.220(d)

Introduction

In spring 2018, the City of Fort Collins held a competitive application process to allocate HUD resources, and City of Fort Collins Affordable Housing Fund (AHF) dollars and Human Service Program (HSP) monies for the 2018 Program Year. Available federal funding included the 2018 allocation of CDBG and HOME funds from HUD, CDBG and HOME Program Income, and unspent CDBG and HOME funds from prior years. Funding was allocated to housing and public service projects serving a broad range of Fort Collins residents.

Projects

| # | Project Name |
|----|---|
| 1 | FY18 CDBG Program Administration |
| 2 | FY18 HOME Program Administration |
| 3 | Habitat for Humanity: Poudre Build at Harmony Cottages |
| 4 | Care Housing: Accessibility Retrofit (UFAS) |
| 5 | Housing Catalyst: Mason Place |
| 6 | Catholic Charities: Senior Services |
| 7 | Catholic Charities: Shelter |
| 8 | Disabled Resource Services |
| 9 | Elderhaus: Community Based Therapeutic Care |
| 10 | SummitStone: Community Behavioral Health Treatment (CBHT) Program |
| 11 | SummitStone: Mental Health Services at Murphy Center |

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The City of Fort Collins made the FY18 annual allocations based upon: a review of the Housing Needs and Market Analysis sections of the 2015-2019 Five Year Consolidated Plan; alignment with other local planning documents such as City Plan, the Affordable Housing Strategic Plan (AHSP), and the Social Sustainability Department Strategic Plan (SSDSP); and a review of funding applications submitted in the spring of 2018. Funding applications were reviewed to determine how well they met Consolidated Plan priority needs and goals, their thoroughness and ability to meet proposed outcomes, and timeliness. The most significant obstacles to addressing underserved needs in Fort Collins are the lack of available land and the resources to fund all requests for financial assistance.

AP-38 Project Summary
Project Summary Information

| | | |
|----------|--|---|
| 1 | Project Name | FY18 CDBG Program Administration |
| | Target Area | City-wide |
| | Goals Supported | Provide administrative support to federal programs |
| | Needs Addressed | Increase the supply of affordable housing Expand housing opportunities for homeless persons Expand resources for homelessness prevention Expand Prevention/Supportive Services Preserve existing affordable housing inventory Expand ownership opportunity for LMI |
| | Funding | CDBG: \$214,642 |
| | Description | CDBG FY18 EN (20%) \$214,642. The City of Fort Collins will use FY18 CDBG and 20% of any CDBG PI received during the FY18 Program Year to administer the CDBG program. Eligible Activity [CDBG]: CFR 570.206. CDBG Matrix Code: 21A. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | N/A |
| | Location Description | City of Fort Collins Social Sustainability Department PO Box 580 222 Laporte Avenue Fort Collins, CO 80522 |
| | Planned Activities | Program administration |
| 2 | Project Name | FY18 HOME Program Administration |
| | Target Area | City-wide |
| | Goals Supported | Provide administrative support to federal programs |
| | Needs Addressed | Increase the supply of affordable housing Expand housing opportunities for homeless persons Expand resources for homelessness prevention Expand Prevention/Supportive Services Preserve existing affordable housing inventory Expand ownership opportunity for LMI |
| | Funding | HOME: \$84,670 |

| | | |
|---------------------------|--|--|
| | Description | HOME FY18 EN (10%) \$84,670. The City of Fort Collins will use 10% of FY18 HOME funds, plus 10% of any HOME PI received during the FY18 Program Year to administer the HOME program. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | N/A |
| | Location Description | City of Fort Collins Social Sustainability Department PO Box 580 222 Laporte Avenue Fort Collins, CO 80522 |
| | Planned Activities | Program administration |
| 3 | Project Name | Habitat for Humanity: Poudre Build at Harmony Cottages |
| | Target Area | City-wide |
| | Goals Supported | Increase the supply of affordable housing |
| | Needs Addressed | Increase the supply of affordable housing |
| | Funding | HOME: \$80,000 |
| | Description | HOME FY18 CHDO \$80,000 |
| | Target Date | 12/31/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 1 low-income family/household |
| | Location Description | 1941 Phia Way Fort Collins, CO 80526 (SE corner of Taft Hill Road and Harmony Road) |
| Planned Activities | Construction costs, permit fees, and tap fees associated with the development of one homeownership unit Harmony Cottages Community | |
| 4 | Project Name | Care Housing: Accessibility Retrofit (UFAS) |
| | Target Area | City-wide |
| | Goals Supported | Preserve existing affordable inventory |
| | Needs Addressed | Preserve existing affordable housing inventory |

| | | |
|----------|--|--|
| | Funding | CDBG: \$209,277 Affordable Housing Fund: \$11,047 |
| | Description | CDBG FY18 EN \$209,277, AHF \$11,047. National Objective [CDBG]: LMH. Eligible Activity [CDBG]: 24 CFR 570.202(a). Matrix Code [CDBG]: 14B |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 11 low-income households |
| | Location Description | 1303 W. Swallow Road 1827 Somerville Drive 2120 Bridgefield Lane 400 Butch Cassidy Drive 6675 S. Lemay Avenue |
| | Planned Activities | Construction costs related to the retrofit of 5% of their units as accessible in compliance with the Uniform Federal Accessibility Standards |
| 5 | Project Name | Housing Catalyst: Mason Place |
| | Target Area | City-wide |
| | Goals Supported | Expand housing opportunities for homeless persons |
| | Needs Addressed | Increase the supply of affordable housing |
| | Funding | CDBG: \$488,313 HOME: \$635,025 |
| | Description | CDBG FY18 EN \$488,313, HOME FY18 EN 635,025. National Objective [CDBG]: LMH. Eligible Activity [CDBG]: 24 CFR 570.201(m). Matrix Code [CDBG]: 14B |
| | Target Date | 9/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 60 formerly homeless persons |
| | Location Description | 3750 S Mason Street Fort Collins, CO 80525 |
| | Planned Activities | Development costs associated with converting an existing building into permanent supportive housing |
| 6 | Project Name | Catholic Charities: Senior Services |

| | | |
|----------|--|---|
| | Target Area | City-wide |
| | Goals Supported | Provide programs for homeless prevention |
| | Needs Addressed | Expand resources for homelessness prevention |
| | Funding | CDBG: \$28,518 |
| | Description | CDBG FY18 EN: \$28,518. Senior Outreach Services provides assistance to at-risk elderly with the goal of enabling them to maintain their homes, as well as greater health, safety, and independence. Funding will partially cover the salaries of the Senior Program Caseworker, Line Staff, and Data Entry Clerk. National Objective: LMC. Eligible Activity: 24 CFR 570.201(e) Public Services. Matrix Code: 05A Senior Services. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 180 low-income, at-risk seniors |
| | Location Description | 400 Linden Center Drive Fort Collins, CO 80524 |
| | Planned Activities | Case management and comprehensive support |
| 7 | Project Name | Catholic Charities: Shelter |
| | Target Area | City-wide |
| | Goals Supported | Supportive services to improve living conditions |
| | Needs Addressed | Expand Prevention/Supportive Services |
| | Funding | CDBG: \$35,098 |
| | Description | CDBG FY18 EN \$35,098. Catholic Charities Shelter (the Mission) provides shelter, food, case management, resource navigation, benefits application assistance, and transitional housing help in support of persons experiencing homelessness. Funding will partially cover the salaries and benefits for direct service evening overnight shelter staff, and case management. National Objective: LMC. Eligible Activity: 24 CFR 570.201(e) Public Services. Matrix Code: 03T Operating Costs of Homeless Programs. |
| | Target Date | 9/30/2019 |

| | | |
|---------------------------|---|---|
| | Estimate the number and type of families that will benefit from the proposed activities | 750 persons experiencing homelessness |
| | Location Description | 400 Linden Center Drive Fort Collins, CO 80524 |
| | Planned Activities | Emergency evening and overnight shelter, meals, and support assistance |
| 8 | Project Name | Disabled Resource Services |
| | Target Area | City-wide |
| | Goals Supported | Supportive services to improve living conditions |
| | Needs Addressed | Expand Prevention/Supportive Services |
| | Funding | CDBG: \$33,074 |
| | Description | CDBG FY18 EN \$27,379, CDBG FY17 PI \$5,695. The Access To Independence Program provides supportive case management and community assistance to increase the independence of adults with severe disabilities. Funding will cover a portion of salary and benefits for Independent Living Specialist direct service staff. National Objective: LMC. Eligible Activity: 24 CFR 570.201(e) Public Service. Matrix Code: 05B, Public Service, Handicapped Services. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 100 low-income persons with disabilities |
| | Location Description | 1017 Robertson Drive, Unit B Fort Collins, CO 80524 |
| Planned Activities | Supportive Case Management and Community Assistance to increase the independence of adults with severe disabilities | |
| 9 | Project Name | Elderhaus: Community Based Therapeutic Care |
| | Target Area | City-wide |
| | Goals Supported | Supportive services to improve living conditions |
| | Needs Addressed | Expand Prevention/Supportive Services |
| | Funding | CDBG: \$20,630 Human Services Program Funds: \$25,437 |

| | | |
|-----------|--|---|
| | Description | CDBG FY18 EN \$20,630, HSP \$25,437. Elderhaus Therapeutic Activity Program provides at-risk elderly and adults with disabilities daytime activities to enhance their ability to function independently. Funding will assist with partial salaries and benefits for Program Directors providing direct service. National Objective: LMC. Eligible Activity: 24 CRF 570.201(e) Public Service. Matrix Code: 05B, Public Service, Handicapped Services. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 85 low-income adults and seniors with disabilities |
| | Location Description | 6813 S College Avenue Fort Collins, CO 80526 |
| | Planned Activities | Daytime activities for low-income Fort Collins adults and seniors with disabilities, enhancing their ability to function independently |
| 10 | Project Name | SummitStone: Community Behavioral Health Treatment (CBHT) Program |
| | Target Area | City-wide |
| | Goals Supported | Supportive services to improve living conditions |
| | Needs Addressed | Expand Prevention/Supportive Services |
| | Funding | CDBG: \$28,518 |
| | Description | CDBG FY18 EN \$28,518. The CBHT program, a collaboration of SummitStone Health Partners, the Health District of Northern Larimer County, and Housing Catalyst, combines intensive case management and therapeutic services with housing assistance for low-income persons, who have been disabled by severe mental illness and are diagnosed with severe substance abuse disorders. Funding will pay for partial salaries and benefits for the Licensed Lead Therapist. National Objective: LMC. Eligible Activity: 24 CRF 570.201(e) Public Service. Matrix Code: 05O, Public Service, Mental Health Services. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 35 low-income disabled adults who are dually diagnosed |
| | Location Description | Various |

| | | |
|---------------------------|---|--|
| | Planned Activities | Therapy for low-income persons who are dually diagnosed |
| 11 | Project Name | SummitStone: Mental Health Services at Murphy Center |
| | Target Area | City-wide |
| | Goals Supported | Supportive services to improve living conditions |
| | Needs Addressed | Expand Prevention/Supportive Services |
| | Funding | CDBG: \$20,839 |
| | Description | CDBG FY18 EN \$20,839. Funding will partially pay for salary and benefits of a Mental Health Specialist at the Murphy Center who conducts initial mental health assessments, provides short-term therapy sessions, collaborates for a spectrum of care with other community health providers, and performs crisis intervention triage, as necessary. National Objective: LMC. Eligible Activity: 24 CFR 570.201(e) Public Service. Matrix Code: 050, Public Service, Mental Health Services. |
| | Target Date | 9/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 200 persons experiencing or at-risk of homelessness |
| | Location Description | 242 Conifer Street Fort Collins, CO 80524 |
| Planned Activities | The program provides mental health assessments, short-term therapy sessions, collaboration with community partners, and crisis intervention, as needed, for persons experiencing or at-risk of homelessness | |

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The City of Fort Collins does not target funds to specific geographies within the City. Funds are allocated based upon need, priorities, and goals.

Geographic Distribution

| Target Area | Percentage of Funds |
|--------------------|----------------------------|
| City-wide | 100 |

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

N/A—no geographic priority areas.

Discussion

N/A

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The City of Fort Collins has developed the following annual goals for supporting low- and moderate-income households with housing, based upon the Housing Needs and Market Analysis sections of the Consolidated Plan, the proposed projects from local housing providers, and the capacity of local agencies and programs to serve Fort Collins households.

| One Year Goals for the Number of Households to be Supported | |
|--|----|
| Homeless | 60 |
| Non-Homeless | 1 |
| Special-Needs | 11 |
| Total | 72 |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported Through | |
|--|----|
| Rental Assistance | 0 |
| The Production of New Units | 61 |
| Rehab of Existing Units | 11 |
| Acquisition of Existing Units | 0 |
| Total | 72 |

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

Homeless: 60, Mason Place

Non-Homeless:1, Poudre Build - Habitat

Special-Needs: 11, CARE Housing UFAS

AP-60 Public Housing – 91.220(h)

Introduction

Housing Catalyst (the City of Fort Collins Housing Authority), initially owned 154 scattered-site public housing units. Housing Catalyst was selected to participate in HUD’s Rental Assistance Demonstration (RAD) program to reposition the public housing portfolio into Low Income Housing Tax Credit developments using a five-phase approach over several years. The RAD program will enable Housing Catalyst to sell its aging, scattered-site public housing portfolio with deferred capital needs and utilize the sale proceeds to leverage additional affordable housing properties that are financially sustainable and less subject to declining federal operating subsidies. In addition, RAD allows the replacement of these scattered site properties with more efficient, healthy, livable homes for the residents, and will increase the net number of affordable housing units in Fort Collins.

Actions planned during the next year to address the needs to public housing

Residents of Public Housing will continue to move into their new homes as they are completed. The new or substantially renovated properties are located with access to transit and schools, have community activity spaces, are in new or like-new condition, are energy efficient, which decreases the energy bills for residents, have amenities such as playgrounds, washers and dryers, and new appliances, and access to onsite property managers.

As of April 1, 2018, 57 public housing units have been sold and families moved into their new homes at Village on Redwood and at the substantially renovated, like-new Village on Shields. There are 24 more public housing units to be sold later in 2018 with family moves into Village on Shields and new homes at Village on Horsetooth. The remaining 73 will be sold in future years.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Housing Catalyst operates a Family Self Sufficiency Program—called JumpStart—for both Housing Choice Voucher holders and Public Housing/RAD residents. As households annually recertify their incomes with Housing Catalyst, they are invited to join the program. Community resources and JumpStart are promoted through a monthly newsletter and individual contact. Currently, Housing Catalyst has three JumpStart coordinators and 180 participants in the program.

Housing Catalyst also operates a homeownership program for Housing Choice Voucher holders. Since starting the program, approximately 60 households have moved from the voucher program to homeownership. The ability to use a voucher toward homeownership is largely dependent on the housing market conditions and availability of housing within the voucher holder’s payment standard. The opportunities have decreased with the current market conditions.

Homeowners must save a minimum of \$1000 or 1% of the purchase price and are eligible to use the City of Fort Collins first-time homebuyer assistance program (HBA) to purchase homes. They have the opportunity to earn an escrow savings account through the JumpStart program, which can be used

toward the purchase price of the home.

As part of the RAD program, Housing Catalyst has included Public Housing residents in the planning process. Housing Catalyst has invited residents to numerous ongoing meetings about the process, regularly explains the process to residents, and includes resident comments and concerns in all functions of the work.

As per Colorado statute and federal regulation, the Housing Catalyst Board of Commissioners includes one current program participant who is a full voting member of the board.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Housing Catalyst has been designated a “High Performer” by HUD for the last two decades.

Discussion

N/A

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The City of Fort Collins, along with service providers and its community partners, continues to adapt our efforts and strategies to meet the increased needs—in numbers and complexity—of those experiencing homelessness in our community.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Fort Collins has a network in place to address ongoing challenges faced by people experiencing homelessness which includes human services providers, the faith community, businesses, Homeward 2020, residents, volunteers, the Social Sustainability Department, the Police Department, Parks/Natural Areas, and Municipal Court. Network providers participate in trainings throughout the state, which are designed to help communities implement best practices, such as permanent supportive housing, rapid rehousing, and Housing First principles.

Homeward 2020 developed the community's Plan to Make Homelessness Rare, Short-Lived, and Non-Recurring. Members are implementing long-term solutions informed by local data collected through the Housing First Initiative. In addition to the data points required in the Point-in-Time, Fort Collins asks questions about respondents' length of time homeless, income sources, and barriers to housing. The Housing First Initiative collects information about individual housing and support needs, and monitors long-term ability to retain housing. With the ongoing affordable housing shortage crisis in Fort Collins (low vacancy rates, high rents, and lack of housing navigation and retention specialists), partners continue to report difficulty moving people into housing they can afford. Agencies in Larimer and Weld counties participate in weekly case conferencing for the Coordinated Assessment & Housing Placement System (CAHPS), which started in 2016 for veterans and expanded in 2017 to include all adults.

The Murphy Center serves as the point of entry for people experiencing homelessness and provides disabled and veteran services, housing assistance, financial counseling, behavioral and dental health, computer/phone access, bus passes, mail, lockers, showers, laundry, food, career clothes, gear, bike repair, and bike trailers.

The City continues Special Agency Sessions (SAS), a program to address quality of life violations by people experiencing homelessness. Defendants who are charged in Municipal Court with violations like Camping, Trespass, or Open Container may be referred to SAS for case management and alternative sentencing in lieu of a fine or jail time. This program was developed through a collaboration of Municipal Court, the City Attorney's Office, Police Services, the Murphy Center, Homeward 2020, and SummitStone Health Partners in 2014.

In 2016 the City and partners created Outreach Fort Collins (OFC), which provides referrals and assistance in navigating supportive services to people experiencing homelessness. In 2017 the City and

OFC developed the Homeless Resource Guide, a brochure that lists information and bus routes for 40+ local organizations that provide services to people experiencing homelessness. These are distributed via OFC, Police Services, Poudre Fire Authority, Natural Areas Rangers, Department of Human Services, Colorado State University, area churches, and local nonprofit agencies and shelters. OFC reaches dozens of people every week, assisting with both short and long-term solutions. OFC is an active participant in CAHPS, and they are leading an effort to start a Care Card system to enhance service and streamline intake processes.

New in 2018, the Police Department is collaborating with UHealth and SummitStone to provide a co-responder, who will work alongside police to provide mental/behavioral health crisis intervention on scene as appropriate.

These services and coordination will continue during the 2018-2019 HUD Program Year. Regional conversations surrounding homelessness, started in 2015, are ongoing. The City, in partnership with Housing Catalyst, Homeward 2020, the Bohemian Foundation, SummitStone, Fort Collins Area Chamber of Commerce, Downtown Development Authority, UHealth, and others, will continue to work to address the complexities of homelessness in Fort Collins.

Addressing the emergency shelter and transitional housing needs of homeless persons

Through a multi-faceted approach to addressing homelessness in Fort Collins, several types of housing have been established and more are under development to help those in need. The types of facilities and services available in Fort Collins include emergency shelters, overflow shelters, transitional housing, and Permanent Supportive Housing. Fort Collins belongs to the North Front Range Continuum of Care (NFRCC), part of Colorado's Balance of State Continuum of Care.

The City of Fort Collins actively provides financial and resource support to area housing and homeless service providers, and works in collaboration with the network of providers to ensure that emergency shelter and transitional housing opportunities are available to residents of Fort Collins experiencing homelessness. Examples include longer-term, more permanent solutions for an overflow shelter framework, and actively pursuing partnerships in using a City-owned property as a transitional housing facility. The City also coordinated a pilot program called A Safe Place to Rest in partnership with local nonprofit shelter providers and the faith community to enable an expanded number of shelter beds during the cold winter months (modeled after Nashville's Room In The Inn program). The City also formalized an Emergency Weather Shelter Activation Plan to improve communications and processes for helping people find shelter during extreme winter weather events.

Fort Collins is a part of HUD's current program to end homelessness among veterans, with its Mayor having signed the national challenge. The City and its partners are also involved in veterans homelessness intervention initiatives at the State level and by using a Coordinated Assessment and Housing Placement System (CAHPS) in the northern Colorado region.

Additionally, although not technically categorized in the above categories, the City also supports networks for Permanent Supportive Housing and supportive services, which are integrally connected to emergency shelter and transitional housing along the housing and community development continuum.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City of Fort Collins provides operating funds to agencies helping persons experiencing homelessness make the transition to permanent housing and independent living. Agencies, including Housing Catalyst (housing authority), Neighbor to Neighbor, SummitStone Health Partners, and Crossroads Safehouse, provide transitional and permanent housing. Housing Catalyst recently opened Redtail Ponds, a Permanent Supportive Housing (PSH) project that provides supportive services, life skills, case management and counseling to its residents. Forty units target formerly homeless individuals and twenty units are available for those who fall within the 30-50% Area Median Income (AMI) range. Preliminary steps toward developing a second Permanent Supportive Housing community are underway. The City also funds Neighbor to Neighbor's First Month's Rent program, targeting households currently without housing, and recently provided funding to start a Landlord Risk Mitigation Fund to support landlords who accept renters referred through the CAHPS process. The program offers participating landlords reimbursement for short-term vacancies and minor repairs for units rented to tenants with a housing voucher and referred by CAHPS (Coordinated Assessment and Housing Placement System). The program also provides short-term assistance to renters in CAHPS to cover move-in expenses. The effort helps preserve the investment of participating landlords while ensuring safe, affordable housing for Fort Collins neighbors in need. The goal of the Landlord and Tenant Mitigation Program is to reduce barriers for landlords and residents in achieving stable rental housing. Additionally, two Fort Collins nonprofit providers specifically serve veterans and their families with homelessness prevention and rapid re-housing services through the Supportive Services for Veteran Families program. Lastly, the City continues to partner with Faith Family Hospitality to develop transitional housing in a City-owned facility for families experiencing homelessness.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Neighbor to Neighbor, a local nonprofit agency, provides homelessness prevention services in the forms of emergency rent assistance, and housing and financial counseling to low-income residents of Fort Collins. Additionally, agencies such as Northern Colorado AIDS Project (NCAP) and Disabled Resource Services regularly help clients with utilities and rent assistance. The City of Fort Collins will continue to

support these programs during the FY18 Program Year.

The City of Fort Collins, its community housing and service providers, and the homelessness intervention advocacy community, recognize the importance of discharge planning within community institutions to prevent long-term or episodic homelessness. Direct partners in addressing this issue include: the Larimer County Detention Center, UCHHealth, the Larimer County Foster Care System, SummitStone Health Partners, Housing Catalyst, and others. An increased focus on preventing homelessness post-discharge at the State and federal levels has helped increase awareness of this issue. Homeward 2020's Ten Year Plan to Make Homelessness Rare, Short-Lived, and Non-Recurring has highlighted the need for these efforts and helps coordinate key agencies to identify and address contributing factors and solutions.

Discussion

N/A

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

The City approved a 2015-2019 Affordable Housing Strategic Plan aimed at retaining and growing the City's affordable housing inventory. It includes multiple strategies and avenues for addressing the ongoing affordable housing shortage in our community.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Throughout fiscal year 2018, the City will be considering what actions it can take to increase the supply of affordable housing. To mitigate the high cost of development, the strategies the City will pursue include the following:

1. Continue to provide both federal and City funds to affordable housing developers willing to produce new rental units affordable to households with incomes less than \$25,000. These cash incentives will enable developers to produce rent-restricted units at rates affordable to low-income households. The City has also reallocated federal funding sources, including CDBG and HOME, to ensure more funds are directed toward priority housing needs.
2. Refine development incentives and expand funding sources. A City sales tax was passed, providing \$4 million over the next 10 years to be used for affordable housing construction and/or preservation. The City is also looking to increase partnerships with local employers to work together to provide workforce housing in the community.
3. The City is in the process of a major rework of its comprehensive plan, City Plan. The next City Plan will be more housing-focused than earlier iterations because the lack of housing inventory at all price points is causing stress and price escalation. In updating City Plan, the City is looking at ways to provide additional incentives and land use code modifications to promote the production of affordable housing. These include:
 - a. Examine the feasibility of restructuring its permit, plan check, and capital expansion fee structures to ensure equitability and appropriateness as related to the proportionate impact on the construction of smaller units. This policy would incentivize developers to build smaller units.
 - b. Explore the pros and cons of reducing the minimum standards for lot sizes (minimum house size has already been reduced).
 - c. Consider other regulatory policies that could promote the provision of rental housing for those with low- and very-low-incomes. This strategy may include ways to reduce barriers to the use of accessory dwelling units.
 - d. Strategies for addressing fair housing concerns.
4. Strategically releasing the City's Land Bank properties for development of affordable rental and owner housing. Our partnerships with developers aim to maximize the resource of the Land Bank parcels for

affordable housing development and reinvest proceeds from the sale of existing parcels into new land holdings. The City concluded a policy refresh in February 2018 to optimize the program. Changes were made to the program to add flexibility while maintaining the focus on low income wage earners.

Currently, land costs in Fort Collins are estimated to be at least 30% of total development costs.

5. The City created an Internal Housing Task Force to seek enterprise-wide efforts to promote and incentivize affordable housing. The task force is looking for options in the following general categories: Land Use Policy, Financial Tools, Water and Utilities, and Affordable Housing and Education.

Discussion:

The City plans to use the policy tools above to lessen regulatory and policy impacts on affordable housing development, while expanding the resource base needed to increase the production and preservation of the affordable housing inventory in the City.

AP-85 Other Actions – 91.220(k)

Introduction:

The City of Fort Collins has a menu of actions that it implements to assist with various issues that create challenges for lower-income populations in its jurisdiction. The City has invested time and resources in developing plans and strategies for the most efficient and wise use of its limited resources. The Fort Collins Social Sustainability Department uses a holistic approach in addressing the housing needs, employment needs, and supportive service needs of low-income and underserved populations.

The City, in its Social Sustainability Department Strategic Plan (SSDSP) and Economic Health Strategic Plan (EHSP), has developed a holistic set of goals, strategies and actions to address the problems faced by community members living in poverty. Both plans share a major theme area—Community Prosperity. This priority acknowledges the potential, contributions, and value of all Fort Collins’ residents, and presupposes that when we each do better, we all do better—and our community is more sustainable as a result. Foundationally, the way to reduce poverty is to increase prosperity.

The Economic Health Strategic Plan’s Community Prosperity section contains four overarching goals: 1) Close the skills gap and increase career pathways; 2) Diversify employment opportunities for residents; 3) Provide resources that enhance the ability of existing business to succeed in the city; and 4) Increase youth engagement in workforce and talent development. Strategies within the goals emphasize strong partnerships with educational institutions, businesses, and other collaborators such as the Larimer County Workforce Center. Several strategies include focus on underserved and disadvantaged populations. In response to these goals, the Economic Health Department has partnered regionally to develop a regional workforce analysis and strategy called Talent 2.0. The plan will work to close skill gaps between employers and the regional workforce while simultaneously diversifying employment opportunities for residents. Additionally, the Economic Health Department has a Business Specialist focused on supporting small, local, and minority-owned businesses with the goal of supporting existing businesses in Fort Collins. In the coming year the Economic Health Department hopes to roll out a revolving loan fund to support existing businesses’ success.

In addition to Community Prosperity, the Social Sustainability Department’s Strategic Plan includes sections on Housing, Community Wellness, and Equity and Inclusion. Strategies in the Plan address the broad spectrum of barriers faced by persons and households in poverty, and work to build resources and/or address barriers. Examples include priority areas such as early childhood education/school readiness, workforce development, accessible healthcare, early school reading scores, equitable transportation provision and affordable childcare. By leveraging City-owned assets and investing in community partner programming, the Social Sustainability Department is leading efforts for the City to expand access, affordability and workforce capacity in the early childhood education and childcare sector.

Actions planned to address obstacles to meeting underserved needs

The City will continue to provide technical support and financial resources to the agencies and organizations focusing their missions on addressing the underserved needs of Fort Collins residents. It

will increase the supply of affordable rental housing. It will increase opportunities for those residents experiencing homelessness by providing support to emergency housing agencies, domestic violence shelters, and supportive services agencies. It will act to preserve the existing affordable housing inventory through both rehabilitation and homebuyer opportunities. Through both CDBG and the City's Human Services Program funding, the City will support an array of supportive services contributing in various ways to improving the living conditions of those community members who have fewer resources and opportunities for stability and self-sufficiency. In 2016, the City and its partners implemented Outreach Fort Collins, a local initiative to get outreach workers on the streets to connect at-risk persons to resources. Currently, the City is exploring ways to assist the Murphy Center in expanding their hours and services.

More recently, the City is partnering with UCHHealth and SummitStone Health Partners to implement Co-Responders in the Police Department to provide crisis intervention as appropriate on police calls. Additionally, the City is actively supporting the County in its work to expand much needed behavioral health services in Fort Collins.

The City will continue to be an engaged partner in many local conversations and initiatives focusing on the needs of underserved populations. This commitment includes sponsoring and facilitating regional conversations on homelessness, affordable housing, and participating in the national and statewide efforts to end veteran homeless.

Actions planned to foster and maintain affordable housing

The City will continue to provide both technical and financial support to preserve affordable housing and will take a number of actions to encourage and incent the development of more affordable housing and affordable homeownership opportunities. From a policy perspective, the City will engage the community in policy level discussions of what tools could be added to prime the production of more units on an annual basis in order to more quickly close the gap between the number of households who are cost-burdened and the number of affordable units available. As available land with suitable infrastructure continues to decrease due to high development pressures, the City continues to examine how its Land Bank program can be maximized to increase the supply of affordable units.

Note on Maximum HOME Purchase Price Calculation: In FY15, Fort Collins changed the basis of its maximum purchase price calculation to 95% of the area median home purchase price, rather than the maximum limits published by HUD. This action was a result of rapidly escalating home prices, coupled with a reduction of new inventory, particularly a decrease in the production of condominiums and townhomes. This trend has continued at an alarming rate through 2018. According to the most recent report from the Board of Realtors, the area median purchase price for a single-family home has increased 6%, from \$80,000 to \$402,000 between 2017-2018, while the median sales price in townhomes and condominiums seems to have stabilized with an increase of 1.1% during the same time frame. Based on the Market Analysis approach outlined by HUD, the City has calculated \$361,000 to be 95% of the area median purchase price. This is the maximum purchase price the City intends to use for all HOME-assisted home ownership activities in Fiscal Year 2018. Methodology (Market Sample listings) and geographic distribution map are included as an Attachment to this Plan.

Actions planned to reduce lead-based paint hazards

The City takes the following actions to address lead-based paint hazards. The City requires that all buildings constructed prior to 1978 have a lead hazards assessment when federal funds will be used to purchase or rehabilitate the property. The City follows EPA regulations that require any federally funded project which causes disruption of lead to use only EPA-certified workers and follow-up procedures to minimize the spread of lead. All homebuyer assistance applicants receive educational materials on lead hazards if the house they intend to purchase was built prior to 1978. The City continues to monitor the files of subgrantees who provide physical housing assistance to verify that unit occupants have received the necessary disclosures and educational materials sanctioned by EPA.

Actions planned to reduce the number of poverty-level families

Actions planned for FY18 to reduce the number of families in poverty include financial and collaborative actions to increase community capacity. Some of the target strategies include:

- Increase access to high quality, affordable child care and dependent care through childcare scholarships, and explore options to provide nonprofit childcare in a City-owned building.
- Support programs that help working families preserve, support, and stabilize their families, with the goal of self-sufficiency.
- Invest grant funding into community programs that support vocational training.
- Continue participation on the County's Workforce Development Board. Work this year will focus on work-based training and living wage, as well as barriers to employment, including affordable housing, childcare, and transportation.
- Economic Health will continue to provide Cluster funding to improve the education-to-workforce pipeline for desirable healthcare and manufacturing jobs, which are expected to experience a shortage of qualified applicants.
- Environmental Services will continue to support Spring Back, a mattress recycler that employs formerly incarcerated individuals with the goal of reducing recidivism and increasing self-sufficiency.
- Human Resources will continue its partnerships with Larimer County Workforce Center and Senior Employment Resources to place interns in City positions, with the goal of improving employment opportunities through on-the-job training. In FY17 two LCWC interns were hired in the City's Municipal Court department.
- Explore causes behind race-based disparities within lending practices to identify and help mitigate any identified barriers to homeownership.
- Increase access and opportunity to Citywide processes for marginalized residents (including low-income) in order to better and more effectively inform practices, programs and policies.

For those families with wages that remain low, Social Sustainability funds programs and organizations that help mitigate or alleviate the negative impacts of poverty, and improve quality of life for low-income persons. These programs provide daycare, food, affordable housing, behavioral and physical health services, youth programming and education, and more. Funding for a second permanent supportive housing will help to stabilize the lives of people experiencing homelessness in Fort Collins.

Funding for Habitat for Humanity will contribute to economic stability for a low-income family by locking in their housing cost at a rate that is affordable to them. Additionally, Social Sustainability is collaborating with the Utility to develop and implement an income-qualified assistance program that includes reduced utility rates for customers that also qualify for LEAP, with the potential to reduce utility costs for about 2000 families in Fort Collins. Social Sustainability is currently working with the transportation equity team to advise on Transportation Master Plan updates as well, to help ensure any barriers are addressed that could help families in poverty further stabilize.

Actions planned to develop institutional structure

In acting as an individual organization, and in collaboration with other community partners, the City of Fort Collins takes its community leadership role seriously in addressing community challenges and meeting needs. The City serves as funder, collaborator, and convener for a variety of frameworks and initiatives. Those roles include everything from board representation on Homeward 2020 Collaborative (Fort Collins' Plan to Make Homelessness Rare, Short-lived and Non-recurring) to leadership for Outreach Fort Collins, an initiative wherein outreach workers connect at-risk citizens to resources, and Coordinated Assessment & Housing Placement System. The City will continue to participate as a convener and partner in community-wide efforts to form plans addressing both ongoing and emerging challenges low-income community members face (e.g., homelessness, stable housing, and affordable childcare).

More specifically, the Social Sustainability Department was created to build formal institutional structure around addressing community needs. Additionally, low-income and vulnerable residents benefit from the services provided by a number of high performing public and nonprofit agencies supported financially and operationally by the City. Those entities deliver a variety of housing and non-housing community development activities. The City will continue to take a proactive approach in bringing community-based organizations together to ensure excellent service, thoughtful coordination and innovative, evidence-based approaches in delivering housing and support services to low-income community members.

