

## Public Comment Solicited on City Funding Recommendations for Affordable Housing and Human Services

*Se solicitan comentarios del público sobre las Recomendaciones de  
Financiamiento de la Ciudad para Viviendas Asequibles y Servicios Humanos*

Public comment is being solicited by the City of Fort Collins for the Spring 2020 Competitive Process funding cycle. Recommendations were made on May 13 & 14, 2020, by the Community Development Block Grant (CDBG) Commission. The funding recommendations involve use of federal CDBG and HOME funds, and the City's Affordable Housing Fund (AHF) and Human Services Program (HSP) monies for community development, human services and affordable housing activities in our community.

*La Ciudad de Fort Collins solicita comentarios del público para el ciclo de financiamiento del Proceso Competitivo de la primavera del 2020. Recomendaciones fueron hechas el 13 & 14 de mayo, 2020, por La Comisión de Subsidio Global para el Desarrollo Comunitario (CDBG, siglas en inglés). Las recomendaciones de financiamiento implican el uso de los fondos federales CDBG y de VIVIENDA, así como dinero del Fondo de la Ciudad para la Vivienda Económica (AHF, por sus siglas en inglés) y el Programa de Servicios Humanos (HSP, siglas en inglés) de la Ciudad para el desarrollo comunitario, servicios sociales y las actividades de viviendas asequibles en nuestra comunidad.*

This notice includes a list of entities that may receive funding, information about the opportunity for public comment, and information about a City Council meeting where the recommendations will be considered.

*Esta notificación incluye una lista de entidades que pueden recibir financiamiento