The Social Sustainability Department has several proposals active for the City's next two-year Budgeting For Outcomes (BFO) cycle. Each is designed to expand staff and financial resourcing toward the City's role in addressing major goals under the four key theme areas of the Department's Strategic Plan. The City will provide ongoing technical assistance and financial resources, ensuring that community organizations have the capacity and the necessary human and physical assets to execute their mission in the most effective way. The City will continue to use a robust investment decision process to ensure there is no service duplication and that providers work together cooperatively to develop service plans addressing identified needs.

The City will continue to update its Social Sustainability Department Strategic Plan to provide an ongoing blueprint for the community to follow in both assessing performance and understanding the actions the City will take in addressing identified needs. Through its monitoring and risk assessment processes, the City will gather data and information on expenditures, outcomes and numbers served, so that it can continue to most effectively make strategic use of its limited funding and resources.

Actions planned to enhance coordination between public and private housing and social service agencies

The City has structured its Social Sustainability Department's mission and role to serve as the convener and navigator for collective plans and actions to ensure that the efforts and resources directed at underserved populations and housing needs are utilized in the most efficient manner possible. Staff members of the Department participate in a number of community-wide committees and initiatives which enhance coordination between service and housing providers. In terms of federal framework and funding, the North Front Range Continuum of Care (NFRCC) is the vehicle used for addressing the various needs and challenges of persons experiencing homelessness and at-risk populations. The City also works with Homeward 2020, a local initiative addressing concerns and collaborative strategies regarding overall homelessness issues in the Fort Collins community. The City convenes coordinating meetings (and participated in CAHPS) between housing providers, including Housing Catalyst and other nonprofit housing agencies, to ensure those receiving housing benefits can also access needed social services and advance efforts toward greater self-sufficiency for community members who are low-income. The Social Sustainability Department oversees two citizen advisory committees within the City's Boards and Commissions. The CDBG Commission and the Affordable Housing Board work, in part, to keep pulse with community issues and provide an additional avenue for soliciting citizen and agency input. They help the City better coordinate housing activities with public service efforts to ensure that gaps for underserved populations are being addressed.

Discussion:

N/A

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

As of the date of the FY18 Annual Action Plan submission, there is no anticipated CDBG Program Income received to be noted below. The City of Fort Collins does not have any excess or accumulated CDBG Program Income.

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| | |
|--|----------|
| 1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed | 0 |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| Total Program Income: | 0 |

Other CDBG Requirements

| | |
|---|---------|
| 1. The amount of urgent need activities | 0 |
| 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. | 100.00% |

HOME Investment Partnership Program (HOME)
Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City does not intend to use any other forms of HOME investment beyond those identified in Section 92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The City's complete resale/recapture guidelines and policy are included as an attachment. The City uses the Recapture guidelines, as outlined in 92.254. For the development of homebuyer units, the City has implemented the Resale guidelines, as outlined in 92.254.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Homeownership Resale Guidelines:

The HOME Resale Guidelines have been implemented for housing developed with HOME funds. This method is used for the homes developed by Habitat for Humanity to keep them affordable to low-income households for twenty years.

At the time the home is developed, the developer signs a 20-year Affordable Restrictive Covenant with the City. The Covenant requires the home remain owner-occupied for the affordability period, be sold to an income eligible household, and that the maximum purchase price not exceed certain limits based on a calculation of the number of bedrooms and the maximum amount an eligible household could borrow with current FHA loans.

The City of Fort Collins utilizes a Promissory Note and Deed of Trust to enforce the resale requirement. The City implements the Fair Return obligation by calculating the repayment of the City loan to be the net proceeds from the sale of the property less the costs of any improvements the homeowner has made to the property. If there are no net proceeds from the sale, no repayment is required. Net proceeds is defined as the sales price minus the superior loan repayment and any closing costs incurred by the buyer.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City does not plan to use HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funding this year.

Attachments

Citizen Participation Comments

Citizen Participation Attachments

1. Citizen participation process summary
2. RFP for Competitive Process
3. Public Notice, March 8 Public Hearing, General Use of Funds
4. March 8 Public Hearing, General Use of Funds, attendance
5. Public Notice, Public Review Period on Funding Recommendations and Public Hearing
6. Sustainability Newsletter, Competitive Process information
7. Responses from Agencies, Competitive Process
8. Council Competitive Process Public Hearing, Public Comment
9. Public Notice, Public Review Period for FY18 AAP and AAP Public Hearing
10. June 27 Public Hearing, Annual Action Plan, attendance

**FY18 Annual Action Plan
City of Fort Collins
Public Process, Public Review Periods and Public Hearings**

The City of Fort Collins is committed to fair and open public process, as well as adherence to its HUD-approved Citizen Participation Plan (2014, Amended). This attachment includes:

1. **RFP for the 2018 Competitive Process for funding**, allocating federal and City funding for affordable housing, human services, and community development projects and programs.
2. **General Public Hearing on use of federal CDBG and HOME Funding Notice**, gathering community input on use of funds within scope of existing Consolidated Plan and other documents, as well as informing City of emerging trends and other important information.
 - a) A list of those in attendance at that Public Hearing is part of this attachment, and included representatives from agencies.
 - b) The Public Hearing primarily served as a tutorial on how the City's federal and housing strategic planning, competitive funding, and public engagement processes worked.
3. **Public notice of 30-day Public Review Period and Public Hearing for 2018 Competitive Process funding allocations**
 - a) Prior to the opening of the public comment period, a number of agencies emailed comments to the Competitive Process administrator. One organization also contacted senior staff. All comments are included here.
 - b) There were no public comments submitted during the review period.
 - c) The only comments during the Public Hearing before City Council were from approximately fourteen agencies expressing thanks to City Council, City staff and the CDBG Commission for support and funding.
4. **Public notice of 30-day Public Review Period and Public Hearing for the Draft FY18 Annual Action Plan**
 - a) There were no public comments submitted during the review period.
 - b) There were no public comments made during the Public Hearing.

FHEO Notes:

- All notices are posted/published in English and in Spanish.
- All notices include ADA and Title VI compliant language
- All notices are published in the local newspaper, posted on the City's web-site, and shared for posting with one dozen Public Notice Partners. Those partners encompass representative entities--such as Disabled Resource Services, Northern Colorado AIDS Project, and the Salud Family Health Clinic--serving community members who may have greater barriers to the City's normal public engagement processes.
- The Draft FY18 Annual Action Plan was available electronically on Social Sustainability's web page, and by hard copy at three library branches, the City Clerk's Office, and four community centers.
- Proofs of Publication are available on request.

REQUEST FOR PROPOSALS
City of Fort Collins Spring 2018 Competitive Process
Involving Federal & Local Funding for
Affordable Housing and Human Services Activities

As part of the City's Spring Competitive Process for allocating federal and local funds, the City of Fort Collins is currently accepting applications for the use of FY2018 federal Community Development Block Grant (CDBG) and HOME monies, totaling an estimated \$1.5 million dollars. Over \$800,000 in local City Human Services Program (HSP) and Keep Fort Collins Great (KFCG) monies, and over \$500,000 in Affordable Housing Fund (AHF) dollars will also be available for eligible projects. Additionally, \$550,000 in FY17 CDBG/HOME carryover funding, and a minimal amount of funding from other sources is anticipated to be available.

Depending on the submittal category, funds may be used for affordable housing, community development and human services projects, and related activities. Any application that furthers the goals of the City's Consolidated Plan will be accepted. Applications will be evaluated for their alignment with the Social Sustainability Department's guiding plans, including the City's Consolidated Plan, the Affordable Housing Strategic Plan, and the Social Sustainability Strategic Plan. Funds will be allocated to nonprofit agencies, affordable housing providers, and other entities serving a majority of Fort Collins persons who are low and moderate income. Women and Minority Owned Business Enterprises are especially encouraged to apply. Successful applicants are expected to show verifiable actions in efforts to employ low-income persons or persons from low-income neighborhoods for positions needed as a result of funding awards. Funds are not available for individuals or other funders. Eligible proposals are reviewed on a competitive basis by the City's citizen CDBG Commission, with that group's recommendations being forwarded to City Council for final funding allocations.

The City of Fort Collins will continue with an online, web-based application and review process for the Spring 2018 Competitive Process. **Pre-applications will be accepted online from Wednesday, January 3 through Friday, January 19.** Visit www.fcgov.com/socialsustainability/competitiveprocess to apply. Successful pre-applicants will receive notification of eligibility to proceed with a full application within 7 days.

Optional technical assistance for draft proposal review is available from Tuesday, January 23 through Friday, February 2. Technical assistance is highly encouraged for first time applicants. Please sign up for technical assistance as soon as your organization decides to pre-apply. Visit <http://www.signupgenius.com/go/20f054ba5ab2daafc1-competitive> to register.

The deadline for final submittals is Friday, February 9, 2018.

Further information regarding the Competitive Process may be obtained at: City of Fort Collins, Social Sustainability Department, 222 Laporte Avenue, Fort Collins CO 80521, by calling 970-221-6757, or on the web at www.fcgov.com/socialsustainability/competitiveprocess.

The City of Fort Collins will make reasonable accommodations for access to City services, programs and activities and will make special communication arrangements for persons with disabilities. All venues for participation in this process are fully accessible. Please call 970-416-4254 for assistance. Auxiliary aids and service aids are available for persons with disabilities. V/TDD: Dial 711 for Relay Colorado to call 970-221-6757. All materials or translators are available in Spanish or other languages on request. Please call 970-416-4254 or email titlesix@fcgov.com.

SOLICITUD DE PROPUESTAS
Proceso competitivo de la Ciudad de Fort Collins, primavera del 2018
Concerniente a financiamiento del gobierno federal y local para
Viviendas Económicas y Actividades de Servicios Humanitarios

Como parte del proceso competitivo de asignación de fondos federales y locales correspondiente a la primavera, la Ciudad de Fort Collins está aceptando solicitudes para usar los fondos federales de la subvención en bloque para el desarrollo comunitario, *Community Development Block Grant* (CDBG, por sus siglas en inglés) y del programa *HOME* para el año fiscal 2018, un equivalente aproximado de \$1.5 millones de dólares. También hay otros fondos disponibles para proyectos que reúnan las condiciones: un monto adicional de más de \$800,000 del programa local de servicios humanitarios de la ciudad, *Human Services Program* (HSP, por sus siglas en inglés), y del programa para mantener la grandeza de Fort Collins, *Keep Fort Collins Great* (KFCG, por sus siglas en inglés), y más de \$500,000 dólares provenientes del fondo para viviendas económicas, *Affordable Housing Fund* (AHF, por sus siglas en inglés). Además existe la posibilidad de que se materialice un fondo adicional de \$550,000 en concepto de excedente traspasado del año fiscal 2017 y otros fondos menores procedentes de otras fuentes.

Dependiendo de la categoría solicitada, los fondos pueden usarse para viviendas económicas, desarrollo comunitario y proyectos de servicios humanitarios, y actividades relacionadas. Cualquier solicitud que avance los objetivos del Plan Consolidado de la Ciudad, será aceptada. Las solicitudes se evaluarán según su alineación con los planes que guían el Departamento de Sustentabilidad Social, incluyendo el Plan Consolidado de la Ciudad, el Plan Estratégico de Vivienda Económica, y el Plan Estratégico de Sustentabilidad Social. Los fondos serán asignados a agencias sin fines de lucro, proveedores de viviendas económicas y a otras entidades cuyos servicios estén dirigidos mayoritariamente a personas de bajos y moderados recursos de Fort Collins. Se anima especialmente a que los negocios y las empresas pertenecientes a mujeres y personas de grupos minoritarios soliciten estos fondos. Los solicitantes seleccionados deberán tener pruebas verificables de sus esfuerzos por contratar personas de bajos recursos o personas de comunidades de bajos recursos para los puestos de trabajo que resulten del financiamiento otorgado. Los fondos no estarán disponibles para individuos, u otras entidades proveedoras de fondos. Las propuestas elegibles serán revisadas de manera competitiva por la Comisión de ciudadanos del CDBG de la ciudad, y las recomendaciones de ese grupo serán enviadas al Ayuntamiento para la asignación final de fondos.

La Ciudad de Fort Collins continuará el proceso digital de remisión y evaluación de solicitudes en línea, para el Proceso Competitivo de Primavera del año 2018. **Se aceptarán solicitudes preliminares en línea desde el miércoles 3 de enero hasta el viernes 19 de enero.** Favor de dirigirse a www.fcgov.com/socialsustainability/competitiveprocess para completar la solicitud. Los solicitantes pre-seleccionados del proceso de solicitud preliminar recibirán una notificación de cualificación para proceder con el trámite de solicitud formal durante el curso de 7 días.

Del martes 23 de enero, al viernes 2 de febrero, se ofrecerá asistencia técnica opcional para revisar borradores de propuestas. La asistencia técnica es altamente recomendada para las personas que soliciten por primera vez. Favor de inscribirse en la lista para recibir ayuda técnica tan pronto como su organización decida presentar una solicitud preliminar. Llame al 970-221-6758 para inscribirse. Favor de dirigirse a <http://www.signupgenius.com/go/20f054ba5ab2daafc1-competitive> para inscribirse.

La fecha límite para la presentación de propuestas es el viernes 9 de febrero de 2018.

Puede obtener más información sobre el Proceso Competitivo en: City of Fort Collins, Social Sustainability Department, 222 Laporte Avenue, Fort Collins CO 80521; llamando al teléfono 970-221-6757, o en la red: www.fcgov.com/socialsustainability/competitiveprocess.

La Ciudad de Fort Collins hará acomodos razonables para facilitar el acceso a servicios, programas y actividades de la ciudad y hará arreglos especiales de comunicación para personas con discapacidades. Todos los sitios designados para la participación en este proceso son completamente accesibles. Para solicitar ayuda, llame al 970-416-4254. Hay equipos de asistencia y servicio disponibles para personas con discapacidad. V/TDD: Marque 711 para que Relay Colorado llame al 970-221-6757. Los materiales informativos y el servicio de intérpretes están disponibles en español y en otros idiomas. Si usted necesita información en español o en otro idioma por favor solicítelo llamando al 970-416-4254 o enviando un correo electrónico a titlesix@fcgov.com.



**CITY OF FORT COLLINS
PUBLIC HEARING FOR USE OF
CDBG, HOME, AFFORDABLE HOUSING FUND,
HUMAN SERVICES PROGRAM, AND KEEP FORT COLLINS GREAT FUNDS**

The City of Fort Collins has scheduled a Public Hearing for review of the City's CDBG, HOME Investment Partnership Program (HOME), Affordable Housing Fund (AHF), Human Services Program (HSP), and Keep Fort Collins Great (KFCG) monies. The hearing will be held on Thursday, March 8, 9:30-11:00am at the Old Town Library, Community Room #2, 201 Peterson Street, Fort Collins, CO 80524.

The agenda will include a review of FY2017 CDBG, HOME, AHF, HSP, and KFCG projects, and an overview of FY2018 CDBG, HOME, AHF, HSP, and KFCG projects proposed for funding. For more information, contact the City of Fort Collins Social Sustainability Department, 222 Laporte Avenue, Fort Collins, CO, 970-221-6734.

The City of Fort Collins is especially seeking input from community members who are part of a legally protected class (such as racial or ethnic minorities and female heads of households), have a disability, have limited English proficiency, or who are language-isolated.

The City of Fort Collins will make reasonable accommodations for access to City services, programs and activities and will make special communication arrangements for persons with disabilities. All venues for participation in this process are fully accessible. Please call 970/221-6826 for assistance. Auxiliary aids and service aids are available for persons with disabilities. V/TDD: Dial 711 for Relay Colorado to call 970.221.6595. All materials or translators are available in Spanish or other languages *on request*. Please call 970/221-6826 or email titlesix@fcgov.com.

**CIUDAD DE FORT COLLINS
AUDIENCIA PÚBLICA PARA EL USO DE LOS FONDOS DE
CDBG, HOME, VIVIENDA ECONÓMICA,
EL PROGRAMA DE SERVICIOS HUMANOS Y MANTENGA EN GRAN ESTADO A FORT COLLINS**

La Ciudad de Fort Collins ha programado una Audiencia Pública para la revisión del dinero de la ciudad para los siguientes programas: el Donativo para el Desarrollo de la Comunidad (CDBG, por sus siglas en inglés), el Programa de la Sociedad para la Inversión en Hogares (HOME, por sus siglas en inglés), el Fondo para la Vivienda Económica (AHF, por sus siglas en inglés), el Programa de Servicios Humanos (HSP, por sus siglas en inglés), y Mantenga en Gran Estado a Fort Collins (KFCG, por sus siglas en inglés). La audiencia será el jueves 8 de marzo, 2018 a las 9:30–11:00am en el Salón Comunitario #2 de la biblioteca principal del Poudre River Library District, Sucursal Old Town, ubicada en 201 Peterson Street, Fort Collins.

La agenda incluirá una revisión de los proyectos de CDBG, HOME, AHF, HSP y KFCG del año fiscal 2017, y una perspectiva general de los proyectos CDBG, HOME, AHF, HSP y KFCG del año fiscal 2018 propuestos para recibir fondos. Para más información, llame al Departamento de Sustentabilidad Social de la Ciudad de Fort Collins, en 222 Laporte Avenue, Fort Collins, CO, 970-221-6734.

En particular, la Ciudad de Fort Collins está buscando sugerencias de los miembros de la comunidad que pertenecen a grupos legalmente protegidos (como minorías raciales o étnicas, y madres solteras), tienen alguna discapacidad, tienen poco dominio del idioma inglés o que se encuentran aislados del lenguaje.

La Ciudad de Fort Collins hará ajustes razonables para facilitar el acceso a servicios, programas y actividades de la ciudad y hará arreglos especiales de comunicación para personas con discapacidades. Todos los sitios abiertos a la participación en el proceso son completamente accesibles. Para solicitar ayuda, llame al 970/221-6757. Hay equipos de asistencia disponibles para personas con discapacidad. V/TDD: Marque 711 para que Relay Colorado llame al 970/221-6757. Esta información está disponible en español u otro idioma, sin costo alguno para aquellos que necesiten la información traducida o comunicada en español u otro idioma. Favor de llamar al 970/416-4254 o a titlesix@fcgov.com para solicitar información en otros idiomas.



March 8, 2018

Public Hearing, General Use of Funds

Poudre Library District, Old Town Branch

9:30–11:00am

Attendance

Sharlene Johnson, Food Bank for Larimer County

Kaylee Hendrick, Boys and Girls Club of Larimer County

LeAnn Massey, Respite Care

Emily Gorgol, Volunteers of America

**Public Comment Solicited on City Funding Recommendations
for Affordable Housing and Human Services**

*Se solicitan comentarios del público sobre las Recomendaciones de
Financiamiento de la Ciudad para Viviendas Asequibles y Servicios Humanos*

Public comment is being solicited by the City of Fort Collins for the Spring 2018 Competitive Process funding cycle. Recommendations were made on April 12, 2018, by the Community Development Block Grant (CDBG) Commission. The funding recommendations involve use of federal CDBG and HOME funds, and the City's Affordable Housing Fund (AHF) and Human Services Program (HSP) monies for community development, human services and affordable housing activities in our community.

La Ciudad de Fort Collins solicita comentarios del público para el ciclo de financiamiento del Proceso Competitivo de la primavera del 2018. Recomendaciones fueron hechas el 12 de abril, 2017, por La Comisión de Subsidio Global para el Desarrollo Comunitario (CDBG, siglas en inglés). Las recomendaciones de financiamiento implican el uso de los fondos federales CDBG y de VIVIENDA, así como dinero del Fondo de la Ciudad para la Vivienda Económica (AHF, por sus siglas en inglés) y el Programa de Servicios Humanos (HSP, siglas en inglés) de la Ciudad para el desarrollo comunitario, servicios sociales y las actividades de viviendas asequibles en nuestra comunidad.

This notice includes a list of entities that may receive funding, information about the opportunity for public comment, and information about a City Council meeting where the recommendations will be considered.

Esta notificación incluye una lista de entidades que pueden recibir financiamiento, información acerca de la oportunidad para comentarios del público e información acerca de una reunión del Consejo de la Ciudad en donde se considerarán las recomendaciones.

| Spring 2018 Competitive Process | | | |
|--|--|------------------|--------------------|
| ID | Project | Requested | Recommended |
| HO-1 | CARE Housing: Accessibility retrofit | \$400,000 | \$220,318 |
| HO-2 | DMA Plaza, Inc.: Renovation | \$2,500,000 | \$2,500,000 |
| HO-3 | Fort Collins Habitat for Humanity: Poudre Build #4 | \$80,000 | \$80,000 |
| HO-4 | Housing Catalyst: Mason Place Housing | \$2,000,000 | \$1,123,338 |
| HO-5 | Neighbor to Neighbor: 20Yr Rehab 613 & 619 Conifer | \$520,000 | \$0 |
| PF-1 | ChildSafe: Capital Campaign | \$50,000 | \$0 |
| HS-1 | Alliance for Suicide Prevention: Suicide Prevention Education Programs | \$10,000 | \$4,200 |
| HS-2 | B.A.S.E. Camp: BASE Camp | \$70,000 | \$52,500 |
| HS-3 | Boys & Girls Clubs: Great Futures Start Here | \$30,000 | \$23,000 |

| Spring 2018 Competitive Process | | | |
|--|--|------------------|--------------------|
| ID | Project | Requested | Recommended |
| HS-4 | CASA Program: Court Appointed Special Advocates | \$34,250 | \$16,500 |
| HS-5 | CASA Program: Harmony House | \$32,965 | \$15,000 |
| HS-6 | Catholic Charities: Senior Services | \$35,000 | \$28,518 |
| HS-7 | Catholic Charities: The Mission Shelter | \$70,000 | \$35,098 |
| HS-8 | Center for Family Outreach: Scholarship Program | \$10,000 | \$5,000 |
| HS-9 | ChildSafe Colorado: Child Sexual Abuse Treatment Program | \$43,265 | \$38,000 |
| HS-10 | (CHN) Northern Colorado AIDS Project: NCAP | \$15,000 | \$7,500 |
| HS-11 | Crossroads Safehouse: Advocacy Project | \$60,137 | \$39,500 |
| HS-12 | Disabled Resource Services: Access to Independence | \$33,074 | \$33,074 |
| HS-13 | Elderhaus: Community Based Therapeutic Care | \$53,000 | \$46,067 |
| HS-14 | Faith Family Hospitality | \$30,000 | \$18,000 |
| HS-15 | Food Bank for Larimer County: Kids Café | \$30,000 | \$24,000 |
| HS-16 | Homeless Gear: Program Support | \$35,000 | \$34,000 |
| HS-17 | Homeless Gear: Murphy Center Support | \$36,000 | \$31,162 |
| HS-18 | Kids at Heart: Fundango | \$13,000 | \$0 |
| HS-19 | Larimer County Partners: One to One Mentoring | \$15,000 | \$7,500 |
| HS-20 | Lutheran Family Services: Geriatric Care Management | \$29,002 | \$0 |
| HS-21 | Neighbor to Neighbor: Homeless Prevention/1st Month's Rent | \$80,000 | \$80,000 |
| HS-22 | Neighbor to Neighbor: Housing Counseling | \$60,000 | \$35,000 |
| HS-23 | Partnership for Age Friendly Communities: A Little Help | \$40,000 | \$18,000 |
| HS-24 | Project Self-Sufficiency: Creating Pathways to Self-Sufficiency | \$35,000 | \$30,000 |
| HS-25 | Respite Care: Childcare Scholarships | \$40,000 | \$32,607 |
| HS-26 | Sexual Assault Victim Advocate Center: Sexual Assault Victim Services | \$50,000 | \$28,500 |
| HS-27 | SummitStone Health Partners: Community Behavioral Health Treatment | \$30,000 | \$28,518 |
| HS-28 | SummitStone Health Partners: Mental Health Services at Murphy Center | \$30,000 | \$20,839 |
| HS-29 | Teaching Tree ECLC: Childcare Scholarships | \$60,000 | \$51,000 |
| HS-30 | TEAM Wellness & Prevention: Engaging Families for Prevention | \$25,500 | \$0 |
| HS-31 | The Family Center/La Familia | \$50,000 | \$42,000 |
| HS-32 | The Growing Project: Gardening Education & Healthy Food Access for Youth | \$21,500 | \$6,000 |

| Spring 2018 Competitive Process | | | |
|---------------------------------|---|-----------|-------------|
| ID | Project | Requested | Recommended |
| HS-33 | The Matthews House: Building Employment Skills | \$8,100 | \$3,000 |
| HS-34 | The Matthews House: Empowering Youth Program | \$30,000 | \$20,000 |
| HS-35 | The Salvation Army: Rent and Utility Assistance | \$20,000 | \$0 |
| HS-36 | Turning Point: Crisis Intervention Services | \$30,000 | \$13,000 |
| HS-37 | Voices Carry Child Advocacy Center: Family Advocacy | \$26,500 | \$23,000 |
| HS-38 | Volunteers of America: Home Delivered Meal Service | \$39,000 | \$35,000 |

All proposals were considered eligible for funding. The amount of human services funding requests exceeded the amount of available dollars by over \$500,000.

Todas las propuestas se consideraron elegibles para su financiación. La cantidad de solicitudes de financiación de servicios humanos excedió la cantidad de dólares disponibles en más de \$500,000.

Some funding amounts recommended are preliminary and subject to change based on final HUD funding allocated. There will be an additional Public Notice, sharing opportunity for public comment during the 30-day review of the Draft FY18 Annual Action Plan.

Algunos de los montos recomendados son preliminares y están sujetos a cambio con base en fondos asignados por HUD. Se hará otro Aviso al Público para notificar oportunidades para comentarios del público durante el periodo de revisión de 30 días del borrador del Plan de Acción Anual AF18.

The Public Comment period for these recommendations runs from May 4–June 5, 2018. Persons with questions or comments may contact the City by calling Adam Molzer at 970-221-6757; writing ATTN: Competitive Process Public Comment, Social Sustainability Department, City of Fort Collins, PO Box 580, Fort Collins, CO 80522-0580; or by e-mailing amolzer@fcgov.com. Citizens may also arrange to personally visit to express their views.

El periodo de Comentarios Públicos para estas recomendaciones es del 4 de mayo al 5 de junio, 2018. Las personas que tengan preguntas o comentarios pueden ponerse en contacto con la Ciudad llamando a Adam Molzer al 970-221-6757; escribiendo a ATN: Competitive Process Public Comment, Social Sustainability Department, City of Fort Collins, PO Box 580, Fort Collins, CO 80522-0580; o por correo electrónico a amolzer@fcgov.com. Los ciudadanos también pueden realizar las gestiones para visitar personalmente a expresar sus puntos de vista.

City Council will take final action regarding the Commission's recommendations on Tuesday, June 5, 2018, 6 pm, Council Chambers, 300 W. Laporte Ave., Fort Collins, CO. That meeting is also considered a Public Hearing for these proposals.

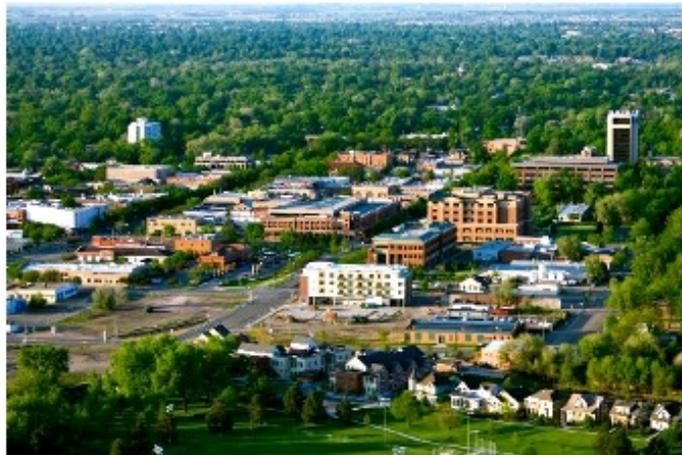
El Consejo de la Ciudad tomará acción final sobre las recomendaciones de la Comisión el martes, 5 de junio 2018, 6 pm, Cámara del Consejo, 300 W. Laporte Ave., Fort Collins, CO. Esa reunión se considera también una Audiencia Pública para estas propuestas.

The City of Fort Collins will make reasonable accommodations for access to City services, programs and activities and will make special communication arrangements for persons with disabilities. All venues for participation in this process are fully accessible. Please call 970/416-4254 for assistance. Auxiliary aids and service aids are available for persons with disabilities. V/TDD: Dial 711 for Relay Colorado to call 970/221-6757. This information is available in Spanish or other language at no cost to persons who would like this information translated to or communicated in Spanish or other language. Please call 970/416-4254 or titlesix@fcgov.com to make a request for information in other languages.

La Ciudad de Fort Collins hará las adaptaciones razonables para el acceso a servicios, programas y actividades de la ciudad y hará aquellos arreglos especiales de comunicación para personas con discapacidades. Todos los sitios para la participación en este proceso son completamente accesibles. Para más ayuda, sírvase llamar al 970/416-4254. Hay disponibilidad de equipos de asistencia para discapacitados. V/TDD: Marque 711 para que Relay Colorado llame al 970/221-6757. Esta información está disponible en español u otro idioma sin costo para la persona que le gustaría esta información traducida o comunicada en español u otro idioma. Favor llame al 970/416-4254 o a titlesix@fcgov.com para solicitar información en otros idiomas.



Small Business Survey



Earlier this year, the Economic Health Office conducted a scientific survey of Fort Collins businesses about the community's business

climate, expansion plans and experience with City services. This summer, the office plans to conduct a similar survey of small businesses to learn more about business needs and how the City can assist. Watch <https://www.fcgov.com/business> for more details!

General business survey results

Take Two, Get Free Ticket to Taste

The graphic features the text 'TAKE THE... take TWO PLEDGE' on the left. To the right, under the heading 'Take TWO simple steps to make a BIG difference:', are two numbered steps: '#1 Switch out your home's four "most used" bulbs to LEDs' (with a lightbulb icon) and '#2 Make one trip a week car-free' (with a car icon). Below these steps, it says 'AND when you do we will (while supplies last):' followed by two bullet points: '• Email you a FREE Day Pass to the Taste of Fort Collins' and '• Give you four LED lights to make the switch'. At the bottom, it states 'A COLLECTIVE VALUE OF OVER \$35.00!' and includes the City of Fort Collins logo.

Did you know that two simple steps can make a big difference to reduce our community's carbon emissions? #1: Change out four of your "most used" lightbulbs to LEDs and #2: take one trip a week car-free. Sign a pledge to "Take Two" at www.taketwofortcollins.com and get a free one-day ticket to the Taste of Fort Collins! One ticket per household please. Show us your free ticket at the West gate June 9 or 10 and we'll give you four free LED lightbulbs – a \$25 value – and a \$5 credit to try our bike share program! While supplies last!

Take the pledge

Competitive Process



The City's Competitive Process is nearing completion. More than \$4.8-million in federal and City-sourced funding will soon be awarded through grants to affordable housing and human service providers in Fort Collins. The CDBG Commission had the task of reviewing proposals this spring and will advance their recommended slate of 38 grantees to City Council for approval on June 5. The Competitive Process grant program will improve the living conditions of thousands of low-income Fort Collins residents by supporting diverse projects and programs, including: childcare scholarships, services for adults living with disabilities, emergency rental and homelessness assistance, mental health therapy for victims of abuse and trauma, nutritious food for children and seniors, expanded and preserved affordable housing options, and much more.

Small Business Corner: Natalie DiSanto of Turtle Mountain



Tell us a little bit about you – what's your background? If you had 2 minutes in an elevator with the Governor to tell your story, what would you say? Turtle Mountain Fermentery began with our founder's love for probiotics. I experienced a huge change in my own health when I began drinking kombucha. It was so fantastic for me that I wanted to share it with others. I began sharing with the Fort Collins community by participating in local farmer's markets. This is also where I discovered the health benefits and delicious flavor of fermented veggies by taking the cabbage and root vegetables that the farmers didn't sell, then fermenting them down into sauerkraut and kimchi. We started at one market and have grown to six farmer's markets a week through our customer's demand. We have also been lucky enough to be so supported by our community so as to justify opening Fort Collin's first kombucha taproom March 2018. Our company is driven through passion for our product and by the enthusiasm of our customers. We strive to provide our community with the most delicious ferments around made with the highest quality ingredients.

What do you like about doing business in Fort Collins? How has the growth process gone since starting at Farmer's Markets to opening your brick and mortar? I love doing business in Fort Collins because of the people here. The majority of folk care about their health, their community, and learning new things. This helps Turtle Mountain expand as fermented drink and foods are relatively new concepts. The

Fort Collins community, for the most part, is willing to do their part to support local and we have helped to reduce a lot of waste by offering kombucha growler fills and incentives for returning the glass jars our sauerkrauts and kimchi are sold in. The growth process of opening a brick and mortar has been intense. We have tripled our production since moving, have hired on new staff, and are proud to now be supporting six awesome team members. We call ourselves a team because we all help each other out as necessary and are truly a great group of hardworking colleagues and friends. TMF not only stands for Turtle Mountain Fermentery, but also Turtle Mountain Family! I couldn't be more proud of each of our products and each team member who helps to make and move our ferments.

Your products are made right here in Fort Collins. Can you talk about what sustainability means for Turtle Mountain and why that's important to you? Turtle Mountain is a huge advocate for saving the Earth- we strive for sustainability. We offer incentives to our customers for recycling their kombucha bottles and/or dropping off beer bottles for recycling, for returning the jars that our kimchi/krauts are packaged in, and for filling growlers, thus reducing the use of many small bottles. We also participate in ClimateWise and the Earth Day Festival with the Sustainable Living Association of Fort Collins.

Beds, Buckets and Books



Recycling Updates

Timberline Recycling Center will once again host a special collection event, "Beds, Buckets and Books," to recycle hard-to-recycle items. The event will be one day only on Saturday June 9 from 9 a.m. to 3 p.m. at the Timberline Recycling Center, 1903 S. Timberline Road. Items are priced differently, but all include a small entry fee of \$5 into the hard-to-

recycle yard....In other recycling news, global recycling markets are trickling down to Larimer County. Larimer County recently announced that end markets for low-value plastic items are insufficient to handle the amounts generated. Until further notice, plastic containers labeled with a #3, #6, or #7 in the chasing arrows will be deposited in the landfill.

[Learn more details](#)

Sustainability Services Area
222 Laporte Avenue
Fort Collins, CO 80524

[Unsubscribe me from this list](#)

**Email notification from Adam Molzer, City Grants & Community Partnerships Coordinator
Wednesday, April 18, 2018 to Competitive Process applicants regarding CDBG Commission
Deliberations outcomes.**

Good Morning,

The CDBG Commission met on April 12, 2018 to decide funding recommendations for the Affordable Housing, Human Service and Public Facility grant proposals that were submitted to the City of Fort Collins' competitive grant process. Attached are the letters that detail the funding recommendations that were approved by the Commission for your proposals. Print copies have also been postal mailed to your organization.

The funding recommendation is not finalized until the Fort Collins City Council reviews and votes to approve it at their regular meeting on June 5, 2018 at 6:00pm in Council Chambers at 300 Laporte Avenue.

If you have questions or would like to discuss the Commission's funding recommendation or next steps in the process, please connect with me at any time via email or phone (amolzer@fcgov.com; 970-221-6757).

Thank you!

.....
ADAM MOLZER
City Grants & Community Partnerships Coordinator
Social Sustainability Department
City of Fort Collins
970-221-6757 office

Responses from agencies, received between Wednesday, April 18 and submittal of FY18 AAP.

Great news! Thanks!

Stephanie Madsen-Pixler, LCSW, CAC II
Director of Crisis and Stabilization Services
SummitStone Health Partners
2001 S. Shields, Building G
Fort Collins, CO 80526
Cell: 970-217-1478
Office: 970-494-5750

Thank you for the good news, Adam!

I know that there were a lot more requests than funds available and was happy to hear that the commissioners have chosen to continue supporting Kids Cafe. I know the City Council could still change things, so we'll keep our fingers crossed.

We'll send you a letter of appreciation to share with the commissioners soon. I don't envy the tough job they have in making those recommendations!

Thanks,
Sharlene

Sharlene Johnson
FOOD BANK FOR LARIMER COUNTY

Hi Adam,

We appreciate you letting us know the status of our application. We will look for an email in June after the City Council meets to make a final decision on the funding recommendation by the Commission.

Thank you and have a great weekend!
Melissa
Colorado Health Network

Adam,
Thank you for letting us know the Commission's recommendations. We appreciate it!
Regards,
Lisa


Lisa Poppaw
Executive Director
1148 E. Elizabeth St.
Fort Collins, CO 80524
(970) 472-4133 Ext. 204

I am sorry, I read it incorrectly. I see now that we were denied funding. I am disappointed and would welcome any feedback on how to make our proposal stronger next year.

Liz Murphy
Intermountain Divisional Grant Writer
Salvation Army
303-866-9213

Thank you Adam and CDBG Commission!



**A FAMILY
RESOURCE CENTER**
for youth and families ages 8 through 18
SERVING LARIMER COUNTY

Laurie Klith
p: 970.698.7262
e: lauriek@tcffo.org
w: tcffo.org

Address: 212 West Mountain Avenue
Fort Collins, CO 80521

Got it Adam; thank you.
We appreciate all of your hard work...
Jim

Jim Becker, MNM
Executive Director
Partnership For Age-Friendly Communities
in Larimer County
970.310.4900
www.pafclarimer.org

Hey Adam,
Can you let me know specifically what we need to do to fit the requirements for next year? It sounded like we needed to solidly track income and abuse statistics, but it would be great to know exactly what we are missing or what the CDBG commission's comments were.

Thanks so much,
Elena
Kids at Heart Fundango

Adam,

Thank you for the email. This is wonderful news. We are so grateful for your support and for the entire Social Sustainability Department and CDBG Commission. Hope to see you soon!

David Rout
Executive Director
(970) 682-3193
www.HomelessGear.org
www.MurphyCenter.org

Thank you so much! I appreciate you providing us this information so promptly. We look forward to our ongoing collaboration with you!

Dorothy Farrel, DM, LCSW

Executive Director
Director Ejecutivo
(She/Her/Hers)
Sexual Assault Victim Advocate Center
dorothy@savacenter.org 970-506-4059

Thank you, Adam, for the continued support of our program. We appreciate the time you and the commission invested into this process.



Carrie Olenick
Division Director
Northern Colorado Services
405 Canyon Avenue • Fort Collins, CO 80521
Office: 970-472-9630 ext. 18
Fax: 970-472-8393

Hello Adam,

Thank you so much! I appreciate your help in this process.
Annette
Faith Family Hospitality

Adam,

Just wanted to send a quick e-mail to thanks for your support of me and DRS when I did the grant presentation for our funding! I was a little overwhelmed about doing it alone and you were very helpful in making me feel more comfortable! Thanks again!

Also, in the past, we usually go thank the City for their funding at the City Council meeting. Would the June 5th meeting be where agencies can come and do that?

Alison Dawson
Director of Programs
Disabled Resource Services
1017 Robertson
Fort Collins, CO 80524
970-449-6973



April 20, 2018

CDBG Commission
c/o Adam Molzer
City of Fort Collins
Social Sustainability Department
222 Laporte Ave
Fort Collins, CO 80521

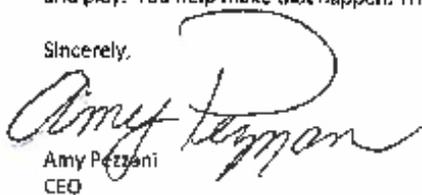
Dear Commissioners:

For someone who's both a mom and a Registered Dietitian, watching an elementary school child dive into an orange "like it's candy" is a truly gratifying sight. That was the scene at Laurel Elementary School last month when Food Bank staff member Jane Burnett visited to observe the after-school snack service provided by our Kids Cafe program. That afternoon, oranges and a whole-grain snack mix helped fuel enrichment activities ranging from creative writing to soccer.

That's the kind of positive impact we see throughout the year at Kids Cafe sites all over Fort Collins. On behalf of the families we serve and all of us here at the Food Bank, thank you for recommending that our Kids Cafe program receive a grant from the City of Fort Collins Human Services Program. Kids Cafe relies on the support of our community to provide nutritious meals and snacks to Fort Collins children who don't always have enough to eat.

The funding we receive from the City of Fort Collins helps provide the energy every child needs to learn and play. You help make that happen. Thank you for all that you do to support local families.

Sincerely,



Amy Pezzoni
CEO

1301 Blue Spruce Fort Collins, CO 80524 970.493.4477 Fax: 970.493.5122
www.foodbanklarimer.org

A member of **FEEDING AMERICA**

Email summary of discussion between Housing Catalyst and Beth Sowder, Social Sustainability Director, regarding suggestions for process improvements for Competitive Process

From: [Beth Sowder](#)
To: [Adam Molzer](#); [Beth Rosen](#); [Dianne Tjalkens](#)
Cc: [Susan Beck-Ferliss](#); [Janet Freeman](#)
Subject: ideas from HC re CP process improvements
Date: Friday, April 20, 2018 8:44:13 AM

Hi all,

I know Adam is planning to schedule a debrief for us to debrief the CP and to discuss possible process improvements. When Jackie and I met with HC, they had some suggestions. I know we're gathering input from others, too, so here's what I heard from them:

- Motion process was difficult – it seemed commissioners were confused and timid about having any kind of discussion
 - Possibly get some training on “motions with horizontal budgeting” (Jackie suggested this – I'm not sure who could provide this kind of training)
- Should have staff attorney present at deliberations in case legal questions come us (e.g. question about potential lawsuits re: ADA standards)
- Their impression was that City priorities and specific criteria to use when making funding recommendations/decisions was never discussed
 - Possibly add a section at the beginning of the meeting that would remind them and inform the audience of this information
 - Possibly provide commissioners with a rubric with priorities and goals/plans etc. to use
- Ask applicants to provide information on impact of partial or no funding (on other funding sources, etc.) – might already be part of application?
- Concerned with lack of questions during presentation – seems like there is little understanding on how these deals work – no “transactional competency”
- Confusing about when/which meetings were open to applicants
- Ensure staff understands tax credit process so they can provide accurate info to commissioners – don't speculate on whether a tax credit application will get funded or not
- Suggested that we watch the State Housing Board process – good process to potentially follow
- Perhaps it would make sense for staff to tee up each applicant discussion – Jackie mentioned a new process where this is happening – I think with the URA?

Adam, will you bring this and other feedback to our debrief meeting to discuss?

Thank you,
Beth

June 5, 2018 City of Fort Collins Council Meeting – Public Comments for Competitive Process Funding

1. Deirdre Sullivan

Executive Director, La Familia/The Family Center

Thank you for the funds the commission appropriated. We're a long-term recipient of these funds and use them to provide affordable, accessible childcare. We have reached a point of critical intervention in our community – our waiting list of over 100 families is closed, and the money we get from the City helps us give scholarships to help bridge the gap for families. Last year, we spent \$100k in scholarships for our families. Thank you for continuing to prioritize the social health of Fort Collins.

2. Steve Kuehneman

Executive Director, CARE Housing

Thank you CDBG Commission volunteers as well as Social Sustainability staff for your support of CARE Housing. This funding will assist CARE Housing improve the accessibility of our affordable community for people with disabilities and seniors. Securing an affordable and accessible home can be a challenge for many in this community. This funding will support some of the most vulnerable people in our community. Thank you for supporting not only CARE Housing but many of the agencies seeking to improve the lives of our neighbors and friends in Fort Collins.

3. Fulvia Serra

Development Associate, Homeless Gear

I would like to thank City council, City staff, in particular the Social Sustainability Office and the CDBG commission for all you do for the City and for local nonprofits. Homeless Gear empowers individuals and families who are experiencing homelessness to move forward and thrive. This funding will support 5 Homeless Gear programs. Thank you all.

4. Jim Becker

Director, Partnership for Age Friendly Communities

Thanks council and SSD staff, commission for supporting programs related to the PFAFC. In our community right now, over 15% of folks are over aged 65. Over 80% of these folks live in their homes now and would like to stay in their homes. When the City funds a program like this, it helps residents stay in their homes and helps solidify the community feel of our neighborhoods and helps with both physical and mental safety issues. I'm proud to live in a city that understands and values that.

5. Jason Morgan

Larimer County Director, A Little Help

Thank you for reviewing the funding proposal for the spring Competitive Process. With the help of PFAFC and the City, A Little Help is able to move into Fort Collins. We do work with Denver, Greeley and others in the region. We come when we're asked and help seniors thrive by aging well in their homes. WE provide volunteer services, from transportation to handywork and technological assistance, anything non-medical. It's wonderful to formally begin this partnership with the City, and to see how much the City cares about its neighborhoods.

6. Kristin Candella

Director, Habitat for Humanity

We are celebrating our 25th anniversary this year and we wouldn't be here without the City of Fort Collins, the CDBG commission, the department of Social Sustainability. I want to thank you all.

We are really proud to be the only community housing development in the city. We're very proud that our homeowners build, then buy their own home with a no-interest mortgage. We couldn't do it without community support. We're going to close on 8 homes this year in our Harmony cottages project, with 48 more to come.

And I'm really excited that we are going to have our Poudre High School build this year. Eighty students a year benefit from the STEM learning that comes from these projects. Half of the students said they were more likely to graduate because they found something in this class. We're trying to multiply our impact in the community – thank you very much.

7. Jamie Villalobos

Director of Regional and Diversity Programs, Northern Colorado AIDS Project (NCAP)

I just want to thank you, as everyone else has done, for your support. The financial assistance you provide for those living with HIV and other health conditions is used to support things like our food bank, transportation, financial assistance, housing and more. But it goes even further than that. When we supply those needs for our clients, it supports them in their medical care. Thank you for your support and anyone else who wants to give it.

8. Anne Lance

Executive Director, Teaching Tree

Thank you for your continued support for our program and the families and children we serve. By providing sliding fee scholarships, our families have an affordable place for their children to be while they work or attend school. We appreciate your investment in early childhood education, a smart investment that will provide a strong return to the community in the form of increased earnings, tax revenues, and reduced costs associated with crime, teen pregnancies, and social services. Thank you so much for your support.

9. Courtney Carrick

Director of Operations, Sexual Assault Victims Advocate Center (SAVA)

I want to express gratitude and thank you for your considerations. We would not be able to do what we do without the City's support and the department of Social Sustainability. In 2017, 49% of our clients came from Fort Collins. After someone has been sexually assaulted, they are six times more likely to suffer from PTSD and four times more likely to commit suicide. This funding allows us to provide comprehensive services and I want to express my extreme gratitude.

10. Lauren Whyntott

Development Director, Respite Care

Thank you for your support. With your help we provide 24/7 care to children with development disabilities, and it's an important resource when a child requires constant care. This care allows parents time to rest and refuel and is available on a sliding fee scale.

11. Donna Holmes

Board President, Crossroads Safehouse

Thank you for your support. Without the City's help we wouldn't be here today. You have been a great long-time supporter that allows us to keep our doors open and serve the men, women and children who are victims of domestic violence. Thank you.

12. Mike Sollenberger

President of the Board, DMA Plaza

DMA Plaza was created by some forward-thinking businessmen and actually means Downtown Merchants Association. In the late 60s and 70s these people decided we needed low-income housing for seniors in downtown Fort Collins. She's now 44 years old and in bad need of a total redo. With the generous grant from CDBG and the City's Sustainability staff support, I want to thank you for that. It puts us over the top for where we need to be for this complete renovation.

13. Carrie Clark

Development Manager, Crossroads

Thank you City Council and the CDBG commission for their consideration and recommendation of funding. Crossroads is the only domestic violence services agency in Fort Collins. If it weren't for Crossroads, nearly 450 victims and their children living in our city might become homeless each year simply because they want to escape the violence that's in their home.

We're fortunate to live in a city that recognizes the value of the services that Crossroads provides, services that are specialized to help these victims overcome the unique barriers they face and move towards self-sufficiency. The funding sends a message that in Fort Collins we condemn abuse, support victims, and stand together to make our community a healthier and safer place for everyone, and we truly appreciate the years of support the City has given to our agency. Thank you.

14. Joan LaBelle

Executive Director, Disabled Resource Services

Thank you for the continued support you have given our organization. We are a state certified center for independent living and we're a little bit unique in that 51% of our board and staff are mandated by to have disabilities ourselves, so provide a unique perspective for our consumers. Your continued support will help people with all disabilities and of all ages not only survive, but thrive. Thank you again for your support.

Account #: FIC-217172

FORT COLLINS COLORADOAN

Invoice Text

CITY OF FORT COLLINS SOCIAL SUSTAINABILITY DEPARTMENT

STATE OF COLORADO)
) s: AFFIDAVIT OF PUBLICATION
COUNTY OF LARIMER)

DIANNE TALKENS
CITY OF FC-CDBG-LEGAL
222 LAPORTE AVE

FORT COLLINS CO 80621

I, being duly sworn, deposes and says that said is the legal clerk of the Fort Collins Coloradoan; that the same is a daily newspaper of general circulation and printed and published in the City of Fort Collins, in said county and state, that the notice or advertisement, of which the annexed is a true copy, has been published in said daily newspaper and that the notice was published in the regular and entire issue of every number of said newspaper during the period and time of publication of said notice, and in the newspaper proper and not in a supplement thereof; that the first publication of said notice was contained in the issue of said newspaper on

16/06/18

that said Fort Collins Coloradoan has been published continuously and uninterrupted during the period of at least six months next prior to the first publication of said notice or advertisement above referred to; that said newspaper has been admitted in the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof; and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

Kendall D. Faegan
Legal Clerk

Subscribed and sworn to before me, within the County of Larimer, State of Colorado this
8th of June 2018.

My Commission expires September 3, 2019

LADONNA MARY LAMBERT
NOTARY PUBLIC - STATE OF COLORADO
My Identification # 20154433108
Expires September 3, 2019

Ladonna M. Lambert
Notary Public

Legal No. 0002967128

Ad#: 0002967128
P O
of Affidavits: 1

Affidavit Prepared
Friday, June 8, 2018 10:16 am

CITY OF FORT COLLINS SOCIAL SUSTAINABILITY DEPARTMENT
ANNUAL ACTION PLAN
NOTICE OF PUBLIC REVIEW PERIOD AND PUBLIC HEARING

This notice includes information on the public review period and Public Hearing for the FY18 Annual Action Plan (AAP), as well as the public review period for Substantial Amendments to the FY15-FY18 Consolidated Plan, and FY15, FY16 and FY17 Annual Action Plans, and locations and ways for citizens to provide input. Because the City of Fort Collins is the recipient of federal funds for housing and community development activities, these documents are required for submission to the U.S. Department of Housing and Urban Development (HUD).

The drafts of these plans will be available for public review June 11, 2017-July 12, 2017. A Public Hearing will also be held on Wednesday, June 27, 2018, from 10-11 a.m., at the Poudre River Public Library District, Old Town Branch, 201 Peterson St., Fort Collins, CO.

The Annual Action Plan identifies immediate actions proposed for the coming year, and contributes to the more comprehensive Five-Year Consolidated Plan. The Annual Action Plan addresses housing and community development priorities and needs, homelessness issues, and the needs of special populations. It also identifies funding sources to be applied to each project.

Copies of the Draft Annual Action Plan and other amended plans are available for review at the Poudre River Public Library District's following branches: Old Town Branch, 201 Peterson St.; Council Tree Branch, 2733 Council Tree Ave., Ste. 206, in Front Range Village; and Harmony Branch, 4616 S. Shields St., at Front Range Community College. Additionally, the draft document is available in the City Clerk's Office at 200 Laporte Ave. and posted on the City's website at www.fcgov.com/socialsustainability.

Copies of this Public Review Period and Public Hearing notice are posted at approximately one dozen partner entities serving a significant population of persons in legally protected classes (persons in a racial/ethnic minority, persons with disabilities, female heads-of-households, etc.), persons in a special population (at-risk youth, etc.), persons in a federal "Presumed Benefit" category (abused spouses, persons with HIV/AIDS, persons experiencing homelessness, etc.), or persons who may otherwise have barriers to public participation.

Written comments on plans may be submitted to the City of Fort Collins, Social Sustainability Department, located at 222 Laporte Avenue (mailing address: PO Box 586, Fort Collins, CO 80522) or via dialkens@fcgov.com through July 12, 2018. For further information, contact the City's Social Sustainability Department at 970-221-6734. Citizens may also arrange to meet with staff to personally express their views.

The City of Fort Collins will make reasonable accommodations for access to City services, programs and activities and will make special communication arrangements for persons with disabilities. All venues for participation in this process are fully accessible. Please call 970-221-6648 for assistance. Auxiliary aids and service aids are available for persons with disabilities. WTTDD: Dial 711 for Relay Colorado to call 970-221-6732. This information is available in Spanish or other language if no cost to persons who would like this information translated to be communicated in Spanish or other language. Please call 970-416-6264 or litesix@fcgov.com to make a request for information in other languages.

DEPARTAMENTO DE SOSTENIBILIDAD SOCIAL DE LA CIUDAD DE FORT COLLINS
PLAN DE ACCIÓN ANUAL:
AVISO DEL PERIODO DE REVISIÓN PÚBLICA Y AUDIENCIA PÚBLICA

Este aviso incluye información sobre el Periodo de Revisión Pública y la Audiencia Pública para el Plan de Acción Anual FY18 (AAP, por sus siglas en inglés), y enmienda sustancial del Plan Consolidado FY15-FY18, y los Planes de Acción Anual FY15, FY16 and FY17, y los lugares y las maneras en que los ciudadanos pueden proveer sus comentarios. Ya que la Ciudad de Fort Collins recibe fondos federales para vivienda y para actividades de desarrollo de la comunidad, se requiere que estos documentos sean remitido al Departamento de Vivienda y Desarrollo Urbano (HUD, por sus siglas en inglés).

Los borradores de los planes estarán disponibles para la revisión pública desde el 11 de junio, 2018 hasta el 12 de julio, 2018. También habrá una Audiencia Pública el miércoles 27 de junio, 2018, de 10 a 11 a.m. en: Poudre River Library District, Sucursal Old Town, ubicado en 201 Peterson Street, Salón Comunitario #2, Fort Collins.

El Plan de Acción Anual identifica las acciones inmediatas propuestas para el próximo año y también contribuye a un más detallado Plan Estratégico de Cinco Años (Plan Consolidado). El Plan de Acción Anual atiende las prioridades y necesidades de vivienda y desarrollo de la comunidad, situaciones de personas que viven en la calle y las necesidades de grupos especiales. Este plan también identifica las fuentes de financiamiento que se aplicarán a cada proyecto.

Copias del borrador del Plan de Acción Anual y los otros planes modificados están disponibles para revisión en las sucursales distritales de la biblioteca de "Poudre River Public Library" listados a continuación: Sucursal Old Town, 201 Peterson St.; Sucursal Council Tree, 2733 Council Tree Ave., Ste. 206, en Front Range Village; y la Sucursal Harmony, 4616 S. Shields St., en Front Range Community College. El borrador también será disponible para revisión en la oficina del secretario de la ciudad, 200 Laporte Ave., y publicado en el portal electrónico de la Ciudad en www.fcgov.com/socialsustainability.

Copias de este aviso del periodo de Revisión Pública y de la Audiencia Pública serán colocadas en aproximadamente una docena de entidades que sirven a un número significativo de personas pertenecientes a grupos legalmente protegidos (personas en una minoría racial o étnica, personas con discapacidades, madres solteras, etc.), personas pertenecientes a grupos especiales (jóvenes en riesgo, etc.), personas pertenecientes a una clasificación federal de "Beneficios Automáticos" (víctimas de abuso conyugal, personas con VIH o SIDA, personas en situaciones de calle, etc.), o personas que puedan tener barreras adicionales para la participación pública.

Los comentarios escritos sobre los planes pueden ser remitidos al Departamento de Sostenibilidad Social de la Ciudad de Fort Collins, localizado en 222 Laporte Ave (dirección postal: PO Box 586, Fort Collins, CO 80522) o a través de dialkens@fcgov.com antes del cierre del día laboral del 12 de julio, 2018. Para más información, comuníquese con el Departamento de Sostenibilidad Social de la Ciudad al 970-221-6734. Los ciudadanos también pueden hacer una cita para expresar sus opiniones en persona o un miembro de personal.

La Ciudad de Fort Collins hará las adaptaciones razonables para el acceso a servicios, programas y actividades de la ciudad y hará aquellos arreglos especiales de comunicación para personas con discapacidades. Todos los sitios para la participación en este proceso son completamente accesibles. Para más ayuda siempre llame al 970-221-6648. Hay discapacidades de estados de asistencia para discapacitados. WTTDD: Marque 711 para que Relay Colorado llame al 970-221-6732. Esta información está disponible en español u otro idioma sin costo para la persona que le pasarla esta información traducida o comunicada en español u otro idioma. Favor llame al 970-416-6264 o a litesix@fcgov.com para solicitar información en otros idiomas.

0002967128
Coloradoan

June 27, 2018

**Public Hearing, General Use of Funds &
FY18 Annual Action Plan Public Review Draft**

Poudre Library District, Old Town Branch

10:00–11:00am

Attendance

None

Grantee Unique Appendices

**Attachment: FY18 Annual Action Plan
City of Fort Collins
Maximum HOME Purchase Price Calculation & Map
Full Resale & Recapture Policy
Section: AP-85 Other Actions—91.220(K)**

Included in this addendum are:

- 1) Geographic map of Market Sample distribution
- 2) Price listings from Market Sample 2/1/2018 through 4/30/2018
- 3) Full Resale & Recapture Policy

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|----|---------------|------------|-----------------------|---------|---------------|-------|---------|-----------------------|---------|------------|----------|------------|-----------|
| 1 | Sales price | parcelnb | address | zipcode | residentialsf | yrblt | subno | bltascocdesc | bsmntsf | bsmntfinsf | garagesf | grossacres | Date sold |
| 2 | \$ 100,000.00 | 9735447026 | 4540 LARKBUNTING DR | 80526 | 2010 | 1993 | 1803 | Townhouse Two Story | 0 | 0 | 462 | 0.08 | 3/26/2018 |
| 3 | \$ 139,600.00 | 9722123009 | 1705 HEATHERIDGE RD | 80526 | 576 | 1974 | 1301 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/5/2018 |
| 4 | \$ 140,000.00 | 9722123015 | 1705 HEATHERIDGE RD | 80526 | 576 | 1974 | 1301 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/5/2018 |
| 5 | \$ 153,000.00 | 9715145136 | 720 CITY PARK AVE | 80521 | 808 | 1984 | 15371 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/15/2018 |
| 6 | \$ 161,000.00 | 9722130007 | 1705 HEATHERIDGE RD | 80526 | 560 | 1974 | 1301 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/17/2018 |
| 7 | \$ 165,900.00 | 8719316018 | 1305 KIRKWOOD DR | 80525 | 731 | 1970 | 1357 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/24/2018 |
| 8 | \$ 168,000.00 | 9709417002 | 419 IMPALA DR | 80521 | 730 | 1979 | 1405 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/9/2018 |
| 9 | \$ 170,000.00 | 9727225009 | 1601 SWALLOW RD | 80526 | 807 | 1983 | 1504 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/28/2018 |
| 10 | \$ 175,000.00 | 9713231006 | 211 MULBERRY ST | 80524 | 627 | 1952 | 1277 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/26/2018 |
| 11 | \$ 180,000.00 | 9725122024 | 705 DRAKE RD | 80525 | 918 | 1974 | 1387 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/13/2018 |
| 12 | \$ 180,000.00 | 9715134008 | 1209 PLUM ST | 80521 | 734 | 1980 | 1449 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/5/2018 |
| 13 | \$ 185,000.00 | 9721241029 | 3005 ROSS DR | 80526 | 666 | 1975 | 122702 | Townhouse One Story | 0 | 0 | 0 | 0.04 | 2/12/2018 |
| 14 | \$ 185,000.00 | 9713238107 | 620 MATHEWS ST | 80524 | 730 | 1967 | 1962 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/6/2018 |
| 15 | \$ 185,500.00 | 9712338007 | 301 PETERSON ST | 80524 | 772 | 1963 | 1380 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/16/2018 |
| 16 | \$ 189,000.00 | 9713208024 | 200 MYRTLE ST | 80524 | 640 | 1963 | //10135 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/21/2018 |
| 17 | \$ 189,110.00 | 9721241027 | 3005 ROSS DR | 80526 | 868 | 1999 | 122702 | Townhouse Two Story | 420 | 420 | 0 | 0.02 | 2/13/2018 |
| 18 | \$ 192,000.00 | 9727229009 | 1601 SWALLOW RD | 80526 | 807 | 1984 | 150401 | Condo <= 3 Stories | 0 | 0 | 264 | 0 | 2/28/2018 |
| 19 | \$ 192,500.00 | 9715330004 | 1625 ELIZABETH ST | 80521 | 909 | 1972 | 1228 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/14/2018 |
| 20 | \$ 194,700.00 | 8719316008 | 1305 KIRKWOOD DR | 80525 | 936 | 1970 | 1357 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/12/2018 |
| 21 | \$ 195,000.00 | 9715432006 | 1118 CITY PARK AVE | 80521 | 864 | 1981 | 1461 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/9/2018 |
| 22 | \$ 195,000.00 | 9715434005 | 1118 CITY PARK AVE | 80521 | 864 | 1981 | 1461 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/19/2018 |
| 23 | \$ 197,000.00 | 9721345005 | 2960 STUART ST | 80526 | 882 | 1996 | 18941 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/10/2018 |
| 24 | \$ 197,216.00 | 9722124002 | 1705 HEATHERIDGE RD | 80526 | 1008 | 1974 | 1301 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/20/2018 |
| 25 | \$ 197,500.00 | 8730112001 | 2601 PARKLAKE CT | 80525 | 780 | 1973 | 1255 | Townhouse One Story | 0 | 0 | 210 | 0 | 3/16/2018 |
| 26 | \$ 200,000.00 | 9725122077 | 801 DRAKE RD | 80525 | 893 | 1974 | 1387 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/23/2018 |
| 27 | \$ 200,000.00 | 9721268023 | 2924 ROSS DR | 80526 | 1102 | 1979 | 122703 | Townhouse Two Story | 0 | 0 | 0 | 0.02 | 4/13/2018 |
| 28 | \$ 200,000.00 | 9716278007 | 3002 ELIZABETH ST | 80521 | 848 | 1998 | 197403 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 4/9/2018 |
| 29 | \$ 205,000.00 | 9716279008 | 3002 ELIZABETH ST | 80521 | 848 | 1998 | 197404 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 3/16/2018 |
| 30 | \$ 205,000.00 | 9723360001 | 1020 ROLLAND MOORE DR | 80526 | 720 | 1998 | 1973 | Condo <= 3 Stories | 0 | 0 | 308 | 0 | 4/30/2018 |
| 31 | \$ 205,000.00 | 9716273006 | 3002 ELIZABETH ST | 80521 | 848 | 1998 | 197401 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 4/30/2018 |
| 32 | \$ 205,000.00 | 9716285005 | 3002 ELIZABETH ST | 80521 | 848 | 1999 | 197406 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 4/4/2018 |
| 33 | \$ 207,000.00 | 9726346003 | 3565 WINDMILL DR | 80526 | 848 | 1984 | 15183 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/1/2018 |
| 34 | \$ 209,000.00 | 9721250001 | 1705 AZALEA DR | 80526 | 1018 | 1972 | 123904 | Townhouse Two Story | 0 | 0 | 0 | 0 | 2/9/2018 |
| 35 | \$ 209,000.00 | 9613132133 | 6721 ROSE CREEK WAY | 80525 | 852 | 2003 | 183836 | Townhouse One Story | 0 | 0 | 0 | 0 | 4/9/2018 |
| 36 | \$ 210,000.00 | 9724423010 | 925 COLUMBIA RD | 80525 | 938 | 1979 | 13064 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 2/14/2018 |
| 37 | \$ 210,000.00 | 9725122089 | 801 DRAKE RD | 80525 | 888 | 1974 | 1387 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/7/2018 |
| 38 | \$ 210,000.00 | 9713238216 | 620 MATHEWS ST | 80524 | 970 | 1967 | 1962 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/16/2018 |
| 39 | \$ 211,000.00 | 9721282002 | 1913 ROSS CT | 80526 | 992 | 1978 | 12995 | Townhouse Two Story | 0 | 0 | 0 | 0 | 2/9/2018 |
| 40 | \$ 212,250.00 | 8730345003 | 3465 LOCHWOOD DR | 80525 | 1057 | 1984 | 1478 | Townhouse Two Story | 0 | 0 | 288 | 0 | 3/30/2018 |
| 41 | \$ 213,000.00 | 9721212401 | 1924 LANGSHIRE DR | 80526 | 494 | 1985 | 8071 | Townhouse One Story | 462 | 462 | 242 | 0 | 2/9/2018 |
| 42 | \$ 215,000.00 | 9721252002 | 1730 PALM DR | 80526 | 542 | 1973 | 123906 | Townhouse One Story | 512 | 512 | 0 | 0 | 4/17/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|----|---------------|------------|--------------------------|-------|------|------|---------|-----------------------|-----|-----|-----|------|-----------|
| 43 | \$ 215,000.00 | 8719122009 | 1640 KIRKWOOD DR | 80525 | 938 | 1981 | 14341 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/18/2018 |
| 44 | \$ 216,500.00 | 9612144202 | 5620 FOSSIL CREEK PKWY | 80525 | 776 | 2001 | 804505 | Condo <= 3 Stories | 0 | 0 | 220 | 0 | 2/28/2018 |
| 45 | \$ 217,500.00 | 9726357007 | 3531 WINDMILL DR | 80526 | 850 | 1984 | 151812 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/19/2018 |
| 46 | \$ 218,000.00 | 9725122082 | 801 DRAKE RD | 80525 | 918 | 1974 | 1387 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/16/2018 |
| 47 | \$ 220,000.00 | 9725122060 | 801 DRAKE RD | 80525 | 918 | 1974 | 1387 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/10/2018 |
| 48 | \$ 220,000.00 | 8730356004 | 3465 LOCHWOOD DR | 80525 | 981 | 1984 | 14783 | Condo <= 3 Stories | 0 | 0 | 288 | 0 | 4/27/2018 |
| 49 | \$ 220,000.00 | 9720174003 | 3200 AZALEA DR | 80526 | 896 | 1985 | 15272 | Townhouse Two Story | 112 | 0 | 336 | 0.01 | 4/13/2018 |
| 50 | \$ 221,800.00 | 8719218031 | 1440 EDORA RD | 80525 | 1074 | 1985 | 131601 | Townhouse Two Story | 0 | 0 | 0 | 0.02 | 3/22/2018 |
| 51 | \$ 224,000.00 | 9725324004 | 3407 STOVER ST | 80525 | 1194 | 1978 | 1400 | Townhouse Two Story | 0 | 0 | 0 | 0 | 2/16/2018 |
| 52 | \$ 225,000.00 | 9727123003 | 2828 SILVERPLUME DR | 80526 | 952 | 1981 | 14084 | Townhouse Two Story | 476 | 476 | 264 | 0 | 2/28/2018 |
| 53 | \$ 225,000.00 | 9715142008 | 720 CITY PARK AVE | 80521 | 827 | 1984 | 1537 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/27/2018 |
| 54 | \$ 225,000.00 | 9727235005 | 1601 SWALLOW RD | 80526 | 1024 | 1985 | 150402 | Condo <= 3 Stories | 0 | 0 | 264 | 0 | 4/2/2018 |
| 55 | \$ 226,500.00 | 9720173003 | 3200 AZALEA DR | 80526 | 896 | 1985 | 15272 | Townhouse Two Story | 112 | 0 | 336 | 0.01 | 4/30/2018 |
| 56 | \$ 228,420.00 | 9715463005 | 1221 UNIVERSITY AVE | 80521 | 880 | 2000 | 801601 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/26/2018 |
| 57 | \$ 230,000.00 | 9723220001 | 1935 WATERS EDGE ST | 80526 | 1039 | 1980 | 13311 | Townhouse One Story | 0 | 0 | 504 | 0 | 2/16/2018 |
| 58 | \$ 230,000.00 | 9711438003 | 415 HOWES ST | 80521 | 645 | 1970 | 1326 | Condo > 3 Stories | 0 | 0 | 0 | 0 | 3/21/2018 |
| 59 | \$ 230,600.00 | 9601489222 | 5220 BOARDWALK DR | 80525 | 1083 | 2003 | 803102 | Condo <= 3 Stories | 0 | 0 | 264 | 0 | 2/2/2018 |
| 60 | \$ 234,900.00 | 9721313101 | 3050 STUART ST | 80526 | 992 | 1982 | 1374 | Townhouse Two Story | 0 | 0 | 240 | 0.04 | 3/19/2018 |
| 61 | \$ 235,000.00 | 9715460001 | 1221 UNIVERSITY AVE | 80521 | 870 | 2000 | 8016 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/11/2018 |
| 62 | \$ 237,000.00 | 9735446004 | 4560 LARKBUNTING DR | 80526 | 1117 | 1992 | 17442 | Townhouse One Story | 0 | 0 | 260 | 0 | 3/23/2018 |
| 63 | \$ 237,500.00 | 9613132031 | 6615 DESERT WILLOW WAY | 80525 | 1329 | 2002 | 183826 | Townhouse Split Level | 0 | 0 | 0 | 0 | 4/30/2018 |
| 64 | \$ 237,600.00 | 9727138005 | 2828 SILVERPLUME DR | 80526 | 1085 | 1983 | 14088 | Townhouse One Story | 0 | 0 | 264 | 0 | 4/18/2018 |
| 65 | \$ 238,000.00 | 9613134039 | 702 CROWN RIDGE LN | 80525 | 1176 | 2003 | 183829 | Townhouse Two Story | 0 | 0 | 0 | 0 | 4/6/2018 |
| 66 | \$ 240,000.00 | 9724116041 | 1731 SPRINGMEADOWS CT | 80525 | 900 | 1974 | 1183 | Townhouse Two Story | 0 | 0 | 0 | 0 | 3/30/2018 |
| 67 | \$ 240,000.00 | 9721271046 | 2929 ROSS DR | 80526 | 1102 | 1978 | 122703 | Townhouse Two Story | 0 | 0 | 0 | 0.02 | 4/26/2018 |
| 68 | \$ 241,800.00 | 9724116047 | 1737 SPRINGMEADOWS CT | 80525 | 900 | 1974 | 1183 | Townhouse Two Story | 0 | 0 | 200 | 0 | 4/27/2018 |
| 69 | \$ 242,500.00 | 9726351002 | 3440 WINDMILL DR | 80526 | 990 | 1986 | 15161 | Townhouse Two Story | 495 | 495 | 221 | 0 | 2/28/2018 |
| 70 | \$ 245,000.00 | 8731360021 | 4545 WHEATON DR | 80525 | 1071 | 1996 | 18726 | Condo <= 3 Stories | 0 | 0 | 220 | 0 | 3/16/2018 |
| 71 | \$ 246,150.00 | 9736354006 | 4315 JOHN F KENNEDY PKWY | 80525 | 1275 | 1996 | 1897 | Townhouse Two Story | 0 | 0 | 220 | 0.03 | 3/9/2018 |
| 72 | \$ 247,000.00 | 8606416120 | 5225 WHITE WILLOW DR | 80528 | 1012 | 1998 | 194417 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 2/28/2018 |
| 73 | \$ 247,000.00 | 9727129002 | 2828 SILVERPLUME DR | 80526 | 952 | 1981 | 14085 | Townhouse Two Story | 476 | 476 | 264 | 0 | 4/30/2018 |
| 74 | \$ 250,000.00 | 8607329012 | 6569 FINCH CT | 80525 | 1377 | 1998 | 1740501 | Townhouse Two Story | 0 | 0 | 420 | 0.07 | 3/2/2018 |
| 75 | \$ 250,000.00 | 9724212021 | 1612 MATHEWS ST | 80525 | 1088 | 1957 | 1148 | Ranch | 696 | 696 | 0 | 0.29 | 4/11/2018 |
| 76 | \$ 251,000.00 | 9723361008 | 1020 ROLLAND MOORE DR | 80526 | 914 | 1998 | 197301 | Condo <= 3 Stories | 0 | 0 | 264 | 0 | 3/12/2018 |
| 77 | \$ 254,000.00 | 9725247002 | 2619 LEISURE DR | 80525 | 759 | 1967 | 110001 | Townhouse One Story | 0 | 0 | 210 | 0 | 4/27/2018 |
| 78 | \$ 254,500.00 | 9723368007 | 1021 ROLLAND MOORE DR | 80526 | 892 | 1999 | 197305 | Condo <= 3 Stories | 0 | 0 | 264 | 0 | 4/9/2018 |
| 79 | \$ 255,000.00 | 8606405210 | 5225 WHITE WILLOW DR | 80528 | 994 | 1999 | 19446 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 4/17/2018 |
| 80 | \$ 255,500.00 | 9716291005 | 3002 ELIZABETH ST | 80521 | 1440 | 2000 | 197409 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 2/12/2018 |
| 81 | \$ 256,000.00 | 9716355003 | 1007 CUERTO LN | 80521 | 1032 | 1997 | 1935 | Townhouse Two Story | 520 | 520 | 264 | 0 | 2/20/2018 |
| 82 | \$ 257,000.00 | 8618216015 | 6627 ANTIGUA DR | 80525 | 1159 | 2000 | 19562 | Townhouse Two Story | 618 | 0 | 200 | 0.03 | 3/2/2018 |
| 83 | \$ 257,500.00 | 9716282002 | 3002 ELIZABETH ST | 80521 | 1176 | 1999 | 197405 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 2/2/2018 |
| 84 | \$ 259,900.00 | 9725113066 | 1024 OXFORD LN | 80525 | 840 | 1976 | 1210 | Townhouse Two Story | 420 | 420 | 200 | 0 | 4/13/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|------------------------|-------|------|------|------------|-----------------------|------|------|-----|------|-----------|
| 85 | \$ 260,000.00 | 9716271002 | 3002 ELIZABETH ST | 80521 | 1175 | 1999 | 1974 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 3/30/2018 |
| 86 | \$ 261,000.00 | 9721271050 | 2929 ROSS DR | 80526 | 1132 | 1995 | 122703 | Townhouse Two Story | 561 | 561 | 231 | 0.02 | 3/23/2018 |
| 87 | \$ 262,000.00 | 9724181009 | 1602 ROBERTSON ST | 80525 | 1080 | 2004 | 8070 | Townhouse Two Story | 532 | 0 | 0 | 0.01 | 2/27/2018 |
| 88 | \$ 262,000.00 | 9721269021 | 2900 ROSS DR | 80526 | 1121 | 1996 | 122703 | Townhouse Two Story | 726 | 726 | 231 | 0.03 | 3/28/2018 |
| 89 | \$ 263,000.00 | 9725122039 | 705 DRAKE RD | 80525 | 1378 | 1974 | 1387 | Townhouse Two Story | 0 | 0 | 0 | 0 | 3/9/2018 |
| 90 | \$ 265,000.00 | 9721270031 | 2905 ROSS DR | 80526 | 1152 | 1999 | 122703 | Townhouse Two Story | 576 | 576 | 231 | 0.02 | 3/7/2018 |
| 91 | \$ 265,000.00 | 9721271051 | 2929 ROSS DR | 80526 | 1132 | 1995 | 122703 | Townhouse Two Story | 561 | 561 | 231 | 0.02 | 4/6/2018 |
| 92 | \$ 266,200.00 | 8618213038 | 6714 ANTIGUA DR | 80525 | 1178 | 1998 | 19561 | Townhouse Two Story | 610 | 0 | 200 | 0.02 | 2/15/2018 |
| 93 | \$ 267,500.00 | 9716289008 | 3002 ELIZABETH ST | 80521 | 1180 | 2000 | 197408 | Condo <= 3 Stories | 0 | 0 | 200 | 0 | 4/16/2018 |
| 94 | \$ 268,000.00 | 9612150107 | 5620 FOSSIL CREEK PKWY | 80525 | 1150 | 2001 | 8045 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 3/6/2018 |
| 95 | \$ 269,000.00 | 9727171005 | 2828 SILVERPLUME DR | 80526 | 1082 | 1995 | 18572 | Townhouse Two Story | 633 | 633 | 264 | 0 | 4/26/2018 |
| 96 | \$ 270,000.00 | 9613200023 | 6713 DEBRA DR | 80525 | 1410 | 1975 | /130669 | Bi Level 2 Story | 0 | 0 | 276 | 0.19 | 2/21/2018 |
| 97 | \$ 270,000.00 | 8704405431 | 4020 BRACADALE PL | 80524 | 1094 | 2003 | 1971 | Ranch | 0 | 0 | 462 | 0.1 | 2/16/2018 |
| 98 | \$ 270,000.00 | 8730123002 | 3039 ANCHOR WAY | 80525 | 1080 | 1979 | 13212 | Townhouse Two Story | 504 | 454 | 264 | 0 | 3/1/2018 |
| 99 | \$ 270,000.00 | 9727151001 | 2918 SILVERPLUME DR | 80526 | 1063 | 1983 | 14089 | Townhouse Two Story | 476 | 476 | 264 | 0 | 3/30/2018 |
| 100 | \$ 270,000.00 | 8720339104 | 2133 KRISRON RD | 80525 | 1033 | 2005 | 81512 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/23/2018 |
| 101 | \$ 272,000.00 | 8618213014 | 6814 ANTIGUA DR | 80525 | 1178 | 1998 | 19561 | Townhouse Two Story | 610 | 0 | 200 | 0.02 | 3/7/2018 |
| 102 | \$ 272,500.00 | 9721271064 | 2929 ROSS DR | 80526 | 1030 | 1995 | 122703 | Townhouse Two Story | 660 | 590 | 231 | 0.03 | 3/1/2018 |
| 103 | \$ 275,000.00 | 9727305069 | 2001 DEVONSHIRE DR | 80526 | 960 | 1980 | 1348 | Ranch | 0 | 0 | 456 | 0.14 | 2/9/2018 |
| 104 | \$ 275,000.00 | 9711438001 | 415 HOWES ST | 80521 | 988 | 1970 | 1326 | Condo > 3 Stories | 0 | 0 | 0 | 0 | 3/14/2018 |
| 105 | \$ 275,000.00 | 8618213025 | 6802 ANTIGUA DR | 80525 | 1159 | 1998 | 19561 | Townhouse Two Story | 618 | 618 | 200 | 0.03 | 3/23/2018 |
| 106 | \$ 275,000.00 | 8729142005 | 2702 RIGDEN PKWY | 80525 | 1195 | 2001 | 8046801 | Townhouse Two Story | 655 | 0 | 200 | 0 | 3/30/2018 |
| 107 | \$ 275,000.00 | 9725105038 | 729 OXFORD LN | 80525 | 1388 | 1973 | 11761 | Ranch | 1360 | 1360 | 480 | 0.21 | 4/13/2018 |
| 108 | \$ 276,500.00 | 9612151107 | 5620 FOSSIL CREEK PKWY | 80525 | 1150 | 2001 | 804504 | Condo <= 3 Stories | 0 | 0 | 220 | 0 | 4/13/2018 |
| 109 | \$ 277,000.00 | 9716122006 | 719 GALLUP RD | 80521 | 1628 | 1978 | 10662 | Bi Level 2 Story | 0 | 0 | 546 | 0.2 | 2/13/2018 |
| 110 | \$ 277,000.00 | 9727412005 | 3124 CROCKETT ST | 80526 | 820 | 1984 | 13562 | Ranch | 820 | 0 | 418 | 0.15 | 2/7/2018 |
| 111 | \$ 279,900.00 | 8608237101 | 2203 OWENS AVE | 80528 | 1143 | 2003 | 808704 | Condo <= 3 Stories | 0 | 0 | 220 | 0 | 3/29/2018 |
| 112 | \$ 281,000.00 | 9614107181 | 6612 AVONDALE RD | 80525 | 1226 | 1997 | 1851 | Townhouse Two Story | 607 | 0 | 240 | 0.03 | 4/10/2018 |
| 113 | \$ 282,250.00 | 8605496004 | 5550 CORBETT DR | 80528 | 1105 | 2002 | 8017 | Townhouse Two Story | 604 | 550 | 180 | 0.03 | 3/15/2018 |
| 114 | \$ 285,000.00 | 9716424053 | 2428 CRABTREE DR | 80521 | 960 | 1966 | 11212 | Ranch | 0 | 0 | 288 | 0.16 | 2/15/2018 |
| 115 | \$ 285,000.00 | 9611405037 | 6417 ORBIT WAY | 80525 | 1232 | 1977 | 392 | Split Level | 0 | 0 | 336 | 0.18 | 3/19/2018 |
| 116 | \$ 285,000.00 | 8704405404 | 1039 BERWICK CT | 80524 | 1116 | 2002 | 1971 | Ranch | 0 | 0 | 440 | 0.1 | 4/18/2018 |
| 117 | \$ 290,000.00 | 9735331017 | 707 WOODLAND WAY | 80526 | 834 | 1990 | 16805 | Ranch | 0 | 0 | 420 | 0.17 | 3/14/2018 |
| 118 | \$ 290,000.00 | 8607444002 | 1902 FALCON RIDGE DR | 80528 | 1410 | 2003 | 807605 | Townhouse Two Story | 0 | 0 | 220 | 0 | 3/5/2018 |
| 119 | \$ 294,000.00 | 8704405192 | 1014 FENWICK DR | 80524 | 1886 | 2000 | 1971 | 2 Story | 0 | 0 | 438 | 0.1 | 4/30/2018 |
| 120 | \$ 295,000.00 | 9727420008 | 1413 CASA GRANDE BLVD | 80526 | 1575 | 1985 | 13562 | Bi Level 2 Story | 0 | 0 | 432 | 0.19 | 2/1/2018 |
| 121 | \$ 295,000.00 | 9726399002 | 906 RICHMOND DR | 80526 | 1328 | 1996 | 161124 | Townhouse Two Story | 672 | 624 | 280 | 0 | 2/12/2018 |
| 122 | \$ 295,000.00 | 9716424077 | 1057 CYPRESS DR | 80521 | 1248 | 1967 | 11212 | Ranch | 0 | 0 | 286 | 0.2 | 3/7/2018 |
| 123 | \$ 296,000.00 | 9601452202 | 5620 FOSSIL CREEK PKWY | 80525 | 1462 | 2001 | 804508 | Condo <= 3 Stories | 0 | 0 | 260 | 0 | 2/23/2018 |
| 124 | \$ 296,900.00 | 8704405386 | 1120 BERWICK CT | 80524 | 1116 | 2002 | 1971 | Ranch | 0 | 0 | 440 | 0.1 | 4/30/2018 |
| 125 | \$ 298,000.00 | 9701417003 | 643 LUPINE DR | 80524 | 1163 | 1993 | 151201 | Ranch | 0 | 0 | 440 | 0.13 | 3/22/2018 |
| 126 | \$ 298,500.00 | 8604442003 | 5102 SOUTHERN CROSS LN | 80528 | 1115 | 2011 | 8103025000 | Townhouse One Story | 0 | 0 | 604 | 0 | 2/23/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-------------------------|-------|------|------|------------|-----------------------|------|-----|-----|--------|-----------|
| 127 | \$ 299,900.00 | 9723237007 | 937 SHIRE CT | 80526 | 1101 | 1986 | 14072 | Townhouse One Story | 0 | 0 | 399 | 0.06 | 2/8/2018 |
| 128 | \$ 300,000.00 | 9723205039 | 830 BALSAM LN | 80526 | 1024 | 1956 | 11673 | Ranch | 0 | 0 | 198 | 0.16 | 2/26/2018 |
| 129 | \$ 300,000.00 | 9724415151 | 806 QUEENS CT | 80525 | 1314 | 1985 | 1252 | 2 Story | 0 | 0 | 472 | 0.16 | 2/7/2018 |
| 130 | \$ 300,000.00 | 8704405421 | 4026 BERWICK LN | 80524 | 1344 | 2002 | 1971 | 2 Story | 0 | 0 | 400 | 0.11 | 2/26/2018 |
| 131 | \$ 300,000.00 | 9715405017 | 1313 LYNNWOOD DR | 80521 | 1080 | 1962 | 10473 | Ranch | 0 | 0 | 276 | 0.18 | 3/29/2018 |
| 132 | \$ 300,000.00 | 9716376003 | 1067 TIERRA LN | 80521 | 1069 | 1998 | 19352 | Townhouse Two Story | 520 | 520 | 286 | 0 | 3/20/2018 |
| 133 | \$ 300,000.00 | 9711144003 | 518 CHERRY ST | 80521 | 800 | 1948 | 8388001000 | Ranch | 0 | 0 | 0 | 0.1719 | 4/16/2018 |
| 134 | \$ 301,000.00 | 9711309013 | 104 SHIELDS ST | 80521 | 608 | 1910 | 1218 | Ranch | 264 | 0 | 0 | 0.04 | 4/2/2018 |
| 135 | \$ 301,500.00 | 9711434010 | 415 HOWES ST | 80521 | 963 | 1970 | 1326 | Condo > 3 Stories | 0 | 0 | 0 | 0 | 4/5/2018 |
| 136 | \$ 302,900.00 | 9722243001 | 1637 WESTBRIDGE DR | 80526 | 1338 | 1996 | 182501 | Townhouse Two Story | 639 | 639 | 220 | 0.04 | 4/9/2018 |
| 137 | \$ 305,000.00 | 9735312042 | 748 MARGOLD LN | 80526 | 1280 | 1985 | 13513 | Split Level | 440 | 0 | 420 | 0.15 | 2/28/2018 |
| 138 | \$ 305,000.00 | 9722211058 | 1953 PROMENADE WAY | 80526 | 1904 | 1983 | 1324 | Bi Level 2 Story | 0 | 0 | 566 | 0.17 | 3/28/2018 |
| 139 | \$ 305,000.00 | 8729154002 | 3102 CHASE DR | 80525 | 1200 | 2012 | 8207010000 | 2 Story | 0 | 0 | 240 | 0 | 3/22/2018 |
| 140 | \$ 305,000.00 | 8607442001 | 2003 FOSSIL CREEK PKWY | 80528 | 1440 | 2002 | 807601 | Townhouse Two Story | 0 | 0 | 400 | 0 | 4/12/2018 |
| 141 | \$ 306,000.00 | 8604112006 | 5026 NORTHERN LIGHTS DR | 80528 | 1211 | 2003 | 80851 | Condo <= 3 Stories | 0 | 0 | 504 | 0 | 2/5/2018 |
| 142 | \$ 307,000.00 | 9716119014 | 817 PONDEROSA DR | 80521 | 912 | 1970 | 1126 | Ranch | 0 | 0 | 264 | 0.19 | 2/26/2018 |
| 143 | \$ 307,500.00 | 9727307008 | 3307 DOWNING CT | 80526 | 960 | 1985 | 13482 | Ranch | 0 | 0 | 456 | 0.16 | 3/14/2018 |
| 144 | \$ 307,900.00 | 8604132002 | 3838 STEELHEAD ST | 80528 | 1413 | 2014 | 8085017000 | Condo <= 3 Stories | 0 | 0 | 180 | 0 | 4/30/2018 |
| 145 | \$ 308,500.00 | 9722246004 | 1627 UNDERHILL DR | 80526 | 1298 | 1995 | 182501 | Townhouse Two Story | 619 | 619 | 220 | 0.03 | 4/16/2018 |
| 146 | \$ 309,000.00 | 9613127185 | 6732 COLONY HILLS LN | 80525 | 1380 | 2003 | 18382 | 2 Story | 0 | 0 | 370 | 0.1 | 3/1/2018 |
| 147 | \$ 309,500.00 | 8730117138 | 2830 SOMBRERO LN | 80525 | 1176 | 1983 | 1291 | Split Level | 0 | 0 | 400 | 0.22 | 2/28/2018 |
| 148 | \$ 310,000.00 | 9701254006 | 501 NOKOMIS CT | 80524 | 1274 | 1996 | 1845 | Ranch | 0 | 0 | 400 | 0.16 | 2/28/2018 |
| 149 | \$ 310,000.00 | 8605497008 | 3051 SAGE CREEK RD | 80528 | 1172 | 2000 | 8017 | Townhouse Two Story | 592 | 592 | 180 | 0.02 | 3/23/2018 |
| 150 | \$ 312,000.00 | 9735320009 | 4213 DURANGO PL | 80526 | 1698 | 1985 | 1447 | 2 Story | 520 | 0 | 400 | 0.24 | 3/29/2018 |
| 151 | \$ 313,000.00 | 9734316017 | 4500 SENECA ST | 80526 | 1258 | 1995 | 1826 | Townhouse Two Story | 631 | 400 | 400 | 0.03 | 4/30/2018 |
| 152 | \$ 314,000.00 | 9735213027 | 720 ARBOR AVE | 80526 | 1152 | 1985 | 15501 | Townhouse One Story | 0 | 0 | 440 | 0.07 | 3/16/2018 |
| 153 | \$ 315,000.00 | 8719213094 | 1248 SOLSTICE LN | 80525 | 1248 | 1979 | 125161 | Townhouse Two Story | 576 | 576 | 440 | 0.05 | 2/16/2018 |
| 154 | \$ 315,000.00 | 9726384003 | 1032 CUNNINGHAM DR | 80526 | 1326 | 1995 | 161112 | Townhouse Two Story | 672 | 672 | 280 | 0 | 3/26/2018 |
| 155 | \$ 315,000.00 | 9713319004 | 421 EDWARDS ST | 80524 | 749 | 1898 | 1028 | Ranch | 0 | 0 | 594 | 0.13 | 4/24/2018 |
| 156 | \$ 315,000.00 | 9722308077 | 2013 VALLEY FORGE AVE | 80526 | 1584 | 1971 | 11053 | Ranch | 868 | 868 | 0 | 0.26 | 4/20/2018 |
| 157 | \$ 315,000.00 | 9704406038 | 716 MONTVIEW RD | 80521 | 1056 | 1971 | 2780 | Ranch | 0 | 0 | 0 | 0.18 | 4/12/2018 |
| 158 | \$ 315,000.00 | 9613127190 | 6738 AUTUMN RIDGE DR | 80525 | 1470 | 2003 | 18382 | 2 Story | 0 | 0 | 270 | 0.12 | 4/27/2018 |
| 159 | \$ 316,100.00 | 9723237026 | 900 SHIRE CT | 80526 | 1233 | 1991 | 14072 | Townhouse One Story | 0 | 0 | 399 | 0.06 | 3/27/2018 |
| 160 | \$ 318,000.00 | 8704405208 | 1008 LOCHMORE PL | 80524 | 1390 | 2001 | 1971 | 2 Story | 0 | 0 | 420 | 0.09 | 3/1/2018 |
| 161 | \$ 318,000.00 | 9603112015 | 1103 BELLEVIEW DR | 80526 | 1555 | 1996 | 18342 | Townhouse Two Story | 1036 | 0 | 484 | 0.07 | 4/6/2018 |
| 162 | \$ 318,500.00 | 9716345103 | 1021 ANDREWS PEAK DR | 80521 | 1303 | 2005 | 809312 | Townhouse Two Story | 630 | 0 | 278 | 0 | 4/30/2018 |
| 163 | \$ 319,000.00 | 9613127143 | 809 CANDLEWOOD DR | 80525 | 1466 | 2001 | 18382 | 2 Story | 0 | 0 | 270 | 0.08 | 2/9/2018 |
| 164 | \$ 319,000.00 | 8729243053 | 2821 WILLOW TREE LN | 80525 | 1295 | 2003 | 19977 | Townhouse Two Story | 551 | 515 | 400 | 0.03 | 2/5/2018 |
| 165 | \$ 320,000.00 | 9612210133 | 325 DERRY DR | 80525 | 1296 | 1994 | 14312 | 2 Story | 632 | 200 | 440 | 0.13 | 2/23/2018 |
| 166 | \$ 320,000.00 | 9624206005 | 316 DIAMOND DR | 80525 | 1600 | 1975 | 344 | Split Level | 480 | 0 | 736 | 0.28 | 3/23/2018 |
| 167 | \$ 320,000.00 | 8730117123 | 2919 SOMBRERO LN | 80525 | 1207 | 1980 | 1291 | Ranch | 0 | 0 | 220 | 0.18 | 3/30/2018 |
| 168 | \$ 320,000.00 | 8729243016 | 2550 PARKFRONT DR | 80525 | 1448 | 2011 | 19977 | Townhouse Two Story | 622 | 0 | 400 | 0.03 | 3/12/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|--------------------------|-------|------|------|------------|-----------------------|------|------|-----|--------|-----------|
| 169 | \$ 320,000.00 | 9612312009 | 501 VIVIAN ST | 80525 | 2364 | 1976 | 299 | Bi Level 2 Story | 0 | 0 | 576 | 0.49 | 4/30/2018 |
| 170 | \$ 320,000.00 | 9727308240 | 1619 ENFIELD ST | 80526 | 980 | 1987 | 13483 | Ranch | 0 | 0 | 528 | 0.16 | 4/24/2018 |
| 171 | \$ 320,300.00 | 9727319002 | 3514 BIG BEN DR | 80526 | 1648 | 2017 | 8395002000 | Townhouse Two Story | 615 | 0 | 399 | 0 | 2/15/2018 |
| 172 | \$ 320,495.00 | 9722312125 | 1806 VALLEY FORGE AVE | 80526 | 1964 | 1973 | 11054 | Bi Level 2 Story | 0 | 0 | 620 | 0.21 | 3/1/2018 |
| 173 | \$ 322,500.00 | 8730105053 | 1701 YUCCA CT | 80525 | 1080 | 1972 | 10961 | Ranch | 1080 | 540 | 400 | 0.15 | 4/26/2018 |
| 174 | \$ 323,500.00 | 9721111176 | 2442 STUART ST | 80526 | 1264 | 1972 | 10131 | Split Level | 0 | 0 | 288 | 0.19 | 4/26/2018 |
| 175 | \$ 324,010.00 | 9727319005 | 3514 BIG BEN DR | 80526 | 1648 | 2017 | 8395002000 | Townhouse Two Story | 615 | 0 | 399 | 0 | 2/21/2018 |
| 176 | \$ 325,000.00 | 8716208033 | 804 GREENBRIAR DR | 80524 | 1352 | 1972 | 1955 | Ranch | 0 | 0 | 480 | 0.32 | 2/28/2018 |
| 177 | \$ 325,000.00 | 9735213019 | 720 ARBOR AVE | 80526 | 1152 | 1986 | 15501 | Townhouse One Story | 1136 | 0 | 440 | 0.07 | 2/9/2018 |
| 178 | \$ 325,000.00 | 9715204010 | 707 BRYAN AVE | 80521 | 704 | 1940 | 150769 | Ranch | 0 | 0 | 0 | 0.11 | 3/30/2018 |
| 179 | \$ 325,000.00 | 9709108045 | 521 IMPALA DR | 80521 | 1056 | 1972 | 225 | Ranch | 0 | 0 | 264 | 0.17 | 3/30/2018 |
| 180 | \$ 325,000.00 | 9735312037 | 718 MARI GOLD LN | 80526 | 1269 | 1985 | 13513 | Split Level | 0 | 0 | 440 | 0.17 | 3/14/2018 |
| 181 | \$ 325,000.00 | 9721413005 | 2300 COTSWOLD CT | 80526 | 1488 | 1977 | 101321 | Split Level | 0 | 0 | 336 | 0.17 | 4/6/2018 |
| 182 | \$ 325,000.00 | 8716208024 | 701 GREENBRIAR DR | 80524 | 1424 | 1973 | 1955 | Ranch | 0 | 0 | 528 | 0.33 | 4/13/2018 |
| 183 | \$ 325,000.00 | 9701322103 | 826 BLONDEL ST | 80524 | 769 | 2007 | 8226000000 | Condo <= 3 Stories | 0 | 0 | 0 | 0 | 4/23/2018 |
| 184 | \$ 328,000.00 | 9724415034 | 2465 MARQUETTE ST | 80525 | 1516 | 1980 | 1252 | Bi Level 2 Story | 0 | 0 | 480 | 0.16 | 4/27/2018 |
| 185 | \$ 328,500.00 | 9725216018 | 308 DEL CLAIR RD | 80525 | 1540 | 1966 | 11964 | Split Level | 0 | 0 | 264 | 0.2 | 3/5/2018 |
| 186 | \$ 330,000.00 | 9727414018 | 1412 CASA GRANDE BLVD | 80526 | 1368 | 1985 | 13562 | Split Level | 0 | 0 | 456 | 0.22 | 3/16/2018 |
| 187 | \$ 330,000.00 | 9724219012 | 308 STUART ST | 80525 | 800 | 1929 | 1000 | Ranch | 800 | 400 | 220 | 0.15 | 4/5/2018 |
| 188 | \$ 330,000.00 | 9701405028 | 809 MARTINEZ ST | 80524 | 1056 | 1980 | 1647 | Ranch | 0 | 0 | 0 | 0.14 | 4/27/2018 |
| 189 | \$ 330,000.00 | 9704406019 | 716 HILLCREST DR | 80521 | 1144 | 1977 | 2780 | Ranch | 0 | 0 | 572 | 0.19 | 4/10/2018 |
| 190 | \$ 330,000.00 | 9709109001 | 417 WEBB AVE | 80521 | 1156 | 1977 | 2252 | Ranch | 0 | 0 | 336 | 0.28 | 4/30/2018 |
| 191 | \$ 332,000.00 | 9701132032 | 629 BREWER DR | 80524 | 1365 | 1996 | 104421 | Split Level | 0 | 0 | 400 | 0.17 | 4/13/2018 |
| 192 | \$ 335,000.00 | 9724207004 | 520 DEINES CT | 80525 | 972 | 1962 | 1029 | Ranch | 0 | 0 | 252 | 0.14 | 2/16/2018 |
| 193 | \$ 335,000.00 | 8605322004 | 5127 STILLWATER CREEK DR | 80528 | 1209 | 2001 | 18335 | Townhouse One Story | 962 | 600 | 456 | 0.07 | 2/21/2018 |
| 194 | \$ 335,000.00 | 8832251051 | 2518 BANBURY LN | 80524 | 1492 | 2013 | 8098001004 | Ranch | 1493 | 0 | 480 | 0.1136 | 2/28/2018 |
| 195 | \$ 335,000.00 | 9726417016 | 3200 MEADOWLARK AVE | 80526 | 1780 | 1973 | 11753 | Bi Level 2 Story | 0 | 0 | 480 | 0.19 | 3/30/2018 |
| 196 | \$ 335,000.00 | 9603219021 | 4602 DUSTY SAGE CT | 80526 | 1620 | 2001 | 1976 | Townhouse Two Story | 1012 | 0 | 420 | 0.06 | 3/29/2018 |
| 197 | \$ 335,000.00 | 8720252025 | 2107 BLACKBIRD DR | 80525 | 1690 | 2014 | 8288001000 | Townhouse Two Story | 0 | 0 | 478 | 0.0585 | 3/6/2018 |
| 198 | \$ 335,500.00 | 9727406002 | 3224 LAREDO LN | 80526 | 1368 | 1983 | 1356 | Split Level | 0 | 0 | 418 | 0.14 | 3/30/2018 |
| 199 | \$ 336,000.00 | 8730117122 | 2913 SOMBRERO LN | 80525 | 1408 | 1980 | 1291 | 2 Story | 0 | 0 | 396 | 0.18 | 4/30/2018 |
| 200 | \$ 336,338.00 | 8720252004 | 2110 SANDBUR DR | 80525 | 1205 | 2014 | 8288001000 | Townhouse Two Story | 0 | 0 | 326 | 0.0517 | 4/30/2018 |
| 201 | \$ 336,500.00 | 9721105229 | 2425 STUART ST | 80526 | 1642 | 1976 | 10131 | Bi Level 2 Story | 0 | 0 | 288 | 0.2 | 3/2/2018 |
| 202 | \$ 337,884.00 | 9702126006 | 225 GREEN LEAF ST | 80524 | 1151 | 2016 | 8260002000 | Townhouse 3 Story | 0 | 0 | 476 | 0.0306 | 2/27/2018 |
| 203 | \$ 337,885.00 | 9702126007 | 225 GREEN LEAF ST | 80524 | 1151 | 2016 | 8260002000 | Townhouse 3 Story | 0 | 0 | 476 | 0.0306 | 2/19/2018 |
| 204 | \$ 338,000.00 | 9726312012 | 612 REPUBLIC DR | 80526 | 1722 | 1988 | 105401 | Split Level | 0 | 0 | 440 | 0.19 | 4/20/2018 |
| 205 | \$ 338,500.00 | 9727108013 | 2707 SUTTON CT | 80526 | 1092 | 1979 | 12592 | Ranch | 1008 | 1008 | 480 | 0.17 | 2/12/2018 |
| 206 | \$ 339,000.00 | 9716307005 | 1518 CEDARWOOD DR | 80521 | 850 | 1976 | 11251 | Ranch | 850 | 850 | 484 | 0.15 | 2/16/2018 |
| 207 | \$ 339,000.00 | 9724321007 | 2508 STANFORD RD | 80525 | 864 | 1965 | 11747 | Ranch | 864 | 576 | 338 | 0.19 | 3/7/2018 |
| 208 | \$ 339,578.00 | 9722213031 | 2000 HUNTINGTON CIR | 80526 | 1800 | 1979 | 12139 | 2 Story | 900 | 900 | 440 | 0.18 | 4/13/2018 |
| 209 | \$ 340,000.00 | 9715305037 | 1004 TAFT HILL RD | 80521 | 1584 | 1960 | 11231 | Duplex One Story | 0 | 0 | 636 | 0.24 | 2/21/2018 |
| 210 | \$ 340,000.00 | 9716412003 | 1213 BRIARWOOD RD | 80521 | 1580 | 1972 | 1219 | Split Level | 0 | 0 | 336 | 0.23 | 2/16/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|---------------------------|-------|------|------|------------|-----------------------|------|-----|-----|--------|-----------|
| 211 | \$ 340,000.00 | 9615107184 | 1209 INTREPID DR | 80526 | 1449 | 2001 | 800001 | 2 Story | 670 | 0 | 483 | 0.13 | 2/9/2018 |
| 212 | \$ 340,000.00 | 9615124104 | 6802 NIMITZ DR | 80526 | 1767 | 2012 | 8244005000 | Townhouse Two Story | 1367 | 0 | 462 | 0 | 3/2/2018 |
| 213 | \$ 340,000.00 | 8606116067 | 1912 ANGELO DR | 80528 | 1386 | 1998 | 1814 | 2 Story | 693 | 0 | 420 | 0.1 | 4/24/2018 |
| 214 | \$ 340,000.00 | 9611428005 | 6144 POLARIS DR | 80525 | 1210 | 1999 | 627 | 2 Story | 592 | 440 | 400 | 0.17 | 4/11/2018 |
| 215 | \$ 340,330.00 | 9727319003 | 3514 BIG BEN DR | 80526 | 1648 | 2017 | 8395002000 | Townhouse Two Story | 615 | 0 | 399 | 0 | 2/20/2018 |
| 216 | \$ 340,500.00 | 9716111009 | 2505 PLUM ST | 80521 | 936 | 1971 | 12051 | Ranch | 936 | 936 | 264 | 0.21 | 4/27/2018 |
| 217 | \$ 341,000.00 | 9701249029 | 1424 INDIAN PAINTBRUSH CT | 80524 | 1394 | 1995 | 17892 | Ranch | 0 | 0 | 400 | 0.17 | 4/30/2018 |
| 218 | \$ 342,000.00 | 9727415008 | 3112 BOONE ST | 80526 | 1680 | 1986 | 13562 | Split Level | 0 | 0 | 440 | 0.15 | 3/16/2018 |
| 219 | \$ 342,350.00 | 8606249013 | 4751 PLEASANT OAK DR | 80525 | 1328 | 2013 | 8215009000 | Townhouse One Story | 0 | 0 | 504 | 0 | 3/30/2018 |
| 220 | \$ 344,000.00 | 9731319032 | 5009 PARKVIEW DR | 80526 | 1120 | 1987 | 12641 | Ranch | 250 | 250 | 490 | 0.51 | 2/16/2018 |
| 221 | \$ 344,200.00 | 8720350022 | 2111 NANCY GRAY AVE | 80525 | 1676 | 2013 | 8288001000 | Townhouse Two Story | 0 | 0 | 478 | 0.0585 | 3/19/2018 |
| 222 | \$ 345,000.00 | 9724322012 | 437 PRINCETON RD | 80525 | 1880 | 1965 | 11747 | Bi Level 2 Story | 0 | 0 | 0 | 0.18 | 2/20/2018 |
| 223 | \$ 345,000.00 | 9721405006 | 2313 PANAMA CT | 80526 | 1006 | 1975 | 10132 | Ranch | 910 | 910 | 480 | 0.21 | 2/7/2018 |
| 224 | \$ 345,000.00 | 8605455018 | 5224 CORNERSTONE DR | 80528 | 1422 | 2001 | 8014 | Townhouse Two Story | 618 | 216 | 480 | 0.04 | 2/2/2018 |
| 225 | \$ 345,000.00 | 9716211005 | 609 LOUISE LN | 80521 | 1373 | 1968 | 11082 | Ranch | 725 | 725 | 550 | 0.15 | 3/27/2018 |
| 226 | \$ 345,000.00 | 8832229048 | 2444 SUNBURY LN | 80524 | 1441 | 2013 | 8098 | Ranch | 1441 | 0 | 424 | 0.11 | 3/5/2018 |
| 227 | \$ 345,000.00 | 9726115016 | 3016 EAGLE DR | 80526 | 2260 | 1971 | 11752 | Bi Level 2 Story | 0 | 0 | 240 | 0.18 | 4/20/2018 |
| 228 | \$ 345,000.00 | 8704405196 | 3851 GLENARBOR LN | 80524 | 2250 | 2003 | 1971 | 2 Story | 0 | 0 | 420 | 0.1 | 4/27/2018 |
| 229 | \$ 345,000.00 | 9615107174 | 1238 DEWEY DR | 80526 | 1470 | 2000 | 800001 | 2 Story | 712 | 525 | 441 | 0.14 | 4/9/2018 |
| 230 | \$ 345,000.00 | 9612160002 | 5632 CONDOR DR | 80525 | 1601 | 2004 | 81041 | Condo <= 3 Stories | 0 | 0 | 480 | 0 | 4/12/2018 |
| 231 | \$ 346,000.00 | 9726323015 | 630 HOMESTEAD CT | 80526 | 1399 | 1979 | 12307 | Ranch | 1080 | 0 | 380 | 0.22 | 2/22/2018 |
| 232 | \$ 346,375.00 | 9727319006 | 3514 BIG BEN DR | 80526 | 1672 | 2017 | 8395002000 | Townhouse Two Story | 615 | 0 | 399 | 0 | 2/26/2018 |
| 233 | \$ 347,000.00 | 9727413002 | 3206 SWEENEY ST | 80526 | 820 | 1984 | 13562 | Ranch | 820 | 0 | 418 | 0.15 | 4/6/2018 |
| 234 | \$ 350,000.00 | 9725105029 | 720 OXFORD LN | 80525 | 1817 | 1973 | 11761 | Split Level | 644 | 0 | 507 | 0.25 | 2/7/2018 |
| 235 | \$ 350,000.00 | 8730411366 | 3218 WEDGEWOOD CT | 80525 | 1536 | 1981 | 117733 | Ranch | 0 | 0 | 572 | 0.24 | 2/8/2018 |
| 236 | \$ 350,000.00 | 9725412197 | 3425 HAMPTON DR | 80525 | 1612 | 1978 | 12122 | Bi Level 2 Story | 0 | 0 | 576 | 0.21 | 3/12/2018 |
| 237 | \$ 350,000.00 | 9735320022 | 4225 GOLDENRIDGE WAY | 80526 | 1410 | 1986 | 1447 | Split Level | 408 | 408 | 444 | 0.16 | 3/1/2018 |
| 238 | \$ 350,000.00 | 9721140039 | 2349 NORTHBROOK DR | 80526 | 1378 | 1997 | 1843 | Townhouse One Story | 1378 | 693 | 440 | 0.09 | 3/30/2018 |
| 239 | \$ 350,000.00 | 8707117067 | 420 BANNOCK ST | 80524 | 1612 | 2012 | 1942001001 | 2 Story | 0 | 0 | 500 | 0.1221 | 3/28/2018 |
| 240 | \$ 350,000.00 | 8707117070 | 438 BANNOCK ST | 80524 | 1622 | 2012 | 1942001001 | 2 Story | 0 | 0 | 560 | 0.1659 | 3/2/2018 |
| 241 | \$ 350,000.00 | 9711309003 | 1005 MOUNTAIN AVE | 80521 | 816 | 1908 | 1218 | Ranch | 364 | 0 | 0 | 0.14 | 4/16/2018 |
| 242 | \$ 350,000.00 | 9727308241 | 1613 ENFIELD ST | 80526 | 1536 | 1987 | 13483 | 2 Story | 0 | 0 | 528 | 0.15 | 4/30/2018 |
| 243 | \$ 351,000.00 | 9710305016 | 1623 LAPORTE AVE | 80521 | 1064 | 1930 | 1003 | | 0 | 0 | 0 | 0.19 | 4/27/2018 |
| 244 | \$ 352,000.00 | 8832310001 | 2150 SHERWOOD FOREST CT | 80524 | 1342 | 2001 | 1996 | Townhouse One Story | 1326 | 992 | 440 | 0.12 | 4/13/2018 |
| 245 | \$ 353,000.00 | 9725106019 | 2700 ALEXANDER CT | 80525 | 1234 | 1976 | 11631 | Ranch | 961 | 961 | 484 | 0.1 | 4/10/2018 |
| 246 | \$ 353,595.00 | 9727319001 | 3514 BIG BEN DR | 80526 | 1672 | 2017 | 8395002000 | Townhouse Two Story | 615 | 0 | 399 | 0 | 2/28/2018 |
| 247 | \$ 355,000.00 | 9713224020 | 829 SMITH ST | 80524 | 932 | 1925 | //10168 | Ranch | 812 | 0 | 192 | 0.11 | 2/21/2018 |
| 248 | \$ 355,000.00 | 9725210004 | 2712 TULANE DR | 80525 | 1610 | 1963 | 11962 | Split Level | 0 | 0 | 322 | 0.2 | 2/26/2018 |
| 249 | \$ 355,000.00 | 9725407062 | 3507 LANCASTER DR | 80525 | 1584 | 1975 | 12121 | Bi Level 2 Story | 0 | 0 | 576 | 0.19 | 2/23/2018 |
| 250 | \$ 355,000.00 | 8832222013 | 2503 MILTON LN | 80524 | 2014 | 2009 | 8098 | 2 Story | 572 | 0 | 620 | 0.11 | 2/9/2018 |
| 251 | \$ 355,000.00 | 9714210032 | 801 MYRTLE ST | 80521 | 1086 | 1952 | 1225 | Ranch | 0 | 0 | 252 | 0.15 | 3/2/2018 |
| 252 | \$ 355,000.00 | 9725235006 | 221 SWALLOW RD | 80525 | 2027 | 1970 | 11968 | Bi Level 2 Story | 0 | 0 | 506 | 0.25 | 3/9/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|------------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 253 | \$ 355,000.00 | 9701249036 | 1406 WINTERGREEN WAY | 80524 | 1672 | 1996 | 17892 | Split Level | 0 | 0 | 440 | 0.27 | 3/30/2018 |
| 254 | \$ 355,000.00 | 8832251041 | 2531 BANBURY LN | 80524 | 1648 | 2013 | 8098001004 | Split Level | 344 | 0 | 580 | 0.1136 | 3/16/2018 |
| 255 | \$ 355,000.00 | 8604141002 | 3902 PRECISION DR | 80528 | 1489 | 2017 | 8085024000 | Townhouse Two Story | 752 | 0 | 440 | 0 | 3/9/2018 |
| 256 | \$ 355,000.00 | 8729174044 | 2957 DENVER DR | 80525 | 1802 | 2014 | 1997018000 | Townhouse Two Story | 790 | 0 | 660 | 0.0656 | 4/2/2018 |
| 257 | \$ 356,000.00 | 9727108018 | 2724 DUNBAR AVE | 80526 | 912 | 1978 | 12592 | Ranch | 864 | 864 | 440 | 0.15 | 3/30/2018 |
| 258 | \$ 356,000.00 | 9614419212 | 427 PEYTON DR | 80525 | 1588 | 2003 | 18513 | 2 Story | 504 | 0 | 400 | 0.11 | 3/30/2018 |
| 259 | \$ 357,500.00 | 9721421001 | 2400 WYANDOTTE DR | 80526 | 1868 | 1978 | 10134 | Split Level | 576 | 576 | 464 | 0.2 | 2/19/2018 |
| 260 | \$ 357,500.00 | 9710108001 | 240 MCKINLEY AVE | 80521 | 976 | 1945 | 1157 | Ranch | 0 | 0 | 384 | 0.14 | 4/3/2018 |
| 261 | \$ 358,000.00 | 8832251097 | 2208 MAPLE HILL DR | 80524 | 1840 | 2013 | 8098001004 | Split Level | 582 | 0 | 620 | 0.1136 | 2/13/2018 |
| 262 | \$ 358,000.00 | 8604142002 | 4914 BROOKFIELD DR | 80528 | 1444 | 2017 | 8085025000 | Townhouse Two Story | 703 | 0 | 400 | 0 | 4/4/2018 |
| 263 | \$ 358,425.00 | 8731305022 | 1101 NORWICH CT | 80525 | 1512 | 1980 | 1344 | Ranch | 1512 | 1512 | 520 | 0.23 | 3/28/2018 |
| 264 | \$ 359,000.00 | 9721320009 | 2649 GARDEN DR | 80526 | 1546 | 1983 | 10136 | Split Level | 560 | 0 | 440 | 0.21 | 3/30/2018 |
| 265 | \$ 359,000.00 | 8730210016 | 3031 EASTBOROUGH DR | 80525 | 1662 | 1979 | 1267 | Split Level | 432 | 0 | 520 | 0.27 | 4/11/2018 |
| 266 | \$ 359,900.00 | 8704321013 | 3275 GREEN LAKE DR | 80524 | 1416 | 2015 | 8132 | Ranch | 1296 | 0 | 547 | 0.13 | 2/27/2018 |
| 267 | \$ 359,900.00 | 8729160169 | 2986 DENVER DR | 80525 | 1669 | 2014 | 19976 | 2 Story | 735 | 0 | 400 | 0.1 | 3/5/2018 |
| 268 | \$ 359,900.00 | 8729160174 | 2956 DENVER DR | 80525 | 1798 | 2014 | 19976 | 2 Story | 746 | 0 | 510 | 0.11 | 3/7/2018 |
| 269 | \$ 360,000.00 | 9713327002 | 10 CIRCLE DR | 80524 | 1108 | 1946 | 1021 | Ranch | 0 | 0 | 240 | 0.15 | 2/1/2018 |
| 270 | \$ 360,000.00 | 9601305004 | 5201 FOSSIL RIDGE DR | 80525 | 1503 | 1984 | 406 | Ranch | 0 | 0 | 462 | 0.31 | 3/30/2018 |
| 271 | \$ 360,000.00 | 8730210117 | 2819 MIDDLESBOROUGH CT | 80525 | 1340 | 1980 | 1267 | Split Level | 0 | 0 | 400 | 0.17 | 3/15/2018 |
| 272 | \$ 360,000.00 | 9721321001 | 2749 WYANDOTTE DR | 80526 | 1288 | 1984 | 10136 | Ranch | 1288 | 1288 | 440 | 0.18 | 3/8/2018 |
| 273 | \$ 360,000.00 | 9727310011 | 2024 BRONSON ST | 80526 | 1968 | 1989 | 13484 | 2 Story | 0 | 0 | 528 | 0.18 | 3/22/2018 |
| 274 | \$ 360,000.00 | 8729160172 | 2968 DENVER DR | 80525 | 1669 | 2014 | 19976 | 2 Story | 735 | 0 | 400 | 0.11 | 3/22/2018 |
| 275 | \$ 360,000.00 | 9704307021 | 924 TEAL DR | 80521 | 1722 | 1970 | 1452 | Ranch | 0 | 0 | 566 | 0.25 | 4/16/2018 |
| 276 | \$ 360,000.00 | 9727308133 | 1636 BIRMINGHAM DR | 80526 | 1440 | 1986 | 13483 | 2 Story | 0 | 0 | 456 | 0.16 | 4/18/2018 |
| 277 | \$ 360,000.00 | 8832223003 | 2462 MILTON LN | 80524 | 2074 | 2009 | 8098 | 2 Story | 1132 | 0 | 400 | 0.11 | 4/13/2018 |
| 278 | \$ 362,500.00 | 9721407002 | 2406 CHEVIOT DR | 80526 | 1200 | 1976 | 10132 | Ranch | 1200 | 0 | 400 | 0.2 | 4/27/2018 |
| 279 | \$ 362,500.00 | 9726426004 | 3537 DARK STAR CT | 80526 | 1228 | 1991 | 16051 | Ranch | 1228 | 1228 | 400 | 0.19 | 4/13/2018 |
| 280 | \$ 364,900.00 | 9727109048 | 2725 CANTERBURY DR | 80526 | 1866 | 1984 | 1369 | 2 Story | 0 | 0 | 484 | 0.16 | 4/30/2018 |
| 281 | \$ 365,000.00 | 9725233007 | 3024 PHOENIX DR | 80525 | 2066 | 1970 | 11968 | Bi Level 2 Story | 0 | 0 | 506 | 0.29 | 2/28/2018 |
| 282 | \$ 365,000.00 | 9724309190 | 2208 COLLEGE AVE | 80525 | 1629 | 1960 | 11745 | Ranch | 0 | 0 | 484 | 0.21 | 3/14/2018 |
| 283 | \$ 365,000.00 | 9725110015 | 2819 BALMORAL DR | 80525 | 974 | 1976 | 11633 | Ranch | 962 | 962 | 480 | 0.22 | 3/6/2018 |
| 284 | \$ 365,000.00 | 9726416004 | 3119 MEADOWLARK AVE | 80526 | 1738 | 1972 | 11753 | Split Level | 550 | 100 | 525 | 0.2 | 3/23/2018 |
| 285 | \$ 365,000.00 | 8719405136 | 1607 BARNWOOD DR | 80525 | 1360 | 1985 | 1338 | Split Level | 0 | 0 | 400 | 0.18 | 3/8/2018 |
| 286 | \$ 365,000.00 | 9710108047 | 216 BISHOP ST | 80521 | 1120 | 1961 | 1157 | Ranch | 0 | 0 | 288 | 0.14 | 4/30/2018 |
| 287 | \$ 365,000.00 | 9721415008 | 2249 AYRSHIRE DR | 80526 | 1076 | 1977 | 10133 | Ranch | 1076 | 1076 | 399 | 0.18 | 4/30/2018 |
| 288 | \$ 365,000.00 | 8704311023 | 1003 TRADING POST RD | 80524 | 1620 | 2011 | 8132 | 2 Story | 620 | 0 | 475 | 0.16 | 4/5/2018 |
| 289 | \$ 365,121.00 | 8708223002 | 2109 LAMBIC ST | 80524 | 1383 | 2017 | 8330002000 | Ranch | 0 | 0 | 441 | 0.1198 | 2/26/2018 |
| 290 | \$ 366,000.00 | 9721111182 | 1931 DORSET DR | 80526 | 1662 | 1973 | 10131 | Bi Level 2 Story | 0 | 0 | 288 | 0.21 | 4/10/2018 |
| 291 | \$ 366,800.00 | 9727422007 | 3336 DUDLEY WAY | 80526 | 1984 | 1986 | 13562 | 2 Story | 0 | 0 | 550 | 0.18 | 4/30/2018 |
| 292 | \$ 367,000.00 | 8704422011 | 945 CAMPFIRE DR | 80524 | 1757 | 2013 | 8132 | 2 Story | 864 | 0 | 418 | 0.14 | 2/28/2018 |
| 293 | \$ 367,500.00 | 9727441004 | 3346 LAREDO LN | 80526 | 1492 | 1992 | 1639 | 2 Story | 384 | 0 | 400 | 0.1 | 4/6/2018 |
| 294 | \$ 368,000.00 | 9735318010 | 4124 SNOW RIDGE CIR | 80526 | 1808 | 1984 | 1447 | Bi Level 2 Story | 0 | 0 | 388 | 0.15 | 4/6/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|----------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 295 | \$ 368,000.00 | 9701249044 | 1530 BAYBERRY CIR | 80524 | 1374 | 1995 | 17892 | Ranch | 0 | 0 | 380 | 0.14 | 4/18/2018 |
| 296 | \$ 368,184.00 | 8708222009 | 2114 LAMBIC ST | 80524 | 1388 | 2017 | 8330002000 | Ranch | 0 | 0 | 441 | 0.1198 | 4/27/2018 |
| 297 | \$ 368,200.00 | 9722105005 | 1306 WOODCREST CT | 80526 | 2016 | 1973 | 10551 | Bi Level 2 Story | 0 | 0 | 484 | 0.13 | 2/12/2018 |
| 298 | \$ 369,500.00 | 9721308006 | 2125 LANGSHIRE DR | 80526 | 1526 | 1981 | 10135 | Ranch | 775 | 401 | 484 | 0.21 | 3/14/2018 |
| 299 | \$ 369,500.00 | 9727441009 | 3351 SANTA FE CT | 80526 | 1444 | 1992 | 1639 | 2 Story | 384 | 132 | 440 | 0.1 | 3/30/2018 |
| 300 | \$ 369,900.00 | 9614419192 | 408 PEYTON DR | 80525 | 1969 | 2003 | 18513 | 2 Story | 624 | 624 | 400 | 0.12 | 4/11/2018 |
| 301 | \$ 370,000.00 | 8606249028 | 4751 PLEASANT OAK DR | 80525 | 1391 | 2016 | 8215016000 | Townhouse One Story | 0 | 0 | 441 | 0 | 2/22/2018 |
| 302 | \$ 370,000.00 | 9721325008 | 2914 PAMPAS CT | 80526 | 976 | 1984 | 10137 | Ranch | 976 | 220 | 420 | 0.21 | 3/8/2018 |
| 303 | \$ 370,000.00 | 8606116107 | 1924 DAKOTA CT | 80528 | 1874 | 1996 | 1814 | 2 Story | 960 | 0 | 480 | 0.1 | 3/2/2018 |
| 304 | \$ 370,000.00 | 8832212005 | 2426 BALLARD LN | 80524 | 2227 | 2009 | 8098 | 2 Story | 1310 | 0 | 416 | 0.11 | 3/29/2018 |
| 305 | \$ 370,000.00 | 9724405005 | 700 DUKE SQ | 80525 | 2002 | 1971 | 1206 | Bi Level 2 Story | 0 | 0 | 432 | 0.28 | 4/20/2018 |
| 306 | \$ 370,000.00 | 9726221023 | 2906 BOZEMAN CT | 80526 | 864 | 1977 | 12304 | Ranch | 864 | 720 | 456 | 0.19 | 4/30/2018 |
| 307 | \$ 370,000.00 | 9727310132 | 3512 ENGLISH CT | 80526 | 1944 | 1989 | 13484 | 2 Story | 0 | 0 | 528 | 0.16 | 4/6/2018 |
| 308 | \$ 370,000.00 | 9727238013 | 3036 DUNBAR AVE | 80526 | 1538 | 1993 | 1721 | Townhouse One Story | 1538 | 1433 | 504 | 0.08 | 4/2/2018 |
| 309 | \$ 370,854.00 | 8708222008 | 2108 LAMBIC ST | 80524 | 1694 | 2017 | 8330002000 | 2 Story | 0 | 0 | 560 | 0.1198 | 3/7/2018 |
| 310 | \$ 371,000.00 | 9726419003 | 3112 EAGLE DR | 80526 | 1580 | 1974 | 11753 | Split Level | 480 | 480 | 456 | 0.19 | 4/16/2018 |
| 311 | \$ 372,000.00 | 9725105041 | 2913 SOUTHMOOR DR | 80525 | 2050 | 1973 | 11761 | | 1195 | 665 | 450 | 0.24 | 2/23/2018 |
| 312 | \$ 373,500.00 | 8732232019 | 4032 STONEY CREEK DR | 80525 | 1518 | 1990 | 16164 | 2 Story | 432 | 432 | 418 | 0.17 | 2/23/2018 |
| 313 | \$ 373,658.00 | 8830414163 | 2809 BRIGHTWATER CT | 80524 | 2785 | 2003 | 16551 | 2 Story | 880 | 0 | 699 | 0.17 | 3/29/2018 |
| 314 | \$ 373,699.00 | 8708221010 | 503 STOUT ST | 80524 | 1694 | 2017 | 8330002000 | 2 Story | 0 | 0 | 560 | 0.1134 | 2/20/2018 |
| 315 | \$ 374,500.00 | 9723249033 | 737 SHADOWMERE CT | 80526 | 1668 | 1996 | 182201 | Townhouse Two Story | 0 | 0 | 400 | 0.07 | 3/20/2018 |
| 316 | \$ 375,000.00 | 9715207148 | 1928 ORCHARD PL | 80521 | 1888 | 1957 | 11223 | Ranch | 0 | 0 | 456 | 0.22 | 2/21/2018 |
| 317 | \$ 375,000.00 | 9715411012 | 1133 BRYAN AVE | 80521 | 1750 | 1966 | 10479 | Bi Level 2 Story | 0 | 0 | 308 | 0.25 | 2/6/2018 |
| 318 | \$ 375,000.00 | 8730210052 | 3024 ROCKBOROUGH CT | 80525 | 968 | 1979 | 1267 | Ranch | 936 | 936 | 480 | 0.19 | 2/16/2018 |
| 319 | \$ 375,000.00 | 8606116214 | 1806 JAMISON CT | 80528 | 1561 | 1997 | 1814 | 2 Story | 733 | 294 | 441 | 0.22 | 2/9/2018 |
| 320 | \$ 375,000.00 | 9722105006 | 1312 WOODCREST CT | 80526 | 1024 | 1973 | 10551 | Ranch | 1008 | 1008 | 264 | 0.11 | 3/2/2018 |
| 321 | \$ 375,000.00 | 9612210213 | 5725 DERRY DR | 80525 | 1201 | 1995 | 14312 | Ranch | 1183 | 0 | 400 | 0.14 | 3/16/2018 |
| 322 | \$ 375,000.00 | 9727440011 | 3326 SHARPS CT | 80526 | 1594 | 1990 | 1639 | 2 Story | 432 | 368 | 400 | 0.12 | 3/22/2018 |
| 323 | \$ 375,000.00 | 9735153016 | 413 MAPLETON CT | 80526 | 1967 | 1993 | 172911 | 2 Story | 947 | 713 | 484 | 0.14 | 3/30/2018 |
| 324 | \$ 375,000.00 | 9614410140 | 7114 WOODROW DR | 80525 | 1722 | 1999 | 18512 | Split Level | 702 | 0 | 395 | 0.15 | 3/8/2018 |
| 325 | \$ 375,000.00 | 8832214008 | 2626 THOREAU DR | 80524 | 2052 | 2007 | 8098 | 2 Story | 862 | 0 | 670 | 0.14 | 3/8/2018 |
| 326 | \$ 375,000.00 | 9735157038 | 543 DENNISON AVE | 80526 | 1648 | 1994 | 39302 | 2 Story | 448 | 448 | 410 | 0.19 | 4/20/2018 |
| 327 | \$ 376,000.00 | 8730424014 | 1614 ALCOTT ST | 80525 | 1752 | 1988 | 16361 | 2 Story | 876 | 120 | 504 | 0.15 | 2/20/2018 |
| 328 | \$ 377,000.00 | 8830414160 | 2808 BRIGHTWATER CT | 80524 | 1978 | 2002 | 16551 | 2 Story | 989 | 0 | 380 | 0.2 | 3/28/2018 |
| 329 | \$ 377,000.00 | 9716400015 | 1451 TAFT HILL RD | 80521 | 1430 | 1959 | /160769 | Ranch | 0 | 0 | 462 | 0.4816 | 4/13/2018 |
| 330 | \$ 377,500.00 | 9614210072 | 621 ATWOOD CT | 80525 | 1580 | 1999 | 18512 | Ranch | 784 | 0 | 400 | 0.19 | 4/27/2018 |
| 331 | \$ 378,000.00 | 9734321059 | 4208 MESAVIEW CT | 80526 | 1949 | 2000 | 17184 | 2 Story | 1068 | 0 | 520 | 0.21 | 3/30/2018 |
| 332 | \$ 378,280.00 | 8708221011 | 509 STOUT ST | 80524 | 1388 | 2017 | 8330002000 | Ranch | 0 | 0 | 441 | 0.1134 | 2/16/2018 |
| 333 | \$ 378,500.00 | 9612210150 | 419 DERRY DR | 80525 | 1626 | 1994 | 14312 | Split Level | 442 | 323 | 400 | 0.15 | 3/30/2018 |
| 334 | \$ 380,000.00 | 9701132025 | 664 BREWER DR | 80524 | 1357 | 1995 | 104421 | 2 Story | 663 | 663 | 460 | 0.17 | 2/16/2018 |
| 335 | \$ 380,000.00 | 8731305028 | 1200 STANDISH CT | 80525 | 1512 | 1980 | 1344 | Ranch | 1512 | 0 | 520 | 0.21 | 3/30/2018 |
| 336 | \$ 380,000.00 | 9715313009 | 1732 SPRINGFIELD DR | 80521 | 1014 | 1967 | 10482 | Ranch | 1014 | 1014 | 372 | 0.2 | 4/13/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|--------------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 337 | \$ 380,000.00 | 9721122008 | 2013 HAMPSHIRE RD | 80526 | 962 | 1975 | 10132 | Ranch | 888 | 0 | 460 | 0.2 | 4/11/2018 |
| 338 | \$ 380,000.00 | 9612210127 | 354 BRINN CT | 80525 | 1599 | 1994 | 14312 | 2 Story | 468 | 468 | 400 | 0.18 | 4/2/2018 |
| 339 | \$ 380,500.00 | 9711231002 | 230 GRANT AVE | 80521 | 1512 | 1900 | 1221 | | 0 | 0 | 0 | 0.2 | 2/16/2018 |
| 340 | \$ 381,000.00 | 8729174039 | 2987 DENVER DR | 80525 | 1672 | 2014 | 1997018000 | Townhouse One Story | 1672 | 0 | 558 | 0.1163 | 3/16/2018 |
| 341 | \$ 381,000.00 | 8832234002 | 2226 MUIR LN | 80524 | 1387 | 2009 | 8098 | Ranch | 1369 | 997 | 400 | 0.12 | 4/30/2018 |
| 342 | \$ 381,070.00 | 8708222007 | 2102 LAMBIC ST | 80524 | 1388 | 2017 | 8330002000 | Ranch | 0 | 0 | 441 | 0.1244 | 4/24/2018 |
| 343 | \$ 382,000.00 | 8829312009 | 2227 BOW SIDE DR | 80524 | 2406 | 2004 | 8108 | 2 Story | 1078 | 0 | 400 | 0.16 | 3/29/2018 |
| 344 | \$ 382,000.00 | 8730339008 | 1318 GREEN GABLES CT | 80525 | 1836 | 1981 | 128531 | Ranch | 0 | 0 | 598 | 0.12 | 4/17/2018 |
| 345 | \$ 382,400.00 | 9735319016 | 4124 GRANBY CT | 80526 | 1127 | 1983 | 1447 | Ranch | 1116 | 1116 | 400 | 0.21 | 4/13/2018 |
| 346 | \$ 383,000.00 | 9727207069 | 1707 HASTINGS DR | 80526 | 884 | 1977 | 1261 | Ranch | 884 | 884 | 484 | 0.15 | 3/16/2018 |
| 347 | \$ 383,500.00 | 9735305004 | 1007 STONECROP CT | 80526 | 1704 | 1984 | 1351 | Bi Level 2 Story | 0 | 0 | 400 | 0.16 | 4/6/2018 |
| 348 | \$ 383,819.00 | 8708223001 | 2103 LAMBIC ST | 80524 | 1714 | 2017 | 8330002000 | 2 Story | 0 | 0 | 560 | 0.1281 | 3/28/2018 |
| 349 | \$ 385,000.00 | 9715316001 | 1244 CONSTITUTION AVE | 80521 | 2080 | 1968 | 10485 | Bi Level 2 Story | 0 | 0 | 572 | 0.21 | 3/30/2018 |
| 350 | \$ 385,000.00 | 9721114126 | 2307 SUFFOLK ST | 80526 | 1364 | 1974 | 101313 | Split Level | 0 | 0 | 418 | 0.16 | 3/29/2018 |
| 351 | \$ 385,000.00 | 9722205008 | 1819 PROSPECT RD | 80526 | 2355 | 1963 | 1173 | Ranch | 0 | 0 | 552 | 0.8636 | 3/26/2018 |
| 352 | \$ 385,000.00 | 9725110023 | 2800 BALMORAL DR | 80525 | 1342 | 1975 | 11633 | Ranch | 588 | 588 | 528 | 0.24 | 4/13/2018 |
| 353 | \$ 386,500.00 | 9724215006 | 1616 REMINGTON ST | 80525 | 1444 | 1949 | 1010 | Ranch | 0 | 0 | 480 | 0.2 | 4/3/2018 |
| 354 | \$ 387,000.00 | 9612225084 | 507 DUNRAVEN DR | 80525 | 1639 | 1999 | 14315 | Split Level | 468 | 468 | 400 | 0.15 | 4/30/2018 |
| 355 | \$ 387,500.00 | 8729174037 | 3009 DENVER DR | 80525 | 1672 | 2014 | 1997018000 | Townhouse One Story | 1672 | 0 | 558 | 0.1166 | 3/28/2018 |
| 356 | \$ 388,000.00 | 9722311001 | 2100 SHEFFIELD DR | 80526 | 1960 | 1971 | 12133 | Split Level | 572 | 286 | 528 | 0.2627 | 3/27/2018 |
| 357 | \$ 388,000.00 | 8832312023 | 2214 FRIAR TUCK CT | 80524 | 1985 | 2016 | 1996003000 | 2 Story | 755 | 0 | 400 | 0.1012 | 3/5/2018 |
| 358 | \$ 389,500.00 | 9727210003 | 1806 HULL ST | 80526 | 1712 | 1979 | 12614 | Split Level | 576 | 576 | 528 | 0.17 | 3/9/2018 |
| 359 | \$ 390,000.00 | 9727305005 | 3312 BIRMINGHAM DR | 80526 | 1976 | 1983 | 1348 | 2 Story | 0 | 0 | 456 | 0.16 | 2/25/2018 |
| 360 | \$ 390,000.00 | 8608320023 | 6502 CARMICHAEL ST | 80528 | 1463 | 2003 | 679 | 2 Story | 728 | 600 | 420 | 0.14 | 3/16/2018 |
| 361 | \$ 390,000.00 | 9614412100 | 202 TRIANGLE DR | 80525 | 1704 | 2000 | 1947 | 2 Story | 823 | 823 | 399 | 0.22 | 4/5/2018 |
| 362 | \$ 390,290.00 | 8708222010 | 2120 LAMBIC ST | 80524 | 2134 | 2017 | 8330002000 | 2 Story | 0 | 0 | 693 | 0.1198 | 3/16/2018 |
| 363 | \$ 392,000.00 | 8732262018 | 4105 STONEGATE CT | 80525 | 1910 | 1988 | 16162 | 2 Story | 718 | 396 | 378 | 0.17 | 3/16/2018 |
| 364 | \$ 392,250.00 | 8731318015 | 1455 CAPE COD CIR | 80525 | 1998 | 1987 | 13444 | 2 Story | 832 | 689 | 440 | 0.18 | 2/21/2018 |
| 365 | \$ 393,000.00 | 9711163030 | 520 SHERWOOD ST | 80521 | 1162 | 1999 | 1990 | Townhouse Two Story | 971 | 971 | 200 | 0 | 2/15/2018 |
| 366 | \$ 394,000.00 | 9735417012 | 4407 WARBLER DR | 80526 | 1858 | 1980 | 1319 | Bi Level 2 Story | 0 | 0 | 440 | 0.16 | 3/30/2018 |
| 367 | \$ 395,000.00 | 9722313011 | 1844 MANCHESTER DR | 80526 | 1768 | 1973 | 12134 | Ranch | 1452 | 0 | 462 | 0.36 | 2/22/2018 |
| 368 | \$ 395,000.00 | 8605482008 | 2927 SPACIOUS SKIES DR | 80528 | 1861 | 2003 | 8014 | Townhouse Two Story | 756 | 0 | 400 | 0.06 | 2/27/2018 |
| 369 | \$ 395,000.00 | 9615110086 | 1215 VINSON ST | 80526 | 1689 | 2005 | 80003 | 2 Story | 980 | 0 | 662 | 0.14 | 2/26/2018 |
| 370 | \$ 395,000.00 | 9721326015 | 2906 BLUEGRASS DR | 80526 | 1654 | 1985 | 10137 | Split Level | 320 | 0 | 400 | 0.19 | 4/27/2018 |
| 371 | \$ 395,000.00 | 8832215004 | 2620 MARSHFIELD LN | 80524 | 2157 | 2011 | 8098 | 2 Story | 838 | 668 | 600 | 0.11 | 4/27/2018 |
| 372 | \$ 395,760.00 | 8605307012 | 2213 STILLWATER CREEK DR | 80528 | 2130 | 1996 | 1833 | 2 Story | 1096 | 844 | 462 | 0.17 | 3/29/2018 |
| 373 | \$ 396,000.00 | 9612210135 | 337 DERRY DR | 80525 | 1714 | 1994 | 14312 | 2 Story | 860 | 740 | 441 | 0.13 | 4/13/2018 |
| 374 | \$ 396,200.00 | 9721295009 | 2618 HOLLINGBOURNE DR | 80526 | 1892 | 1987 | 15441 | 2 Story | 600 | 600 | 528 | 0.142 | 2/13/2018 |
| 375 | \$ 397,074.00 | 8832312049 | 2245 SHERWOOD FOREST CT | 80524 | 1940 | 2017 | 1996003000 | 2 Story | 860 | 0 | 400 | 0.1036 | 4/30/2018 |
| 376 | \$ 398,000.00 | 9722208017 | 2024 CONSTITUTION AVE | 80526 | 2307 | 1976 | 12136 | Split Level | 632 | 632 | 500 | 0.21 | 2/28/2018 |
| 377 | \$ 399,000.00 | 8803226005 | 7510 EUSTIS DR | 80549 | 2329 | 2015 | 6052 | 2 Story | 1209 | 845 | 842 | 0.1607 | 2/20/2018 |
| 378 | \$ 399,500.00 | 8719420001 | 2107 CREEKWOOD CT | 80525 | 1467 | 1987 | 16093 | Townhouse One Story | 984 | 744 | 399 | 0 | 2/9/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-----------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 379 | \$ 400,000.00 | 9612407031 | 6425 EDGEWARE ST | 80525 | 2002 | 1989 | 16201 | 2 Story | 648 | 552 | 572 | 0.16 | 2/20/2018 |
| 380 | \$ 400,000.00 | 8606223004 | 1119 VALLEY OAK CT | 80525 | 1554 | 1991 | 156651 | Townhouse One Story | 1120 | 1120 | 440 | 0.14 | 2/23/2018 |
| 381 | \$ 400,000.00 | 9734412002 | 4508 ZAHN CT | 80526 | 1923 | 1993 | 16312 | Split Level | 728 | 0 | 901 | 0.2464 | 2/15/2018 |
| 382 | \$ 400,000.00 | 9721206343 | 1739 SOMERVILLE DR | 80526 | 1838 | 1996 | 1859 | 2 Story | 934 | 0 | 420 | 0.18 | 3/30/2018 |
| 383 | \$ 400,000.00 | 9614210073 | 615 ATWOOD CT | 80525 | 2026 | 1999 | 18512 | Ranch | 1168 | 0 | 440 | 0.22 | 3/21/2018 |
| 384 | \$ 400,000.00 | 8618212044 | 6814 MONTERRAT DR | 80525 | 2044 | 2000 | 19561 | 2 Story | 684 | 0 | 400 | 0.16 | 3/30/2018 |
| 385 | \$ 400,000.00 | 9711209003 | 609 WOOD ST | 80521 | 1995 | 1957 | 106701 | 2 Story | 0 | 0 | 252 | 0.23 | 4/24/2018 |
| 386 | \$ 400,000.00 | 8732105013 | 3606 WESCOTT CT | 80525 | 1664 | 1992 | 1733 | 2 Story | 894 | 894 | 420 | 0.16 | 4/4/2018 |
| 387 | \$ 400,280.00 | 8708221026 | 2162 LAGER ST | 80524 | 2134 | 2017 | 8330002000 | 2 Story | 0 | 0 | 693 | 0.1074 | 4/30/2018 |
| 388 | \$ 400,500.00 | 8731318004 | 4230 CAPE COD CIR | 80525 | 2098 | 1986 | 13444 | 2 Story | 1134 | 1134 | 420 | 0.25 | 4/9/2018 |
| 389 | \$ 401,000.00 | 8732311033 | 4349 WINTERSTONE DR | 80525 | 1685 | 1994 | 16168 | Ranch | 1669 | 0 | 462 | 0.15 | 4/6/2018 |
| 390 | \$ 402,000.00 | 9612415037 | 6237 BUCHANAN ST | 80525 | 1984 | 1994 | 16202 | 2 Story | 978 | 880 | 440 | 0.21 | 2/5/2018 |
| 391 | \$ 402,000.00 | 9711223013 | 1108 BEECH ST | 80521 | 1310 | 1955 | 1005 | Ranch | 0 | 0 | 0 | 0.17 | 3/13/2018 |
| 392 | \$ 402,000.00 | 9724312020 | 605 DUKE LN | 80525 | 1204 | 1962 | 11747 | Ranch | 1204 | 1204 | 308 | 0.19 | 3/23/2018 |
| 393 | \$ 402,000.00 | 9613427296 | 909 SADDLEBROOK LN | 80525 | 2045 | 2002 | 18382 | 2 Story | 534 | 0 | 342 | 0.18 | 3/16/2018 |
| 394 | \$ 403,000.00 | 8730424023 | 1618 FARADAY CIR | 80525 | 1752 | 1990 | 16361 | 2 Story | 876 | 438 | 505 | 0.12 | 2/6/2018 |
| 395 | \$ 403,000.00 | 9724166005 | 1626 UKIAH LN | 80525 | 1390 | 1998 | 1882 | Ranch | 1390 | 779 | 420 | 0.07 | 2/22/2018 |
| 396 | \$ 403,500.00 | 9727109013 | 1430 HASTINGS DR | 80526 | 1056 | 1986 | 1369 | Ranch | 1028 | 0 | 484 | 0.17 | 4/27/2018 |
| 397 | \$ 403,589.00 | 8708221012 | 515 STOUT ST | 80524 | 1987 | 2017 | 8330002000 | 2 Story | 0 | 0 | 540 | 0.1134 | 2/15/2018 |
| 398 | \$ 405,000.00 | 8605112022 | 5020 ROSE CT | 80528 | 1379 | 1996 | 16603 | Ranch | 1379 | 1264 | 544 | 0.2 | 3/28/2018 |
| 399 | \$ 405,000.00 | 9734127042 | 1514 CORYDALIS CT | 80526 | 1063 | 2001 | 143301 | Ranch | 1000 | 1000 | 440 | 0.12 | 3/16/2018 |
| 400 | \$ 405,000.00 | 8719115203 | 1907 CREEKWOOD DR | 80525 | 1040 | 1983 | 13382 | Ranch | 1040 | 1040 | 420 | 0.19 | 4/18/2018 |
| 401 | \$ 406,000.00 | 9727222051 | 1627 HAYWOOD PL | 80526 | 1408 | 1984 | 1483 | 2 Story | 660 | 660 | 440 | 0.21 | 2/28/2018 |
| 402 | \$ 406,000.00 | 9713408209 | 1209 ELLIS ST | 80524 | 1652 | 1964 | 12027 | Ranch | 1404 | 0 | 660 | 0.26 | 4/27/2018 |
| 403 | \$ 406,000.00 | 8605493004 | 2803 BRUSH CREEK DR | 80528 | 1760 | 2001 | 8017 | 2 Story | 808 | 0 | 400 | 0.13 | 4/23/2018 |
| 404 | \$ 407,000.00 | 9724323006 | 2509 TULANE DR | 80525 | 2489 | 1965 | 11747 | Bi Level 2 Story | 0 | 0 | 351 | 0.17 | 4/30/2018 |
| 405 | \$ 407,500.00 | 8604407100 | 5332 COPERNICUS DR | 80528 | 1416 | 2003 | 8040 | | 840 | 0 | 400 | 0.08 | 3/27/2018 |
| 406 | \$ 407,500.00 | 8832312007 | 2238 MAID MARIAN CT | 80524 | 1651 | 2015 | 1996003000 | Ranch | 1466 | 0 | 400 | 0.0997 | 4/16/2018 |
| 407 | \$ 407,766.00 | 8708223004 | 2121 LAMBIC ST | 80524 | 2359 | 2017 | 8330002000 | 2 Story | 0 | 0 | 576 | 0.1198 | 4/26/2018 |
| 408 | \$ 408,000.00 | 9734305021 | 4412 VIEWPOINT CT | 80526 | 1956 | 1992 | 1718 | 2 Story | 1300 | 0 | 440 | 0.2 | 2/28/2018 |
| 409 | \$ 409,000.00 | 9722206042 | 1930 CONSTITUTION AVE | 80526 | 1760 | 1975 | 10531 | Split Level | 572 | 0 | 572 | 0.23 | 4/6/2018 |
| 410 | \$ 409,508.00 | 8719447035 | 2420 ADOBE DR | 80525 | 2400 | 2017 | 8181004000 | Split Level | 0 | 0 | 462 | 0.1456 | 2/16/2018 |
| 411 | \$ 410,000.00 | 9724412035 | 2255 SHAWNEE CT | 80525 | 1693 | 1978 | 1129 | Split Level | 572 | 572 | 455 | 0.19 | 2/10/2018 |
| 412 | \$ 410,000.00 | 9722315057 | 1613 SCARBOROUGH DR | 80526 | 2046 | 1974 | 12135 | Split Level | 572 | 0 | 572 | 0.26 | 3/20/2018 |
| 413 | \$ 410,000.00 | 9701148063 | 913 GROUSE CIR | 80524 | 2498 | 1988 | 133901 | Split Level | 0 | 0 | 484 | 0.2 | 3/15/2018 |
| 414 | \$ 410,000.00 | 9715314004 | 1500 CONSTITUTION AVE | 80521 | 1311 | 1968 | 10485 | Ranch | 1311 | 1311 | 713 | 0.18 | 4/6/2018 |
| 415 | \$ 410,000.00 | 9721129016 | 2312 CEDARWOOD DR | 80526 | 1256 | 1987 | 15442 | Ranch | 1256 | 1256 | 400 | 0.15 | 4/27/2018 |
| 416 | \$ 413,541.00 | 8832312042 | 2232 CHESAPEAKE DR | 80524 | 1970 | 2017 | 1996003000 | 2 Story | 860 | 0 | 400 | 0.1038 | 4/20/2018 |
| 417 | \$ 414,000.00 | 9601305072 | 417 GREENVALE DR | 80525 | 1540 | 1984 | 406 | 2 Story | 0 | 0 | 420 | 0.59 | 2/9/2018 |
| 418 | \$ 414,237.00 | 8719447037 | 1909 SPRING FARM DR | 80525 | 2400 | 2017 | 8181004000 | Split Level | 0 | 0 | 462 | 0.1205 | 3/23/2018 |
| 419 | \$ 414,340.00 | 8832312024 | 2220 FRIAR TUCK CT | 80524 | 2125 | 2016 | 1996003000 | 2 Story | 822 | 0 | 420 | 0.1012 | 3/9/2018 |
| 420 | \$ 414,869.00 | 8708223003 | 2115 LAMBIC ST | 80524 | 2359 | 2017 | 8330002000 | 2 Story | 0 | 0 | 576 | 0.1198 | 4/17/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-------------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 421 | \$ 415,000.00 | 9715107012 | 522 CITY PARK AVE | 80521 | 940 | 1924 | 1022 | Ranch | 600 | 600 | 312 | 0.11 | 2/9/2018 |
| 422 | \$ 415,000.00 | 9734321090 | 4302 MESAVIEW LN | 80526 | 1830 | 1998 | 17184 | 2 Story | 1390 | 0 | 528 | 0.15 | 3/21/2018 |
| 423 | \$ 415,000.00 | 8604407076 | 3662 CASSIOPEIA LN | 80528 | 1710 | 2004 | 8040 | 2 Story | 990 | 693 | 400 | 0.08 | 3/9/2018 |
| 424 | \$ 415,000.00 | 8731316027 | 1442 SALEM ST | 80525 | 2277 | 1986 | 13444 | 2 Story | 972 | 0 | 420 | 0.16 | 4/17/2018 |
| 425 | \$ 415,000.00 | 9614419229 | 7402 TRIANGLE DR | 80525 | 2457 | 2005 | 18513 | 2 Story | 824 | 824 | 380 | 0.14 | 4/6/2018 |
| 426 | \$ 415,000.00 | 8832312027 | 2238 FRIAR TUCK CT | 80524 | 2170 | 2016 | 1996003000 | 2 Story | 825 | 0 | 420 | 0.1012 | 4/6/2018 |
| 427 | \$ 416,500.00 | 9714111014 | 609 MELDRUM ST | 80521 | 1148 | 1905 | //10086 | Ranch | 0 | 0 | 280 | 0.22 | 4/20/2018 |
| 428 | \$ 417,000.00 | 8729110058 | 2614 CANBY WAY | 80525 | 2738 | 2000 | 1997 | 2 Story | 1394 | 0 | 615 | 0.15 | 2/28/2018 |
| 429 | \$ 417,750.00 | 8732226005 | 4107 SUNCREST DR | 80525 | 2068 | 1988 | 16162 | 2 Story | 756 | 756 | 520 | 0.16 | 3/19/2018 |
| 430 | \$ 418,062.00 | 8832312052 | 2227 SHERWOOD FOREST CT | 80524 | 1955 | 2017 | 1996003000 | 2 Story | 860 | 0 | 400 | 0.1036 | 3/5/2018 |
| 431 | \$ 419,000.00 | 8605463016 | 2608 AUTUMN HARVEST WAY | 80528 | 1841 | 2005 | 8014 | 2 Story | 701 | 506 | 462 | 0.09 | 4/2/2018 |
| 432 | \$ 420,000.00 | 9715207038 | 1908 CRESTMORE PL | 80521 | 1233 | 1957 | 11203 | Duplex One Story | 1233 | 1233 | 712 | 0.02 | 2/16/2018 |
| 433 | \$ 420,000.00 | 8730315351 | 3231 FERNWOOD LN | 80525 | 2152 | 1980 | 117733 | 2 Story | 988 | 860 | 484 | 0.23 | 2/6/2018 |
| 434 | \$ 420,000.00 | 8730424016 | 1626 ALCOTT ST | 80525 | 1920 | 1988 | 16361 | 2 Story | 978 | 473 | 420 | 0.14 | 2/15/2018 |
| 435 | \$ 420,000.00 | 8719405047 | 1724 EASTWOOD CT | 80525 | 1596 | 1982 | 1338 | 2 Story | 798 | 0 | 462 | 0.18 | 3/2/2018 |
| 436 | \$ 420,000.00 | 9727418017 | 3343 SAM HOUSTON CIR | 80526 | 2265 | 1985 | 13562 | Split Level | 0 | 0 | 360 | 0.19 | 4/11/2018 |
| 437 | \$ 420,000.00 | 9716350102 | 2726 BIANCO DR | 80521 | 1396 | 1998 | 1902 | Ranch | 1396 | 840 | 529 | 0.19 | 4/6/2018 |
| 438 | \$ 421,500.00 | 9712325013 | 303 SMITH ST | 80524 | 1044 | 1920 | //10163 | Ranch | 990 | 762 | 360 | 0.14 | 4/4/2018 |
| 439 | \$ 422,500.00 | 8832312050 | 2239 SHERWOOD FOREST CT | 80524 | 2143 | 2017 | 1996003000 | 2 Story | 968 | 0 | 400 | 0.1036 | 2/16/2018 |
| 440 | \$ 422,900.00 | 8730414018 | 1707 WESTCHESTER LN | 80525 | 1566 | 1985 | 12856 | Ranch | 1486 | 0 | 500 | 0.24 | 4/18/2018 |
| 441 | \$ 424,000.00 | 9734312011 | 1951 SILVERGATE RD | 80526 | 1629 | 1995 | 17183 | 2 Story | 524 | 0 | 660 | 0.15 | 3/16/2018 |
| 442 | \$ 424,900.00 | 9710205010 | 1609 MAPLE ST | 80521 | 1487 | 1960 | 1037 | Ranch | 1050 | 1050 | 0 | 0.15 | 2/16/2018 |
| 443 | \$ 425,000.00 | 9721416019 | 2313 SCEAP CT | 80526 | 1838 | 1978 | 10133 | Split Level | 598 | 0 | 400 | 0.21 | 2/15/2018 |
| 444 | \$ 425,000.00 | 9728111043 | 2524 FOX RUN CT | 80526 | 1427 | 1999 | 17981 | Ranch | 1427 | 1427 | 550 | 0.16 | 2/16/2018 |
| 445 | \$ 425,000.00 | 8604407042 | 3614 OBSERVATORY DR | 80528 | 2008 | 2010 | 8040 | 2 Story | 1020 | 0 | 400 | 0.08 | 2/28/2018 |
| 446 | \$ 425,000.00 | 9716407014 | 1018 HILLCREST DR | 80521 | 2160 | 1972 | 112361 | Duplex One Story | 0 | 0 | 0 | 0.19 | 3/30/2018 |
| 447 | \$ 425,000.00 | 9721295010 | 2612 HOLLINGBOURNE DR | 80526 | 2054 | 1987 | 15441 | 2 Story | 600 | 400 | 480 | 0.16 | 3/22/2018 |
| 448 | \$ 425,000.00 | 8729160137 | 3068 DENVER DR | 80525 | 2266 | 2013 | 19976 | 2 Story | 533 | 0 | 499 | 0.13 | 3/30/2018 |
| 449 | \$ 425,000.00 | 9612415046 | 807 MARSHALL ST | 80525 | 2830 | 1995 | 16202 | Bi Level 2 Story | 0 | 0 | 462 | 0.21 | 4/6/2018 |
| 450 | \$ 425,000.00 | 9612415069 | 6408 BUCHANAN CT | 80525 | 1388 | 1994 | 16202 | Ranch | 1362 | 1212 | 528 | 0.18 | 4/13/2018 |
| 451 | \$ 425,000.00 | 9734319101 | 1603 GREENGATE DR | 80526 | 1992 | 2005 | 17174 | 2 Story | 1354 | 1002 | 440 | 0.19 | 4/30/2018 |
| 452 | \$ 425,000.00 | 8605482011 | 5402 GOLDEN HARVEST WAY | 80528 | 1931 | 2002 | 8014 | Townhouse Two Story | 1182 | 618 | 360 | 0.08 | 4/19/2018 |
| 453 | \$ 425,500.00 | 8731305002 | 4307 REVERE CT | 80525 | 1512 | 1979 | 1344 | Ranch | 1512 | 504 | 520 | 0.52 | 3/30/2018 |
| 454 | \$ 427,000.00 | 9722312118 | 1706 VALLEY FORGE AVE | 80526 | 1452 | 1973 | 11054 | Ranch | 1192 | 1075 | 460 | 0.21 | 4/18/2018 |
| 455 | \$ 427,000.00 | 9832408004 | 3504 ARAPAHOE DR | 80521 | 1452 | 1972 | 284 | Ranch | 644 | 0 | 480 | 0.37 | 4/30/2018 |
| 456 | \$ 428,000.00 | 8719413024 | 1636 DOGWOOD CT | 80525 | 1728 | 1986 | 1594 | Split Level | 0 | 0 | 480 | 0.16 | 4/11/2018 |
| 457 | \$ 428,622.00 | 8719447030 | 2439 ADOBE DR | 80525 | 2563 | 2017 | 8181004000 | 2 Story | 1098 | 0 | 647 | 0.182 | 4/13/2018 |
| 458 | \$ 430,000.00 | 8832312051 | 2233 SHERWOOD FOREST CT | 80524 | 2143 | 2017 | 1996003000 | 2 Story | 968 | 0 | 400 | 0.1036 | 2/27/2018 |
| 459 | \$ 430,000.00 | 9736409046 | 949 SANDY COVE LN | 80525 | 2085 | 1986 | 133401 | Ranch | 1012 | 1012 | 506 | 0.19 | 4/30/2018 |
| 460 | \$ 431,375.00 | 8719419004 | 2120 CREEKWOOD CT | 80525 | 1467 | 1986 | 16092 | Townhouse One Story | 984 | 840 | 399 | 0 | 4/17/2018 |
| 461 | \$ 432,000.00 | 9615107066 | 1203 FORRESTAL DR | 80526 | 2380 | 2000 | 800001 | 2 Story | 1170 | 0 | 630 | 0.2 | 2/28/2018 |
| 462 | \$ 432,000.00 | 8731314006 | 1620 SHENANDOAH CIR | 80525 | 1512 | 1982 | 13443 | Ranch | 1512 | 1512 | 520 | 0.19 | 4/30/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|--------------------------|-------|------|------|------------|---------------------|------|------|------|--------|-----------|
| 463 | \$ 432,900.00 | 9717405031 | 3221 REEDGRASS CT | 80521 | 2053 | 1999 | 1887 | 2 Story | 1054 | 0 | 705 | 0.17 | 2/16/2018 |
| 464 | \$ 432,900.00 | 9614318312 | 708 STONINGTON LN | 80525 | 2581 | 2004 | 18513 | 2 Story | 1438 | 850 | 609 | 0.19 | 4/3/2018 |
| 465 | \$ 433,181.00 | 8604140005 | 3926 PRECISION DR | 80528 | 1917 | 2017 | 8085023000 | Townhouse Two Story | 1148 | 0 | 440 | 0 | 2/16/2018 |
| 466 | \$ 433,909.00 | 8708226024 | 2232 SAISON ST | 80524 | 2209 | 2017 | 8330002000 | 2 Story | 0 | 0 | 448 | 0.1193 | 2/26/2018 |
| 467 | \$ 434,000.00 | 8729110113 | 2826 CHASE DR | 80525 | 1425 | 2001 | 1997 | Ranch | 1407 | 1047 | 700 | 0.12 | 2/7/2018 |
| 468 | \$ 434,750.00 | 8720253015 | 1968 BLUE YONDER WAY | 80525 | 2514 | 2017 | 8288001000 | 2 Story | 1400 | 0 | 440 | 0.1113 | 3/26/2018 |
| 469 | \$ 435,000.00 | 9603112033 | 4760 WESTBURY DR | 80526 | 2022 | 1996 | 18342 | 2 Story | 990 | 0 | 480 | 0.18 | 2/28/2018 |
| 470 | \$ 435,000.00 | 9727207071 | 1719 HASTINGS DR | 80526 | 2052 | 1977 | 1261 | 2 Story | 928 | 928 | 484 | 0.16 | 3/16/2018 |
| 471 | \$ 435,000.00 | 8731316023 | 4325 CAPE COD CIR | 80525 | 2080 | 1986 | 13444 | 2 Story | 864 | 864 | 440 | 0.14 | 3/16/2018 |
| 472 | \$ 435,000.00 | 9614107143 | 6731 FLAGLER RD | 80525 | 1774 | 1997 | 1851 | Ranch | 1729 | 577 | 506 | 0.22 | 3/20/2018 |
| 473 | \$ 435,000.00 | 8720253016 | 1974 BLUE YONDER WAY | 80525 | 1970 | 2014 | 8288001000 | 2 Story | 578 | 0 | 484 | 0.1115 | 4/27/2018 |
| 474 | \$ 436,000.00 | 8731416010 | 4255 MCMURRY AVE | 80525 | 2254 | 1984 | 13443 | 2 Story | 780 | 780 | 484 | 0.17 | 2/23/2018 |
| 475 | \$ 436,000.00 | 8605107040 | 3033 INDIGO CT | 80528 | 1957 | 1995 | 16602 | Ranch | 1957 | 1957 | 418 | 0.17 | 3/9/2018 |
| 476 | \$ 439,000.00 | 8605482009 | 5408 GOLDEN HARVEST WAY | 80528 | 1882 | 2002 | 8014 | Townhouse Two Story | 1037 | 662 | 462 | 0.08 | 2/12/2018 |
| 477 | \$ 439,000.00 | 9715207091 | 1813 CRESTMORE PL | 80521 | 988 | 1956 | 11203 | Ranch | 988 | 988 | 0 | 0.15 | 3/2/2018 |
| 478 | \$ 439,000.00 | 8604407194 | 3726 ECLIPSE LN | 80528 | 1974 | 2007 | 8040 | 2 Story | 1066 | 0 | 552 | 0.12 | 4/11/2018 |
| 479 | \$ 439,830.00 | 8719448003 | 1902 SPRING FARM DR | 80525 | 1770 | 2017 | 8181004000 | Ranch | 1370 | 0 | 420 | 0.1596 | 4/27/2018 |
| 480 | \$ 439,900.00 | 9602218026 | 707 STODDARD DR | 80526 | 2306 | 1997 | 1839 | 2 Story | 1522 | 0 | 683 | 0.16 | 4/30/2018 |
| 481 | \$ 440,000.00 | 8605307036 | 2212 STILLWATER CREEK DR | 80528 | 1740 | 1995 | 1833 | 2 Story | 925 | 0 | 484 | 0.16 | 2/16/2018 |
| 482 | \$ 440,000.00 | 9734127086 | 1550 PURPLE SAGE CT | 80526 | 1915 | 2002 | 143301 | 2 Story | 812 | 45 | 660 | 0.29 | 3/14/2018 |
| 483 | \$ 445,000.00 | 9724305003 | 608 DUKE LN | 80525 | 1026 | 1962 | 11747 | Ranch | 1026 | 1026 | 297 | 0.17 | 2/27/2018 |
| 484 | \$ 445,000.00 | 8720321002 | 2220 NANCY GRAY AVE | 80525 | 1927 | 2012 | 80942 | Ranch | 1927 | 0 | 400 | 0.15 | 2/15/2018 |
| 485 | \$ 445,000.00 | 8731305029 | 1206 STANDISH CT | 80525 | 1744 | 1980 | 1344 | 2 Story | 840 | 420 | 484 | 0.21 | 3/21/2018 |
| 486 | \$ 445,000.00 | 9710109074 | 1228 MAPLE ST | 80521 | 1536 | 1981 | 1194 | Duplex One Story | 0 | 0 | 0 | 0.13 | 4/6/2018 |
| 487 | \$ 445,000.00 | 8606230009 | 1206 SILK OAK CT | 80525 | 1604 | 1992 | 156610 | Townhouse One Story | 1200 | 975 | 400 | 0.11 | 4/9/2018 |
| 488 | \$ 445,100.00 | 8731327050 | 4422 MONTE CARLO PL | 80525 | 2144 | 1991 | 1344501 | 2 Story | 1032 | 774 | 484 | 0.1515 | 4/13/2018 |
| 489 | \$ 447,000.00 | 9724309087 | 2400 MATHEWS ST | 80525 | 1604 | 1958 | 11743 | Ranch | 0 | 0 | 684 | 0.23 | 3/23/2018 |
| 490 | \$ 447,000.00 | 9724412063 | 2201 OURAY CT | 80525 | 1894 | 1977 | 1129 | Split Level | 550 | 0 | 474 | 0.23 | 4/20/2018 |
| 491 | \$ 448,000.00 | 8719206014 | 1907 ROLLINGWOOD DR | 80525 | 2356 | 1976 | 12511 | 2 Story | 0 | 0 | 528 | 0.23 | 4/16/2018 |
| 492 | \$ 450,000.00 | 9713313017 | 322 EDWARDS ST | 80524 | 816 | 1891 | 1028 | Ranch | 816 | 0 | 0 | 0.15 | 2/28/2018 |
| 493 | \$ 450,000.00 | 9601209053 | 4925 HOGAN DR | 80525 | 1774 | 1969 | 1823 | Ranch | 0 | 0 | 1104 | 0.65 | 2/23/2018 |
| 494 | \$ 450,000.00 | 8618217018 | 6908 SAINT THOMAS DR | 80525 | 2577 | 2000 | 19562 | 2 Story | 1414 | 0 | 572 | 0.17 | 3/9/2018 |
| 495 | \$ 450,000.00 | 8719313065 | 2312 ROLLINGWOOD DR | 80525 | 1378 | 1983 | 11437 | Ranch | 1378 | 1378 | 576 | 0.2 | 4/16/2018 |
| 496 | \$ 450,000.00 | 9724415111 | 925 CAMBRIDGE DR | 80525 | 2080 | 1977 | 1252 | 2 Story | 1040 | 442 | 598 | 0.2 | 4/26/2018 |
| 497 | \$ 450,399.00 | 8719447032 | 2438 ADOBE DR | 80525 | 1836 | 2016 | 8181004000 | Ranch | 1660 | 0 | 484 | 0.1663 | 2/16/2018 |
| 498 | \$ 453,000.00 | 9704307014 | 914 MALLARD DR | 80521 | 2144 | 1972 | 1452 | Ranch | 0 | 0 | 460 | 0.26 | 4/20/2018 |
| 499 | \$ 454,340.00 | 8719447033 | 2432 ADOBE DR | 80525 | 2358 | 2017 | 8181004000 | 2 Story | 910 | 0 | 585 | 0.1389 | 3/19/2018 |
| 500 | \$ 454,900.00 | 8830414161 | 2802 BRIGHTWATER CT | 80524 | 2660 | 2003 | 16551 | 2 Story | 948 | 0 | 704 | 0.29 | 3/15/2018 |
| 501 | \$ 455,000.00 | 8715110062 | 4657 SHETLAND LN | 80524 | 2181 | 2003 | 684 | 2 Story | 1566 | 0 | 792 | 0.17 | 3/20/2018 |
| 502 | \$ 455,000.00 | 9613436001 | 7203 CROOKED ARROW LN | 80525 | 1625 | 2013 | 18383 | Ranch | 1509 | 1509 | 535 | 0.1387 | 4/1/2018 |
| 503 | \$ 455,033.00 | 8608421044 | 3044 ZEPHYR RD | 80528 | 1879 | 2017 | 898001000 | Ranch | 0 | 0 | 539 | 0.1353 | 4/16/2018 |
| 504 | \$ 455,700.00 | 9603222023 | 4826 PRAIRIE VISTA DR | 80526 | 1728 | 2011 | 19762 | 2 Story | 975 | 0 | 510 | 0.099 | 3/14/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-----------------------|-------|------|-------------|------------|----------------------|------|------|-----|--------|-----------|
| 505 | \$ 456,000.00 | 9613431005 | 927 BURROWING OWL DR | 80525 | 2492 | 2008 | 18383 | 2 Story | 1159 | 1159 | 400 | 0.138 | 2/9/2018 |
| 506 | \$ 456,500.00 | 8733320046 | 3127 YELLOWSTONE CIR | 80525 | 1774 | 1997 | 1865 | 2 Story | 1257 | 1257 | 506 | 0.13 | 4/30/2018 |
| 507 | \$ 457,000.00 | 8732232038 | 2221 SUNSTONE DR | 80525 | 2254 | 1990 | 16164 | 2 Story | 728 | 728 | 424 | 0.18 | 4/26/2018 |
| 508 | \$ 458,000.00 | 8732311021 | 2130 THUNDERSTONE CT | 80525 | 2369 | 1994 | 16168 | 2 Story | 1154 | 1058 | 669 | 0.2 | 2/2/2018 |
| 509 | \$ 459,313.00 | 8719447036 | 2408 ADOBE DR | 80525 | 2184 | 2017 | 8181004000 | 2 Story | 780 | 0 | 648 | 0.1357 | 3/16/2018 |
| 510 | \$ 460,000.00 | 8720355001 | 2108 CUTTING HORSE DR | 80525 | 2511 | 2017 | 8288001000 | 2 Story | 1478 | 0 | 460 | 0.1148 | 2/23/2018 |
| 511 | \$ 460,000.00 | 9724218012 | 306 ALPERT AVE | 80525 | 1232 | 1977 | 1000 | Ranch | 1036 | 1036 | 280 | 0.15 | 3/30/2018 |
| 512 | \$ 460,000.00 | 9736105093 | 942 DRIFTWOOD DR | 80525 | 2022 | 1977 | 1217 | 2 Story | 0 | 0 | 572 | 0.18 | 3/28/2018 |
| 513 | \$ 460,000.00 | 9715144015 | 1513 LAKESIDE AVE | 80521 | 2570 | 1954 | 109702 | Ranch | 678 | 0 | 441 | 0.25 | 3/29/2018 |
| 514 | \$ 460,000.00 | 8604430006 | 5102 DAYLIGHT CT | 80528 | 2972 | 1979 | 8198 | Ranch | 2972 | 1486 | 506 | 0.5794 | 4/17/2018 |
| 515 | \$ 460,800.00 | 8719319089 | 1408 PARKWOOD DR | 80525 | 2058 | 1969 | 11433 | Ranch | 1182 | 168 | 660 | 0.29 | 2/28/2018 |
| 516 | \$ 462,000.00 | 8730409336 | 1725 CENTENNIAL RD | 80525 | 2568 | 1983 | 117732 | Ranch | 660 | 286 | 528 | 0.22 | 4/25/2018 |
| 517 | \$ 462,000.00 | 9613449014 | 751 PROVINCE RD | 80525 | 1702 | 2014 | 1838005000 | Ranch | 1655 | 842 | 774 | 0.1388 | 4/6/2018 |
| 518 | \$ 463,000.00 | 9710108054 | 201 MCKINLEY AVE | 80521 | 1134 | 1957 | 1157 | Ranch | 1134 | 1134 | 264 | 0.14 | 3/28/2018 |
| 519 | \$ 465,000.00 | 8720227013 | 2003 BLUE YONDER WAY | 80525 | 1709 | 2015 | 80942 | Ranch | 1709 | 0 | 440 | 0.14 | 2/9/2018 |
| 520 | \$ 465,000.00 | 9721224061 | 1960 PECAN ST | 80526 | 2831 | 1972 | 1186 | Duplex One Story | 1025 | 0 | 528 | 0.2 | 3/1/2018 |
| 521 | \$ 465,000.00 | 9736105058 | 3707 SHELTER COVE | 80525 | 1915 | 1974 | 1217 | 2 Story | 0 | 0 | 560 | 0.18 | 4/2/2018 |
| 522 | \$ 465,000.00 | 8720322017 | 2215 SANDBUR DR | 80525 | 1548 | 2008 | 80942 | Ranch | 1520 | 0 | 448 | 0.15 | 4/26/2018 |
| 523 | \$ 467,000.00 | 9725207008 | 2605 MATHEWS ST | 80525 | 1372 | 1963 | 11961 | Ranch | 1372 | 1041 | 480 | 0.23 | 3/19/2018 |
| 524 | \$ 468,448.00 | 8719448001 | 1914 SPRING FARM DR | 80525 | 2270 | 2017 | 8181004000 | 2 Story | 945 | 0 | 520 | 0.158 | 2/27/2018 |
| 525 | \$ 469,000.00 | 9734125012 | 1139 WABASH ST | 80526 | 2280 | 1999 | 1906 | 2 Story | 1106 | 0 | 523 | 0.15 | 4/24/2018 |
| 526 | \$ 470,000.00 | 8715113021 | 4777 FORELOCK DR | 80524 | 2330 | 2013 | 6842 | Ranch | 2330 | 0 | 700 | 0.17 | 2/28/2018 |
| 527 | \$ 470,000.00 | 8606232030 | 1301 SILK OAK DR | 80525 | 2290 | 1994 | 15669 | 2 Story | 906 | 0 | 594 | 0.19 | 3/15/2018 |
| 528 | \$ 472,500.00 | 9709103007 | 2224 LAPORTE AVE | 80521 | 1691 | 1905/090769 | | | 0 | 0 | 432 | 0.39 | 3/15/2018 |
| 529 | \$ 472,500.00 | 8604407070 | 3626 CASSIOPEIA LN | 80528 | 2195 | 2005 | 8040 | 2 Story | 1010 | 854 | 400 | 0.08 | 3/16/2018 |
| 530 | \$ 475,000.00 | 9724321013 | 609 PRINCETON RD | 80525 | 1368 | 1964 | 11747 | Ranch | 1134 | 1134 | 377 | 0.19 | 3/9/2018 |
| 531 | \$ 475,000.00 | 9736210057 | 531 SPIN DRIFT CT | 80525 | 1736 | 1979 | 127401 | Townhouse Two Story | 760 | 760 | 400 | 0.05 | 4/24/2018 |
| 532 | \$ 475,086.00 | 9615125009 | 1334 LEAHY DR | 80526 | 2012 | 2017 | 8000006000 | Ranch | 1988 | 0 | 728 | 0.1615 | 2/9/2018 |
| 533 | \$ 476,125.00 | 8729305064 | 3300 MONARCH CT | 80525 | 2267 | 1993 | 1751 | 2 Story | 1147 | 1003 | 480 | 0.2 | 3/15/2018 |
| 534 | \$ 476,479.00 | 8719448002 | 1908 SPRING FARM DR | 80525 | 1880 | 2017 | 8181004000 | Ranch | 1550 | 0 | 662 | 0.1607 | 3/22/2018 |
| 535 | \$ 479,000.00 | 8618217019 | 6914 SAINT THOMAS DR | 80525 | 2474 | 2002 | 19562 | 2 Story | 1352 | 0 | 628 | 0.17 | 4/26/2018 |
| 536 | \$ 480,000.00 | 9615115001 | 1327 LEAHY DR | 80526 | 2048 | 2015 | 8000005000 | Ranch | 2016 | 0 | 676 | 0.2074 | 2/15/2018 |
| 537 | \$ 480,000.00 | 8607207045 | 1461 HUMMEL LN | 80525 | 2256 | 1985 | 1493 | Split Level | 1032 | 1032 | 529 | 0.18 | 4/6/2018 |
| 538 | \$ 480,000.00 | 8732144048 | 2932 STONEHAVEN DR | 80525 | 2014 | 1998 | 1913 | 2 Story | 960 | 960 | 760 | 0.17 | 4/20/2018 |
| 539 | \$ 480,000.00 | 9734127028 | 1556 AMBROSIA CT | 80526 | 1941 | 2000 | 143301 | 2 Story | 1022 | 1022 | 702 | 0.39 | 4/12/2018 |
| 540 | \$ 481,000.00 | 8731415018 | 1724 HOTCHKISS DR | 80525 | 2255 | 1983 | 13443 | 2 Story | 780 | 684 | 484 | 0.17 | 4/4/2018 |
| 541 | \$ 485,000.00 | 8729160208 | 3008 COBB DR | 80525 | 2464 | 2015 | 19976 | 2 Story | 1130 | 0 | 470 | 0.19 | 3/16/2018 |
| 542 | \$ 485,000.00 | 9723375304 | 712 CENTRE AVE | 80526 | 1558 | 2011 | 8278000000 | Condo > 3 Stories | 0 | 0 | 0 | 0 | 3/30/2018 |
| 543 | \$ 485,000.00 | 9722313005 | 2107 DOVER DR | 80526 | 2035 | 1975 | 12134 | 2 Story | 1167 | 1167 | 529 | 0.34 | 4/13/2018 |
| 544 | \$ 485,000.00 | 9722406030 | 1625 INDEPENDENCE RD | 80526 | 2100 | 1974 | 12135 | 2 Story | 896 | 0 | 520 | 0.27 | 4/25/2018 |
| 545 | \$ 487,500.00 | 8720364010 | 2402 NANCY GRAY AVE | 80525 | 1843 | 2016 | 8288002000 | 2 Story | 939 | 0 | 550 | 0.1166 | 4/3/2018 |
| 546 | \$ 489,000.00 | 9734414038 | 4367 WESTBROOKE CT | 80526 | 2544 | 1992 | 1727 | 2 Story | 1094 | 530 | 506 | 0.2 | 4/6/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-----------------------|-------|------|------|------------|--------------------|------|------|-----|--------|-----------|
| 547 | \$ 489,900.00 | 9614112036 | 6856 KASLAM CT | 80525 | 2973 | 1999 | 1947 | Split Level | 1008 | 1008 | 735 | 0.2 | 4/30/2018 |
| 548 | \$ 490,000.00 | 9728208022 | 2825 SECCOMB ST | 80526 | 1949 | 1987 | 16081 | Ranch | 1675 | 1675 | 552 | 0.2064 | 2/2/2018 |
| 549 | \$ 490,000.00 | 9711320012 | 936 AKIN AVE | 80521 | 957 | 1946 | 1154 | Duplex One Story | 957 | 957 | 440 | 0.17 | 3/14/2018 |
| 550 | \$ 490,000.00 | 9615411066 | 7208 RANDOLPH CT | 80526 | 2625 | 2005 | 80003 | 2 Story | 1346 | 902 | 542 | 0.18 | 3/27/2018 |
| 551 | \$ 496,000.00 | 8729110047 | 2751 CANBY WAY | 80525 | 2172 | 2004 | 1997 | Ranch | 1400 | 1320 | 506 | 0.17 | 4/20/2018 |
| 552 | \$ 498,050.00 | 8708159001 | 2903 CRUSADER ST | 80524 | 2737 | 2017 | 8255002000 | 2 Story | 1359 | 0 | 484 | 0.1359 | 4/24/2018 |
| 553 | \$ 505,000.00 | 8720355004 | 2126 CUTTING HORSE DR | 80525 | 2275 | 2017 | 8288001000 | 2 Story | 1185 | 642 | 440 | 0.1148 | 2/14/2018 |
| 554 | \$ 505,000.00 | 9611305003 | 6512 FOSSIL CREST DR | 80525 | 2062 | 1993 | 337 | Ranch | 2052 | 1842 | 960 | 0.5 | 3/16/2018 |
| 555 | \$ 505,000.00 | 8618217008 | 1138 ARUBA DR | 80525 | 2135 | 2001 | 19562 | Ranch | 2135 | 1445 | 552 | 0.23 | 3/6/2018 |
| 556 | \$ 505,000.00 | 8605478005 | 2933 RUFF WAY | 80528 | 2749 | 2003 | 8014 | 2 Story | 867 | 867 | 484 | 0.15 | 3/29/2018 |
| 557 | \$ 510,000.00 | 8720355002 | 2114 CUTTING HORSE DR | 80525 | 2506 | 2017 | 8288001000 | 2 Story | 1145 | 612 | 460 | 0.1148 | 3/20/2018 |
| 558 | \$ 512,500.00 | 9701376034 | 380 CAJETAN ST | 80524 | 1525 | 2013 | 8116 | 2 Story | 958 | 0 | 529 | 0.0683 | 3/14/2018 |
| 559 | \$ 515,000.00 | 9724110036 | 708 CHEYENNE DR | 80525 | 1550 | 1961 | 10832 | Ranch | 676 | 676 | 456 | 0.27 | 4/27/2018 |
| 560 | \$ 515,000.00 | 8605318025 | 2514 DALLAS CREEK CT | 80528 | 2500 | 1998 | 18333 | 2 Story | 848 | 0 | 528 | 0.17 | 4/10/2018 |
| 561 | \$ 515,000.00 | 8708161008 | 233 DASSAULT ST | 80524 | 1880 | 2017 | 8255002000 | Ranch | 1880 | 0 | 488 | 0.1148 | 4/30/2018 |
| 562 | \$ 516,110.00 | 8720254008 | 2102 CUTTING HORSE DR | 80525 | 2500 | 2017 | 8288001000 | 2 Story | 1185 | 653 | 640 | 0.1366 | 3/16/2018 |
| 563 | \$ 520,000.00 | 8607213002 | 1324 FRONT NINE DR | 80525 | 2455 | 1988 | 149301 | 2 Story | 1284 | 934 | 484 | 0.2 | 3/8/2018 |
| 564 | \$ 520,000.00 | 9728213049 | 2813 ZENDT DR | 80526 | 2486 | 1989 | 16083 | 2 Story | 1256 | 860 | 460 | 0.32 | 3/28/2018 |
| 565 | \$ 520,000.00 | 9734309005 | 1707 OVERLOOK DR | 80526 | 2631 | 1993 | 17172 | 2 Story | 1412 | 1412 | 688 | 0.22 | 3/29/2018 |
| 566 | \$ 520,000.00 | 8608259001 | 5827 TILDEN ST | 80528 | 2589 | 2016 | 896001000 | 2 Story | 1172 | 0 | 692 | 0.1354 | 3/20/2018 |
| 567 | \$ 520,000.00 | 9734319126 | 4239 APPEGATE CT | 80526 | 2543 | 2001 | 17174 | 2 Story | 1873 | 0 | 722 | 0.19 | 4/10/2018 |
| 568 | \$ 521,116.00 | 8708161009 | 227 DASSAULT ST | 80524 | 2330 | 2017 | 8255002000 | 2 Story | 1157 | 0 | 759 | 0.1148 | 4/6/2018 |
| 569 | \$ 522,000.00 | 9711317006 | 921 OAK ST | 80521 | 1176 | 1907 | 1218 | Ranch | 0 | 0 | 288 | 0.14 | 4/27/2018 |
| 570 | \$ 527,360.00 | 9728225011 | 2913 TEAL EYE CT | 80526 | 2053 | 1993 | 17046 | 2 Story | 992 | 992 | 840 | 0.16 | 3/29/2018 |
| 571 | \$ 529,500.00 | 8715113055 | 936 MESSARA DR | 80524 | 2082 | 2013 | 6842 | Ranch | 2024 | 1807 | 722 | 0.19 | 3/30/2018 |
| 572 | \$ 530,000.00 | 8606221050 | 1514 RIVER OAK DR | 80525 | 2489 | 1989 | 15667 | 2 Story | 1134 | 850 | 490 | 0.19 | 4/19/2018 |
| 573 | \$ 532,000.00 | 9724309130 | 2304 MATHEWS ST | 80525 | 1960 | 1960 | 11745 | Ranch | 0 | 0 | 480 | 0.22 | 4/9/2018 |
| 574 | \$ 534,500.00 | 9709118021 | 2257 BELLWETHER LN | 80521 | 2496 | 2008 | 8154 | 2 Story | 1272 | 0 | 506 | 0.1331 | 4/10/2018 |
| 575 | \$ 535,000.00 | 9711218033 | 600 CHERRY ST | 80521 | 1728 | 1977 | 1221 | Duplex Split Level | 0 | 0 | 480 | 0.15 | 2/28/2018 |
| 576 | \$ 535,000.00 | 8720310002 | 2309 STRAWFORK DR | 80525 | 2574 | 2013 | 8094 | 2 Story | 1030 | 910 | 640 | 0.12 | 3/21/2018 |
| 577 | \$ 535,573.00 | 8708158010 | 3038 CRUSADER ST | 80524 | 2752 | 2017 | 8255002000 | 2 Story | 1591 | 0 | 523 | 0.1142 | 4/24/2018 |
| 578 | \$ 536,000.00 | 8604440051 | 3651 VOYAGER LN | 80528 | 2563 | 2013 | 8040003000 | 2 Story | 911 | 0 | 640 | 0.1148 | 4/20/2018 |
| 579 | \$ 538,130.00 | 8708161006 | 245 DASSAULT ST | 80524 | 2671 | 2017 | 8255002000 | 2 Story | 1510 | 0 | 573 | 0.1148 | 3/30/2018 |
| 580 | \$ 540,000.00 | 9724110108 | 912 CHEYENNE DR | 80525 | 1520 | 1966 | 10836 | Ranch | 1520 | 1520 | 641 | 0.2624 | 3/14/2018 |
| 581 | \$ 540,000.00 | 9612155008 | 5615 CONDOR DR | 80525 | 1582 | 2012 | 8080 | Ranch | 1582 | 812 | 500 | 0.11 | 4/4/2018 |
| 582 | \$ 543,000.00 | 8720254001 | 2038 CUTTING HORSE DR | 80525 | 3338 | 2015 | 8288001000 | 2 Story | 1574 | 0 | 500 | 0.142 | 2/15/2018 |
| 583 | \$ 549,900.00 | 9709101009 | 505 TAFT HILL RD | 80521 | 1279 | 1951 | 090769 | Ranch | 1279 | 1279 | 588 | 1 | 3/23/2018 |
| 584 | \$ 550,000.00 | 8609223005 | 3321 WILD VIEW DR | 80528 | 2158 | 2003 | 6372 | 2 Story | 1260 | 760 | 660 | 0.17 | 2/23/2018 |
| 585 | \$ 550,000.00 | 9614318350 | 7209 FORT MORGAN DR | 80525 | 2543 | 2002 | 18513 | 2 Story | 1070 | 1070 | 609 | 0.24 | 4/13/2018 |
| 586 | \$ 553,000.00 | 8730208049 | 2954 SILVERWOOD DR | 80525 | 2234 | 1980 | 1249 | 2 Story | 1288 | 1176 | 888 | 0.21 | 4/6/2018 |
| 587 | \$ 556,000.00 | 9710103041 | 203 BISHOP ST | 80521 | 1064 | 1963 | 100769 | Ranch | 1064 | 1064 | 950 | 0.31 | 3/19/2018 |
| 588 | \$ 557,000.00 | 9711334023 | 509 GORDON ST | 80521 | 1915 | 1961 | 1094 | Ranch | 0 | 0 | 704 | 0.21 | 4/16/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|---------------|------------|-------------------------|-------|------|------|------------|---------------------|------|------|-----|--------|-----------|
| 589 | \$ 560,000.00 | 9713408141 | 713 GARFIELD ST | 80524 | 2309 | 1963 | 12025 | Ranch | 737 | 570 | 460 | 0.33 | 2/23/2018 |
| 590 | \$ 561,000.00 | 8608421031 | 2938 ZEPHYR RD | 80528 | 3374 | 2017 | 898001000 | 2 Story | 0 | 0 | 526 | 0.1342 | 4/16/2018 |
| 591 | \$ 564,498.00 | 8708161011 | 215 DASSAULT ST | 80524 | 1880 | 2017 | 8255002000 | Ranch | 1880 | 0 | 488 | 0.1148 | 3/9/2018 |
| 592 | \$ 565,000.00 | 8608322005 | 2332 FOSSIL CREEK PKWY | 80528 | 3525 | 2004 | 679 | 2 Story | 1413 | 0 | 640 | 0.27 | 2/15/2018 |
| 593 | \$ 565,000.00 | 8608323005 | 6215 WESTCHASE RD | 80528 | 2702 | 2004 | 679 | 2 Story | 1212 | 1212 | 600 | 0.24 | 2/23/2018 |
| 594 | \$ 565,000.00 | 9713226018 | 424 ELIZABETH ST | 80524 | 1008 | 1923 | //10159 | Ranch | 1008 | 1008 | 864 | 0.12 | 3/5/2018 |
| 595 | \$ 565,000.00 | 8608215006 | 5632 KADENWOOD DR | 80528 | 3238 | 2014 | 891001000 | 2 Story | 1657 | 0 | 553 | 0.2124 | 3/19/2018 |
| 596 | \$ 565,000.00 | 8606460049 | 1901 CATKINS CT | 80528 | 2262 | 1998 | 1855 | Ranch | 2254 | 1613 | 684 | 0.26 | 4/20/2018 |
| 597 | \$ 566,500.00 | 9601209069 | 4720 PLAYER DR | 80525 | 1653 | 1970 | 1823 | Ranch | 1653 | 1653 | 592 | 0.58 | 4/30/2018 |
| 598 | \$ 569,900.00 | 8607305056 | 6107 PARAGON CT | 80525 | 2514 | 1994 | 1740 | 2 Story | 1370 | 933 | 754 | 0.24 | 3/30/2018 |
| 599 | \$ 570,000.00 | 8606475063 | 5202 BLACK BARK CT | 80528 | 2612 | 1998 | 18552 | 2 Story | 1388 | 742 | 792 | 0.25 | 4/25/2018 |
| 600 | \$ 571,783.00 | 9702119006 | 308 URBAN PRAIRIE ST | 80524 | 1982 | 2016 | 8260001000 | Duplex Two Story | 0 | 0 | 516 | 0.0647 | 4/6/2018 |
| 601 | \$ 575,000.00 | 9701377004 | 369 CAJETAN ST | 80524 | 1711 | 2016 | 8116 | 2 Story | 817 | 0 | 484 | 0.0781 | 3/23/2018 |
| 602 | \$ 575,000.00 | 8607313012 | 6112 PHEASANT CT | 80525 | 2642 | 1994 | 17403 | 2 Story | 1580 | 964 | 640 | 0.23 | 4/13/2018 |
| 603 | \$ 575,000.00 | 9603224004 | 4608 DUSTY SAGE DR | 80526 | 2305 | 2016 | 1976001002 | Townhouse Two Story | 1347 | 0 | 480 | 0.0698 | 4/18/2018 |
| 604 | \$ 578,000.00 | 8606460008 | 5418 WHITE WILLOW DR | 80528 | 2986 | 1997 | 1855 | 2 Story | 1589 | 903 | 753 | 0.25 | 4/4/2018 |
| 605 | \$ 584,000.00 | 8729413010 | 3330 CREEKSTONE DR | 80525 | 2482 | 1994 | 17562 | 2 Story | 1338 | 1338 | 595 | 0.21 | 2/22/2018 |
| 606 | \$ 584,527.00 | 9615115003 | 1315 LEAHY DR | 80526 | 2053 | 2017 | 8000005000 | Ranch | 2053 | 1561 | 650 | 0.1788 | 3/16/2018 |
| 607 | \$ 585,000.00 | 8618306021 | 1400 GREENSTONE CT | 80525 | 2542 | 1994 | 17831 | 2 Story | 1332 | 1062 | 662 | 0.43 | 2/9/2018 |
| 608 | \$ 585,000.00 | 9612429031 | 6115 KESWICK CT | 80525 | 2765 | 2000 | 14316 | 2 Story | 1317 | 1317 | 650 | 0.32 | 3/26/2018 |
| 609 | \$ 585,000.00 | 8606475076 | 1839 GOLDEN WILLOW CT | 80528 | 2444 | 1998 | 18552 | 2 Story | 1414 | 988 | 724 | 0.22 | 4/26/2018 |
| 610 | \$ 587,500.00 | 8607123116 | 5612 WILLOW SPRINGS CT | 80528 | 2859 | 1996 | 1855 | 2 Story | 1378 | 1236 | 805 | 0.27 | 2/27/2018 |
| 611 | \$ 589,000.00 | 8606475038 | 5532 GOLDEN WILLOW DR | 80528 | 3114 | 1999 | 18552 | 2 Story | 1623 | 1623 | 672 | 0.26 | 3/16/2018 |
| 612 | \$ 594,900.00 | 9724145004 | 860 STUART ST | 80525 | 1766 | 2017 | 8344001000 | Townhouse 3 Story | 598 | 598 | 504 | 0.056 | 3/30/2018 |
| 613 | \$ 597,938.00 | 8608412008 | 6121 FALL HARVEST WAY | 80528 | 3612 | 2017 | 898001000 | 2 Story | 985 | 0 | 733 | 0.2143 | 3/14/2018 |
| 614 | \$ 600,000.00 | 8718305146 | 1316 ALFORD ST | 80524 | 1736 | 1964 | 10767 | Ranch | 1400 | 625 | 525 | 0.21 | 2/14/2018 |
| 615 | \$ 600,000.00 | 8609211008 | 3247 KINGFISHER CT | 80528 | 2149 | 2001 | 637 | 2 Story | 1049 | 806 | 800 | 0.27 | 3/29/2018 |
| 616 | \$ 602,000.00 | 9612422040 | 6107 MELROSE CT | 80525 | 2770 | 1996 | 14314 | 2 Story | 1385 | 1385 | 748 | 0.27 | 2/9/2018 |
| 617 | \$ 609,900.00 | 9734214036 | 3732 CRESCENT DR | 80526 | 1560 | 1968 | 1912 | Ranch | 0 | 0 | 460 | 0.65 | 2/21/2018 |
| 618 | \$ 610,000.00 | 9713210008 | 641 REMINGTON ST | 80524 | 2656 | 1915 | //10126 | | 664 | 0 | 0 | 0.13 | 4/20/2018 |
| 619 | \$ 613,000.00 | 8830308068 | 1420 WAXWING LN | 80524 | 2480 | 2001 | 1946 | 2 Story | 1185 | 1185 | 550 | 0.21 | 3/30/2018 |
| 620 | \$ 615,000.00 | 8609122020 | 5809 NORTHERN LIGHTS DR | 80528 | 3076 | 2016 | 637008000 | 2 Story | 1649 | 0 | 660 | 0.1969 | 4/26/2018 |
| 621 | \$ 618,000.00 | 8608215004 | 5620 KADENWOOD DR | 80528 | 3306 | 2015 | 891001000 | 2 Story | 1711 | 0 | 746 | 0.2066 | 3/1/2018 |
| 622 | \$ 620,000.00 | 8609209002 | 5930 FALLING WATER DR | 80528 | 2376 | 2000 | 637 | 2 Story | 1406 | 1130 | 692 | 0.21 | 4/9/2018 |
| 623 | \$ 625,000.00 | 9711313004 | 611 MOUNTAIN AVE | 80521 | 1360 | 1890 | 1109 | Duplex One Story | 0 | 0 | 0 | 0.26 | 3/15/2018 |
| 624 | \$ 630,000.00 | 9601443066 | 931 BELVEDERE CT | 80525 | 2426 | 1996 | 185001 | Ranch | 2426 | 1430 | 888 | 0.35 | 4/13/2018 |
| 625 | \$ 635,000.00 | 9602318011 | 5419 HILLDALE CT | 80526 | 3012 | 1994 | 16235 | 2 Story | 1281 | 408 | 748 | 0.37 | 4/2/2018 |
| 626 | \$ 635,000.00 | 8609224013 | 3415 GREEN SPRING DR | 80528 | 2729 | 2002 | 6372 | 2 Story | 1503 | 1503 | 735 | 0.2 | 4/17/2018 |
| 627 | \$ 640,000.00 | 9711230019 | 230 LOOMIS AVE | 80521 | 896 | 1910 | 1221 | | 0 | 0 | 384 | 0.15 | 3/16/2018 |
| 628 | \$ 640,000.00 | 9734140002 | 1427 WESTFIELD DR | 80526 | 2302 | 2002 | 19063 | Ranch | 2288 | 2288 | 768 | 0.18 | 4/20/2018 |
| 629 | \$ 643,000.00 | 9601205006 | 155 PALMER DR | 80525 | 1970 | 1964 | 182 | Ranch | 0 | 0 | 552 | 1.85 | 2/12/2018 |
| 630 | \$ 645,000.00 | 9601124005 | 5100 BULRUSH CT | 80525 | 3081 | 1995 | 17602 | 2 Story | 1336 | 1336 | 684 | 0.27 | 2/15/2018 |

| | A | B | C | D | E | F | G | H | I | J | K | L | M |
|-----|-----------------|------------|------------------------|-------|------|------|------------|----------------------|------|------|------|--------|-----------|
| 631 | \$ 648,000.00 | 9710414006 | 1523 MOUNTAIN AVE | 80521 | 864 | 1939 | 1164 | Ranch | 864 | 864 | 160 | 0.22 | 3/30/2018 |
| 632 | \$ 650,000.00 | 8720459001 | 2602 PALOMINO CT | 80525 | 2451 | 2017 | 8288002000 | Ranch | 2451 | 0 | 752 | 0.2992 | 3/6/2018 |
| 633 | \$ 650,000.00 | 8609316026 | 3305 ROOKERY RD | 80528 | 2519 | 2000 | 637 | 2 Story | 1336 | 1000 | 760 | 0.26 | 4/12/2018 |
| 634 | \$ 652,000.00 | 8608254001 | 2218 SPRUCE CREEK DR | 80528 | 3046 | 2016 | 896001000 | 2 Story | 1496 | 1300 | 734 | 0.2514 | 2/16/2018 |
| 635 | \$ 665,000.00 | 8720459003 | 2614 PALOMINO CT | 80525 | 2810 | 2017 | 8288002000 | Ranch | 2792 | 0 | 704 | 0.3626 | 3/9/2018 |
| 636 | \$ 668,000.00 | 8720459002 | 2608 PALOMINO CT | 80525 | 3622 | 2017 | 8288002000 | 2 Story | 1842 | 0 | 682 | 0.2534 | 2/9/2018 |
| 637 | \$ 668,500.00 | 9733428073 | 4404 UPHAM CT | 80526 | 2685 | 1995 | 44303 | 2 Story | 1231 | 1231 | 1020 | 0.82 | 3/13/2018 |
| 638 | \$ 669,000.00 | 9715469005 | 1320 BENNETT RD | 80521 | 2247 | 2004 | 8064 | 2 Story | 1531 | 0 | 552 | 0.19 | 4/30/2018 |
| 639 | \$ 675,000.00 | 9714209068 | 600 MONTE VISTA AVE | 80521 | 2394 | 1953 | 111131 | Ranch | 0 | 0 | 608 | 0.24 | 3/12/2018 |
| 640 | \$ 675,000.00 | 9728225042 | 2812 BLUE LEAF DR | 80526 | 2464 | 1993 | 17046 | 2 Story | 1128 | 1128 | 528 | 0.17 | 3/16/2018 |
| 641 | \$ 678,000.00 | 9601405025 | 5131 SAWGRASS CT | 80525 | 2917 | 1994 | 17602 | 2 Story | 1606 | 1424 | 756 | 0.22 | 4/25/2018 |
| 642 | \$ 683,000.00 | 8609206003 | 3310 SHALLOW POND DR | 80528 | 2722 | 2000 | 637 | 2 Story | 1340 | 1340 | 748 | 0.21 | 3/26/2018 |
| 643 | \$ 692,271.00 | 8720463006 | 2739 WALKALOOSA WAY | 80525 | 3622 | 2017 | 8288002000 | 2 Story | 1842 | 0 | 682 | 0.4658 | 3/30/2018 |
| 644 | \$ 695,000.00 | 8609231001 | 3557 GREEN SPRING DR | 80528 | 3241 | 2006 | 6372 | 2 Story | 1578 | 1578 | 792 | 0.22 | 2/2/2018 |
| 645 | \$ 695,000.00 | 9603405016 | 1409 HEPPLEWHITE CT | 80526 | 2238 | 1985 | 1696 | Ranch | 2120 | 2120 | 780 | 1.03 | 4/27/2018 |
| 646 | \$ 699,000.00 | 9736230010 | 366 HIGH POINTE DR | 80525 | 3972 | 1990 | 1689 | Ranch | 1812 | 0 | 740 | 0.457 | 4/16/2018 |
| 647 | \$ 700,000.00 | 9822306006 | 1724 MISTY CREEK LN | 80524 | 2194 | 2005 | 236101 | Ranch | 2194 | 2194 | 882 | 2.2957 | 4/27/2018 |
| 648 | \$ 709,000.00 | 8608414001 | 6102 FALL HARVEST WAY | 80528 | 3718 | 2017 | 898001000 | 2 Story | 985 | 0 | 730 | 0.215 | 4/2/2018 |
| 649 | \$ 720,000.00 | 8608412011 | 6103 FALL HARVEST WAY | 80528 | 3654 | 2017 | 898001000 | 2 Story | 1594 | 0 | 918 | 0.1848 | 2/27/2018 |
| 650 | \$ 723,000.00 | 8718405034 | 1433 PIKES PEAK AVE | 80524 | 1764 | 1972 | 11522 | Ranch | 780 | 390 | 484 | 0.39 | 4/25/2018 |
| 651 | \$ 744,500.00 | 8830212010 | 3509 HEARTHFIRE DR | 80524 | 2060 | 2005 | 19461 | Ranch | 1665 | 1665 | 860 | 0.39 | 3/30/2018 |
| 652 | \$ 745,000.00 | 9713221010 | 205 PLUM ST | 80524 | 2628 | 1898 | //10138 | Duplex Two Story | 846 | 576 | 732 | 0.16 | 4/27/2018 |
| 653 | \$ 750,000.00 | 9736230002 | 334 HIGH POINTE DR | 80525 | 2890 | 2004 | 1689 | Ranch | 2890 | 2890 | 860 | 0.32 | 4/5/2018 |
| 654 | \$ 751,356.00 | 8609317021 | 3127 ROOKERY RD | 80528 | 3032 | 2001 | 637 | 2 Story | 1641 | 1641 | 714 | 0.26 | 4/24/2018 |
| 655 | \$ 765,000.00 | 9712332009 | 314 MULBERRY ST | 80524 | 3428 | 1901 | //10144 | 2 Story | 1192 | 886 | 960 | 0.22 | 3/20/2018 |
| 656 | \$ 770,407.00 | 8608414003 | 6114 FALL HARVEST WAY | 80528 | 3986 | 2017 | 898001000 | 2 Story | 1577 | 0 | 800 | 0.1848 | 4/2/2018 |
| 657 | \$ 790,000.00 | 9711329018 | 604 MAGNOLIA ST | 80521 | 2080 | 1910 | 1109 | 2 Story | 234 | 0 | 154 | 0.11 | 4/27/2018 |
| 658 | \$ 795,000.00 | 9713214018 | 622 WHEDBEE ST | 80524 | 1470 | 1923 | //10166 | Ranch | 1200 | 1200 | 2112 | 0.22 | 4/23/2018 |
| 659 | \$ 822,564.00 | 8720462011 | 2724 WALKALOOSA WAY | 80525 | 2810 | 2015 | 8288002000 | Ranch | 2792 | 2536 | 704 | 0.6266 | 3/30/2018 |
| 660 | \$ 824,500.00 | 9710113018 | 1201 JUNIPER CT | 80521 | 2556 | 1998 | 1134 | 2 Story | 1168 | 0 | 320 | 0.18 | 4/9/2018 |
| 661 | \$ 827,445.00 | 8608412005 | 2614 HAWKS PERCH CT | 80528 | 3856 | 2019 | 898001000 | 2 Story | 2120 | 0 | 750 | 0.2409 | 2/26/2018 |
| 662 | \$ 846,995.00 | 8608448002 | 6314 MEADOW GRASS CT | 80528 | 4354 | 2017 | 898002000 | 2 Story | 1198 | 0 | 1010 | 0.2983 | 3/19/2018 |
| 663 | \$ 857,142.00 | 8608445007 | 6403 FOOTHILLS VIEW PL | 80528 | 4151 | 2017 | 898002000 | 2 Story | 1216 | 0 | 680 | 0.3469 | 2/14/2018 |
| 664 | \$ 871,000.00 | 8621405051 | 8238 GOLDEN EAGLE RD | 80528 | 4540 | 2001 | 6191 | 2 Story | 2779 | 2779 | 1252 | 0.84 | 3/29/2018 |
| 665 | \$ 895,000.00 | 8609252009 | 6120 ESTUARY CT | 80528 | 2496 | 2010 | 8189 | Ranch | 2464 | 1421 | 768 | 0.5016 | 3/26/2018 |
| 666 | \$ 920,000.00 | 9723375401 | 712 CENTRE AVE | 80526 | 3784 | 2011 | 8278000000 | Condo > 3 Stories | 0 | 0 | 0 | 0 | 3/23/2018 |
| 667 | \$ 952,189.00 | 8608446002 | 6408 FOOTHILLS VIEW PL | 80528 | 4299 | 2017 | 898002000 | 2 Story | 1875 | 0 | 921 | 0.3319 | 3/19/2018 |
| 668 | \$ 985,000.00 | 9736428007 | 1013 HARBOR WALK CT | 80525 | 3603 | 1986 | 1579 | 2 Story | 1537 | 1004 | 773 | 0.3 | 2/22/2018 |
| 669 | \$ 1,090,000.00 | 9711305023 | 614 MOUNTAIN AVE | 80521 | 1928 | 1905 | 1109 | 2 Story | 964 | 908 | 720 | 0.23 | 4/30/2018 |
| 670 | \$ 1,250,000.00 | 9711140006 | 309 HOWES ST | 80521 | 3073 | 2017 | 8339001000 | Townhouse Two Story | 0 | 0 | 601 | 0.0391 | 4/30/2018 |
| 671 | \$ 1,533,275.00 | 9710308003 | 1804 MOUNTAIN AVE | 80521 | 2868 | 2017 | 1058 | 2 Story | 1028 | 1028 | 252 | 0.21 | 4/9/2018 |
| 672 | | | | | | | | | | | | | |

| A | B | C | D | E | F | G | H | I | J | K | L | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Using the market analysis approach outlined in CFR 92.524, the area median purchase price for single family housing sold from 02/01/18 through 03/31/18 was \$380,000. The City intends to use 95% of this median purchase price, \$361,000, as the maximum HOME purchase for FY18. | | | | | | | | | | | | |

CITY OF FORT COLLINS RESALE AND RECAPTURE POLICIES

Participating Jurisdictions (PJs) undertaking HOME-assisted homebuyer activities, including any projects funded with HOME Program Income (PI), must establish written resale and/or recapture provisions that comply with HOME statutory and regulatory requirements. These provisions must also be set forth in the PJ's Consolidated Plan. The written resale and/or recapture provisions that a PJ submits in its annual Action Plan must clearly describe the terms of the resale and/or recapture provisions, the specific circumstances under which these provisions will be used (if more than one set of provisions is described), and how the PJ will enforce the provisions for HOME-funded ownership projects. HUD reviews and approves the provisions as part of the annual Action Plan process.

The purpose of this section is to provide the "resale" and "recapture" policies used by the City of Fort Collins in its HOME assisted ownership programs. As stated above, HOME requires that PJs utilize resale and/or recapture provisions to ensure continued affordability for low- to moderate-income homeowners and as a benefit to the public through the wise stewardship of federal funds.

The City of Fort Collins has two programs which use HOME funds to assist homeowners or homebuyers:

1. Home Buyer Assistance (HBA) - new homebuyers;
2. Acquisition and Development - developers of new ownership housing

Resale

This option ensures that the HOME-assisted units remain affordable over the entire affordability period. The Resale method is used in cases where HOME funding is provided directly to a developer to reduce development costs, thereby, making the price of the home affordable to the buyer. Referred to as a "Development Subsidy," these funds are not repaid by the developer to the PJ, but remain with the property for the length of the affordability period.

Specific examples where the City of Fort Collins would use the resale method include:

1. providing funds for the developer to acquire property to be developed or to acquire affordable ownership units;
2. providing funds for permit fees, construction materials and labor.

City of Fort Collins Resale Policy

Notification to Prospective Buyers. The resale policy is explained to the prospective homebuyer(s) prior to signing a contract to purchase the HOME-assisted unit. The prospective homebuyer(s) sign an acknowledgement that they understand the terms and conditions applicable to the resale policy as they have been explained. This document is included with the executed sales contract. (See *attached Notification for Prospective Buyers*)

Enforcement of Resale Provisions. The resale policy is enforced through the use of a Restrictive Covenant signed by the homebuyer at closing. The Restrictive Covenant will specify:

1. the length of the affordability period (based on the dollar amount of HOME funds invested in the unit; either 5, 10, or 20 years);
2. that the home remain the Buyer's principal residence throughout the affordability period; and
3. the conditions and obligations of the Owner should the Owner wish to sell before the end of the affordability period, including:
 - a. the Owner must contact the City of Fort Collins in writing if intending to sell the home prior to the end of the affordability period;
 - b. The subsequent purchaser must be low-income as defined by HOME, and occupy the home as his/her new purchaser's primary residence for the remaining years of the affordability period. (However, if the new purchaser receives direct assistance through a HOME-funded program, the affordability period will be re-set according to the amount of assistance provided); and
 - c. The sales price must be affordable to the subsequent purchaser; affordable is defined as limiting the Principal, Interest, Taxes and Insurance (PITI) amount to no more than 38% of the new purchaser's gross monthly income.

Fair Return on Investment. The City of Fort Collins will administer its resale provisions by ensuring that the Owner receives a fair return on his/her investment and that the home will continue to be affordable to a specific range of incomes. Fair Return on Investment means the total homeowner investment which includes the total cash contribution plus the approved capital improvements credits as described below:

1. The amount of the down payment;
2. The cost of any capital improvements, documented with receipts provided by the homeowner, including but not limited to:
 - a. Any additions to the home such as a bedroom, bathroom, or garage;
 - b. Replacement of heating, ventilation, and air conditioning systems;
 - c. Accessibility improvements such as bathroom modifications for disabled or elderly, installation of wheel chair ramps and grab bars, any and all of which must have been paid for directly by the Owner and

- which were not installed through a federal, state, or locally-funded grant program; and
- d. Outdoor improvements such as a new driveway, walkway, retaining wall, or fence.

Note: All capital improvements will be visually inspected to verify their existence.

3. The percentage of change as calculated by the **Housing Price Index (HPI)** Calculator of the Federal Housing Finance Agency. The HPI Calculator is currently located at <http://www.fhfa.gov/DataTools/Tools/Pages/HPI-Calculator.aspx> and projects what a given house purchased at a point in time would be worth today if it appreciated at the average appreciation rate of all homes in the area. The calculation shall be performed for the Fort Collins, CO Metropolitan Statistical Area.

Affordability to a Range of Buyers. The City will ensure continued affordability to a range of buyers, particularly those whose total household incomes range from 60 percent to no greater than 80 percent Area Median Income (AMI).

Sales prices shall be set such that the amount of Principal, Interest, Taxes, and Insurance does not exceed 38 percent of the new Buyer's annual gross income. This is the maximum amount an eligible buyer can finance with a 30-year, 97% loan Market Interest Rate. The Sales Price for a two-bedroom unit shall be based upon the Eligible Buyer's total gross income equaling the 3 person 80% Area Median Income (AMI) in Fort Collins as determined by the U.S. Department of Housing and Urban Development Income Limits ("HUD") and the Sales Price for a three bedroom unit shall be based upon the Eligible Buyer's total income equaling the 4 person 80% Area Median Income for Fort Collins as determined by the HUD. Each such sales price is subject to increase with respect to sales occurring in the year(s) following the year of this Agreement by the increase, if any, in the 3 and 4 person, respectively, Area Median Income for the City of Fort Collins as determined by the HUD for the year in which the closing actually occurs.

For FY 2017-18, the affordable sales price shall not exceed \$313,000 for a 3-bedroom home, based on the price which would be affordable to a 4-person household at 80 percent AMI at current home mortgage interest rates.

Example: A home with a 20-year affordability period was purchased six years ago by a person (the "original homeowner") who now wishes to sell. The original homeowner purchased through Habitat for Humanity, with an original mortgage of \$100,000 at 0% interest for 30 years, and has made payments for 120 months. The current mortgage balance is \$66,000. The principal amount paid down so far is \$34,000.

Calculating Fair Return on Investment.

Down payment: The original homeowner was required to put down \$1,000 earnest money at the signing of the sales contract.

3

Cost of Capital Improvements: The original homeowner had a privacy fence installed four years ago at the cost of \$1,500 and has receipts to document the improvement. A visual inspection confirmed the fence is still in place.

Percentage of Change. The original purchase price for the home was \$150,000 and the amount of developer subsidy was \$50,000, thus requiring the 20-year affordability period.

For the purposes of using the Federal Housing Finance Agency's Housing Price Index calculator, the home was purchased in the 1st Quarter of 2006, and will be calculated using the most current quarter available, 1st Quarter 2016. Using the Housing Price Index calculator, the house would be worth approximately \$198,405.

Calculating the Fair Return to the Original Owner:

| | |
|----------------------------|---|
| Down payment: | \$ 1,000 |
| Capital Improvements: | \$ 1,500 |
| Principal Paid: | \$34,000 |
| Increase in value per HPI: | <u>\$48,405</u> |
| | 84,905 Fair Return on Investment |

In order to realize a fair return to the original homeowner, the sales price must be set at roughly \$196,705 to allow for net proceeds of \$84,905, the fair return on investment.

Affordability for a Range of Buyers. If the original homeowner sets the sales price above \$196,705 to get a fair return on investment, and if current (2016) assumptions are used for front/back ratios, interest rates, insurance, taxes, an 80% Loan-to-Value (LTV) Ratio, etc., a new purchaser could qualify for a purchase price as high \$250,000 with a monthly housing costs up to approximately \$1,564, supporting a mortgage of \$243,000.

If the subsequent homeowner does not require any HOME subsidy to purchase the home, the affordability period would end in 10 years at which time the subsequent homeowner could sell to any buyer at any price.

Recapture

Under HOME recapture provisions financial assistance must be repaid if it is provided directly to the buyer or the homeowner. Upon resale the seller may sell to any willing buyer at any price. The written agreement and promissory note will disclose the net proceeds percentage if any that will be allotted to the homebuyer and what proceeds will return to the PJ. Once the HOME funds are repaid to the PJ, the property is no longer subject to any HOME restrictions. The funds returned to the PJ may then be used for other HOME-eligible activities.

City of Fort Collins Recapture Policy

The City of Fort Collins will use the recapture policy HOME funded Home Buyer

Assistance Program (HBA).

The (HOME) federal assistance will be provided in the form of a 0% interest, deferred payment loan, which is repaid with a 5% service fee of the total amount borrowed. The fully executed (by all applicable parties) and dated Written Agreement, Promissory Note and Deed of Trust will serve as the security for these loans. The Deed of Trust will also be recorded with the Public Trustee of Larimer County, CO.

The repayment of the HBA loan is made solely from the net proceeds of sale of the Property (except in the event of fraud or misrepresentation by the Borrower described in the Promissory Note).

Recapture Calculation. The City of Fort Collins will calculate the recapture amount and add this to the existing payoff balance of the HBA loan. The entire payoff balance must be paid to City of Fort Collins before the homebuyer receives a return. The recapture amount is limited to the net proceeds available from the sale.

| | | |
|--|-----|----|
| Appraised Value of Property or Sales Price (whichever is less) | | \$ |
| Original Senior Lien Note Amount | (-) | \$ |
| Any reasonable and customary sales expenses paid by the Borrower in connection with the sale (Closing costs) | (-) | \$ |
| Net proceeds | | \$ |
| HBA Original Note Amount | (-) | \$ |
| Equity to Borrower/Seller | = | \$ |

Net proceeds consist of the sales prices minus loan repayment, other than HOME funds, and closing costs. If the net proceeds of the sale are insufficient to fully satisfy the amounts owed on the Promissory Note, the City of Fort Collins may not personally seek or obtain a deficiency judgment or any other recovery from the Borrower/Seller. If there are no net proceeds the City of Fort Collins will receive no share of net proceeds.

However, in the event of an uncured Default, the City of Fort Collins may, at its option, seek and obtain a personal judgment for all amounts payable under the Note. This right shall be in addition to any other remedies available to the City of Fort Collins. If there are insufficient funds remaining from the sale of the property and the City recaptures less than or none of the recapture amount due, the City must maintain data in each individual HBA file that documents the amount of the sale and the distribution of the funds.

This will document that:

1. There were no net sales proceeds; or
2. The amount of the net sales proceeds was insufficient to cover the full amount due; and
3. No proceeds were distributed to the homebuyer/homeowner.

5

Other than the actual sale of the property, if the homebuyer or homeowner breaches the terms and conditions for any other reason, e.g. no longer occupies the property as his/her/their principal residence, the full amount of the loan is immediately due and payable.

If Borrower/Seller is in Default, the City may send the Borrower/Seller a written notice stating the reason Borrower/Seller is in Default and telling Borrower/Seller to pay immediately:

- (i) the full amount of Principal then due on this Note,
- (ii) all of the City's costs and expenses reimbursable Recovery against the Borrower/Seller responsible for the fraud or misrepresentation is not limited to the proceeds of sale of the Property, but may include personal judgment and execution thereon to the full extent authorized by law.

Affordability Periods

| HOME Program Assistance Amount | Affordability Period in Years |
|--------------------------------|-------------------------------|
| \$1,000 - \$14,999.99 | 5 |
| Over \$15,000 * | 20 |

*City of Fort Collins

A HOME Written Agreement, Note and Deed of Trust will be executed by the Borrower and the City of Fort Collins that accurately reflects the resale or recapture provisions before or at the time of sale.

City of Fort Collins Refinancing Policy

In order for new executed subordination agreement to be provided to the senior first lien holder, the senior first lien refinance must meet the following conditions:

1. The new senior first lien will reduce the monthly payments to the homeowner, thereby making the monthly payments more affordable; or
2. Reduce the loan term;
3. The new senior lien interest rate must be fixed for the life of the loan (Balloon or ARM loans are ineligible);
4. No cash equity is withdrawn by the homeowner as a result of the refinancing actions;
5. The City will, at its discretion, agree to accept net proceeds in the event of a short sale to avoid foreclosure; and
6. Only if the borrower meets the minimum requirements to refinance, the City can re-subordinate to the first lien holder.

The refinancing request will be processed according to the following procedure:

- I. Submit a written request to the City of Fort Collins to verify the minimum

refinancing requirements with one month in advance from the expected closing;

2. If applicable, the City of Fort Collins, will issue a subordination agreement prior to the closing date.
3. If written permission is not granted by the City of Austin allowing the refinance of the Senior Lien, the HBA Loan will become immediately due and payable prior to closing the refinance.
4. Home Equity loans will trigger the repayment requirements of the HBA loans. The HBA Notes must be paid off no later than when the Home Equity Loan is closed and funded.
5. The HBA Notes must be paid-in-full in order for the City of Fort Collins to execute a release of Deed of Trust.

Basic Terminology

Affordable Housing: The City of Fort Collins follows the provisions established on 24 CFR 92.254, and consider that in order for homeownership housing to qualify as *affordable housing* it must:

- Be single-family, modest housing,
- Be acquired by a low-income family as its principal residence, and
- Meet affordability requirements for a specific period of time as determined by the amount of assistance provided.

The City: means the City of Fort Collins

Fair Return on Investment: means the total homeowner investment which includes the total cash contribution plus the approved capital improvements credits.

Capital Improvement: means additions to the property that increases its value or upgrades the facilities. These include upgrading the heating and air conditioning system, upgrading kitchen or bathroom facilities, adding universal access improvements, or any other permanent improvement that would add to the value and useful life of the property. The costs for routine maintenance are excluded.

Capital Improvement Credit: means credits for verified expenditures for Capital Improvements.

Direct HOME subsidy: is the amount of HOME assistance, including any program income that enabled the homebuyer to buy the unit. The direct subsidy includes down payment, closing costs, interest subsidies, or other HOME assistance provided directly to the homebuyer. In addition, direct subsidy includes any assistance that reduced the purchase price from fair market value to an affordable price.

Net proceeds: are defined as the sales price minus superior loan repayment (other than HOME funds) and any closing costs.

Recapture: The recapture provisions are established at §92.253(a)(5)(ii), permit the original homebuyer to sell the property to any willing buyer during the period of affordability while the PJ is able to recapture all or a portion of the HOME-assistance provided to the original homebuyer.

INFORMATION FOR PROSPECTIVE BUYERS

**The Twenty-Year Affordability Period
&
The Agreement of Restrictive Covenant**

I understand that because a certain amount of federal funds were used by [Developer Name] to develop the property at _____, the federal government requires that certain restrictions apply to the occupancy or re-sale of this home for a period of twenty years. I understand that during that twenty-year period, those requirements will be enforced through a legally-enforceable document called a "Agreement of Restrictive Covenant."

Please
Initial
Below

If I choose to purchase this home, at the time the home is sold to me, I will sign an Agreement of Restrictive Covenant, and it will be filed in the Official Public Records of the Larimer County Clerk's Office. The requirements of the Agreement of Restrictive Land are:

- _____ • That I must occupy the home as my principal residence during the twenty-year period in which the Restrictive Covenant is in effect;
- _____ • If I wish to sell the Property before the end of that period, I am required to sell it to a subsequent buyer whose total household income is **at or below 80% of the Fort Collins Area Median Family Income** in effect for the year I wish to sell the home.
- _____ • The sales price must be set such that I receive a **fair return** which shall be defined as:
 1. The amount of any cash contributions including the down payment and principal payments made;
 2. The cost of any capital improvements, documented with receipts, and including but not limited to:
 - a. Any additions to the home such as a bedroom, bathroom, or garage;
 - b. Replacement of heating, ventilation, and air conditioning systems;
 - c. Accessibility improvements such as bathroom modifications for disabled or elderly, installation of wheel chair ramps and grab bars, any and all of which must have been paid for directly by the Owner and which were not installed through a federal, state, or locally-funded grant program; and
 - d. Outdoor improvements such as a new driveway, walkway, retaining wall, or fence.
- _____ • The sales price must be set so that the monthly principal, interest, taxes and insurance to be paid by the subsequent buyer **will not exceed 38% of that subsequent buyer's monthly household income.**
- _____ • **I will notify the City of Fort Collins in writing** so that I may be assisted with the compliance of this federal regulation.

I/We acknowledge having received this information about the federal requirements involved if I/we decide to purchase this home.

Signature

Date

Signature

Date

**Attachment: FY18 Annual Action Plan
City of Fort Collins
Additional Public Service Projects
Funded with City program dollars**

Included in this addendum is:

- 1) List of FY18 City-funded public service projects, with grant amounts and anticipated number of clients served.

Additional public service projects funded through the City's Human Service Program

| Project | Funding | Anticipated Clients Served |
|--|------------------|-----------------------------------|
| Alliance for Suicide Prevention: Suicide Prevention Education Programs | \$4,200 | 1470 |
| B.A.S.E. Camp: BASE Camp | \$52,500 | 235 |
| Boys & Girls Clubs: Great Futures Start Here | \$23,000 | 583 |
| CASA Program: Court Appointed Special Advocates | \$16,500 | 181 |
| CASA Program: Harmony House | \$15,000 | 46 |
| Center for Family Outreach: Scholarship Program | \$5,000 | 25 |
| ChildSafe Colorado: Child Sexual Abuse Treatment Program | \$38,000 | 263 |
| (CHN) Northern Colorado AIDS Project: NCAP | \$7,500 | 30 |
| Crossroads Safehouse: Advocacy Project | \$39,500 | 328 |
| Faith Family Hospitality | \$18,000 | 114 |
| Food Bank for Larimer County: Kids Café | \$24,000 | 1280 |
| Homeless Gear: Program Support | \$34,000 | 2914 |
| Homeless Gear: Murphy Center Support | \$31,162 | 2597 |
| Larimer County Partners: One to One Mentoring | \$7,500 | 127 |
| Neighbor to Neighbor: Homeless Prevention/1st Month's Rent | \$80,000 | 360 |
| Neighbor to Neighbor: Housing Counseling | \$35,000 | 1298 |
| Partnership for Age Friendly Communities: A Little Help | \$18,000 | 45 |
| Project Self-Sufficiency: Creating Pathways to Self-Sufficiency | \$30,000 | 137 |
| Respite Care: Childcare Scholarships | \$32,607 | 29 |
| Sexual Assault Victim Advocate Center: Sexual Assault Victim Services | \$28,500 | 299 |
| Teaching Tree ECLC: Childcare Scholarships | \$51,000 | 51 |
| The Family Center/La Familia | \$42,000 | 42 |
| The Growing Project: Gardening Education & Healthy Food Access for Youth | \$6,000 | 23 |
| The Matthews House: Building Employment Skills | \$3,000 | 20 |
| The Matthews House: Empowering Youth Program | \$20,000 | 117 |
| Turning Point: Crisis Intervention Services | \$13,000 | 52 |
| Voices Carry Child Advocacy Center: Family Advocacy | \$23,000 | 260 |
| Volunteers of America: Home Delivered Meal Service | \$35,000 | 90 |
| TOTALS | \$732,969 | 13,016 |

Grantee SF-424's and Certification(s)

**Attachment: FY18 Annual Action Plan
City of Fort Collins
Application for Federal Assistance SF-424s & Certifications**

Included in this addendum are:

- 1) SF-424: HOME
- 2) SF-424: CDBG
- 3) Signed Certifications
- 4) Supporting Memos
 - a. Anti-Lobbying
 - b. Non-Violent Civil Rights and Use of Force
 - c. Drug Free Workplace

| Application for Federal Assistance SF-424 | | | |
|--|--|---|-----------------------------------|
| * 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | | * 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | |
| | | * 3. Revision, select appropriate item(s): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| * 3. Date Received: <input type="text"/> | | * 4. Applicant Identifier: <input type="text"/> | |
| 5a. Federal Entry Identifier: <input type="text"/> | | 5b. Federal Award Identifier: <input type="text"/> | |
| State Use Only: | | | |
| 6. Date Received by State: <input type="text"/> | | 7. State Application Identifier: <input type="text"/> | |
| 8. APPLICANT INFORMATION: | | | |
| * a. Legal Name: <input type="text" value="City of Fort Collins"/> | | | |
| * b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="81-6000587"/> | | * c. Organizational OIN#: <input type="text" value="076382590000"/> | |
| d. Address: | | | |
| * Street1: | <input type="text" value="300 N. Laporte Ave."/> | | |
| * Street2: | <input type="text"/> | | |
| * City: | <input type="text" value="Fort Collins"/> | | |
| * County/Parish: | <input type="text"/> | | |
| * State: | <input type="text" value="CO: Colorado"/> | | |
| * Province: | <input type="text"/> | | |
| * Country: | <input type="text" value="USA: UNITED STATES"/> | | |
| * Zip / Postal Code: | <input type="text" value="80521 2719"/> | | |
| e. Organizational Unit: | | | |
| Department Name: <input type="text" value="Social Sustainability"/> | | Division Name: <input type="text"/> | |
| f. Name and contact information of person to be contacted on matters involving this application: | | | |
| * Prefix: | <input type="text"/> | * First Name: | <input type="text" value="Debi"/> |
| * Middle Name: | <input type="text"/> | | |
| * Last Name: | <input type="text" value="Rosen"/> | | |
| * Suffix: | <input type="text"/> | | |
| * Title: | <input type="text" value="Grant Program Administrator"/> | | |
| Organizational Affiliation: <input type="text"/> | | | |
| * Telephone Number: | <input type="text" value="970-221-6812"/> | * Fax Number: | <input type="text"/> |
| * Email: | <input type="text" value="broser@tgcgov.com"/> | | |

| Application for Federal Assistance SF-424 | |
|---|--|
| * 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="City or Township Government"/> | |
| Type of Applicant 2: Select Applicant Type <input type="text"/> | |
| Type of Applicant 3: Select Applicant Type: <input type="text"/> | |
| * Other (specify): <input type="text"/> | |
| * 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/> | |
| 11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14 239"/> CFDA Title: <input type="text" value="HOME: 14.239"/> | |
| * 12. Funding Opportunity Number: <input type="text" value="H-18-MC-08-0209"/> Title: <input type="text" value="HOME Title: H-18-MC-08-0209"/> | |
| 13. Competition Identification Number: <input type="text"/> Title: <input type="text"/> | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Add Attachment Delete Attachment View Attachment </div> | |
| * 15. Descriptive Title of Applicant's Project: <input type="text" value="FY18 Annual Action Plan"/> | |
| Attach supporting documents as specified in agency instructions. <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Add Attachments Delete Attachments View Attachments </div> | |

| Application for Federal Assistance SF-424 | |
|--|--|
| 16. Congressional Districts Of: | |
| * a. Applicant <input type="text" value="444"/> | * b. Program/Project <input type="text" value="4LL"/> |
| Attach an additional list of Program/Project Congressional Districts if needed. | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 17. Proposed Project: | |
| * a. Start Date: <input type="text" value="10/01/2018"/> | * b. End Date: <input type="text" value="05/30/2019"/> |
| 18. Estimated Funding (\$): | |
| * a. Federal | <input type="text" value="\$45,700,000"/> |
| * b. Applicant | <input type="text" value=""/> |
| * c. State | <input type="text" value=""/> |
| * d. Local | <input type="text" value=""/> |
| * e. Other | <input type="text" value=""/> |
| * f. Program Income | <input type="text" value=""/> |
| * g. TOTAL | <input type="text" value="\$45,700,000"/> |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process? | |
| <input type="checkbox"/> a. This application was made available in the State under the Executive Order 12372 Process for review on <input type="text"/> | |
| <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. | |
| <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372. | |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If "Yes", provide explanation and attach | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms. If I accept an award, I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) | |
| <input checked="" type="checkbox"/> ** I AGREE | |
| ** The list of certifications and assurances, in an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. | |
| Authorized Representative: | |
| Prefix: <input type="text"/> | * First Name: <input type="text" value="Darin"/> |
| Middle Name: <input type="text" value="A."/> | |
| * Last Name: <input type="text" value="Accabeey"/> | |
| Suffix: <input type="text"/> | |
| * Title: <input type="text" value="City Manager, City of Fort Collins"/> | |
| * Telephone Number: <input type="text" value="970-321-8809"/> | Fax Number: <input type="text"/> |
| * Email: <input type="text" value="daccabeey@fortcollins.gov"/> | |
| * Signature of Authorized Representative:  | * Date Signed: <input type="text" value="6-20-18"/> |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0006
Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0346-0042), Washington, DC 20503

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

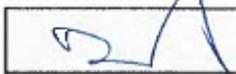
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4753) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1695-1699), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 d-3 and 290 e 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-648) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1506 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276e-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 105 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1988 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 108(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| | |
|--|---------------------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  Darin A. Atteberry | TITLE City Manager |
| APPLICANT ORGANIZATION City of Fort Collins | DATE SUBMITTED 7-31-18 |

SF-424D (Rev. 7-97) Back

| Application for Federal Assistance SF-424 | | | |
|--|---|--|----------------------|
| * 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | | * 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | |
| | | * If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/> | |
| * 3. Date Received: <input type="text"/> | | 4. Applicant Identifier: <input type="text"/> | |
| 5a. Federal Entry Identifier: <input type="text"/> | | 5b. Federal Award Identifier: <input type="text"/> | |
| State Use Only: | | | |
| 6. Date Received by State: <input type="text"/> | | 7. State Application Identifier: <input type="text"/> | |
| 8. APPLICANT INFORMATION: | | | |
| * a. Legal Name: <input type="text" value="City of Fort Collins"/> | | | |
| * b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="34-6000537"/> | | * c. Organizational DUNS: <input type="text" value="0181625970000"/> | |
| d. Address: | | | |
| * Street1: | <input type="text" value="300 W. Leggett A. Ave."/> | | |
| * Street2: | <input type="text"/> | | |
| * City: | <input type="text" value="Fort Collins"/> | | |
| * County/Parish: | <input type="text"/> | | |
| * State: | <input type="text" value="CO: Colorado"/> | | |
| * Province: | <input type="text"/> | | |
| * Country: | <input type="text" value="USA: UNITED STATES"/> | | |
| * Zip / Postal Code: | <input type="text" value="80521-2119"/> | | |
| e. Organizational Unit: | | | |
| Department Name: <input type="text" value="Social Sustainability"/> | | Division Name: <input type="text"/> | |
| f. Name and contact information of person to be contacted on matters involving this application: | | | |
| * First Name: | <input type="text" value="Beth"/> | | |
| * Middle Name: | <input type="text"/> | | |
| * Last Name: | <input type="text" value="Brosen"/> | | |
| * Suffix: | <input type="text"/> | | |
| * Title: | <input type="text" value="Grants Program Administrator"/> | | |
| Organizational Address: <input type="text"/> | | | |
| * Telephone Number: | <input type="text" value="970-221-6812"/> | * Fax Number: | <input type="text"/> |
| * Email: | <input type="text" value="brosen@focgov.com"/> | | |

| Application for Federal Assistance 6F-424 | |
|--|---|
| * 9. Type of Applicant 1: Select Applicant Type: | |
| 2: City or Township Government | <input type="text"/> |
| Type of Applicant 2: Select Applicant Type: | |
| <input type="text"/> | |
| Type of Applicant 3: Select Applicant Type: | |
| <input type="text"/> | |
| * Other (specify): | |
| <input type="text"/> | |
| * 10. Name of Federal Agency: | |
| U.S. Department of Housing and Urban Development | |
| * 11. Catalog of Federal Domestic Assistance Number: | |
| 14.218 | <input type="text"/> |
| CFDA Title: | |
| CIGR: 14.218 | |
| * 12. Funding Opportunity Number: | |
| B-17-NC-08-0008 | <input type="text"/> |
| * Title: | |
| CDBG F19: B-1E-NC 08-0008 | |
| * 13. Competition Identification Number: | |
| <input type="text"/> | |
| Title | |
| <input type="text"/> | |
| * 14. Area Affected by Project (Cities, Counties, States, etc.): | |
| <input type="text"/> | <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> |
| * 15. Descriptive Title of Applicant's Project: | |
| 2018 Annual Action Plan | |
| Attach supporting documents as specified in agency notice(s) | |
| <input type="button" value="Add Attachments"/> | <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> |

| Application for Federal Assistance SF-424 | |
|---|---|
| 16. Congressional Districts Of: | |
| *a. Applicant: <input type="text" value="gch"/> | *b. Program/Project: <input type="text" value="1th"/> |
| Attach an additional list of Program/Project Congressional Districts if needed. | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 17. Proposed Project: | |
| *a. Start Date: <input type="text" value="10/31/2018"/> | *b. End Date: <input type="text" value="09/30/2019"/> |
| 18. Estimated Funding (\$): | |
| *a. Federal | <input type="text" value="1,073,214.00"/> |
| *b. Applicant | <input type="text" value=""/> |
| *c. State | <input type="text" value=""/> |
| *d. Local | <input type="text" value=""/> |
| *e. Other | <input type="text" value=""/> |
| *f. Program Income | <input type="text" value=""/> |
| *g. TOTAL | <input type="text" value="1,073,214.00"/> |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process? | |
| <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> | |
| <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. | |
| <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372. | |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| If "Yes", provide explanation and attach | |
| <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> | |
| 21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) | |
| <input checked="" type="checkbox"/> ** I AGREE | |
| <small>* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small> | |
| Authorized Representative: | |
| Prefix: <input type="text"/> | * First Name: <input type="text" value="Darvin"/> |
| Middle Name: <input type="text" value="S."/> | |
| * Last Name: <input type="text" value="Stribberry"/> | |
| Suffix: <input type="text"/> | |
| * Title: <input type="text" value="City Manager, City of Port Collins"/> | |
| * Telephone Number: <input type="text" value="870-221-6509"/> | Fax Number: <input type="text"/> |
| * Email: <input type="text" value="sstribeberry@ccgov.com"/> | |
| * Signature of Authorized Representative:  | * Date Signed: <input type="text" value="6-29-18"/> |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

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As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 aa 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by GMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11732; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1998 and OMB Circular No. A 133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from: (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| | |
|---|----------------|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
|  Darin A. Atteberry | City Manager |
| APPLICANT ORGANIZATION | DATE SUBMITTED |
| City of Portland, Ore. | 7-31-18 |

SI-424J (Rev. 7-97) Back

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-L.L.I., "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official
Darin A. Attocherry
City Manager

Title

6-29-18
Date

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan – It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2018 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

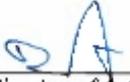
Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official
Darin A. Atteberry
City Manager

Title

6-29-18

Date

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

Darin A. Atteberry

6.29.18
Date

City Manager
Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

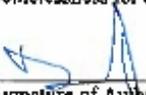
Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



Signature of Authorized Official

6.29.18
Date

Darin A. Atteberry
City Manager
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



Finance Department
215 N. Mason St.
PO Box 580
Fort Collins, CO 80622
970.221.6795
fcgov.com/finance

Memorandum

TO: The File
FR: Michael Beckstead, Chief Financial Officer
DT: April 5, 2018
RE: Anti-Lobbying Certification

This memorandum acknowledges that the City of Fort Collins is in compliance with the Anti-Lobbying Certification, as outlined and attached to the City's FY18 Annual Action Plan submittal to the U.S. Department of Housing and Urban Development (HUD).

The City has the following policies and procedures in place, which are ongoing through the Finance Department's oversight:

- Grants Management Manual and Pre-Application Certification: Policies and measures have been established, outlining and executing the anti-lobbying restrictions for federal funds.
- Personnel Policy Section 8.13.14 outlines restrictions on political activity related to federal funds. Although it does not specifically refer to anti-lobbying, it does direct employees to refer to the Grants Manual for additional information.

A handwritten signature in black ink, appearing to read "Michael Beckstead", written over a horizontal line.

Michael Beckstead
Chief Financial Officer

4/17/18
Date



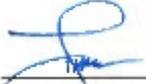
Fort Collins Police Services
Administration
2221 South Timberline Road
PO Box 500
Fort Collins, CO 80522
970.221.6550
970.224.6088 - fax
fcgov.com/police

Memorandum

TO: The File
FR: Terence Jones, Interim Chief, Fort Collins Police Services
DT: April 27, 2018
RE: Non-Violent Civil Rights Activity and Use of Force Certification

This memorandum acknowledges that the City of Fort Collins is in compliance with the Non-Violent Civil Rights Activity and Use of Force Certification, as outlined and attached to the City's FY18 Annual Action Plan submittal to the U.S. Department of Housing and Urban Development (HUD).

This Certification documentation is outlined according to Policy 300 and Standard Operating Procedure 316, attached.



Terence Jones
Interim Chief, Fort Collins Police Services

4-27-2018
Date



Human Resources
215 N Mason St.
PO Box 590
Fort Collins, CO 80522
970.221.6595
fcgov.com/foia

Memorandum

TO: The File
FR: Teresa Roche, Chief Human Resources Officer
DT: April 5, 2018
RE: Drug Free Workplace Certification

This memorandum acknowledges that the City of Fort Collins is in compliance with the Drug Free Workplace Certification, as outlined and attached to the City's FY18 Annual Action Plan submittal to the U.S. Department of Housing and Urban Development (HUD).

The City's Personnel Policies and Procedures Manual outlines its Controlled Substance and Alcohol Policy—General Policy in Section 8.11. Section 8.11.10, Drug Free Workplace Act, specifically addresses the City's compliance pursuant to Public Law 100-690, Title V, Subtitle D, The Drug Free Workplace Act of 1988 (the "Act").

All City of Fort Collins employees are required to acknowledge and abide by the Personnel Policies and Procedures Manual, as well and any updates, as a condition of employment.

A handwritten signature in black ink that reads "Teresa Roche".

Teresa Roche
Chief Human Resources Officer

4/5/2018
Date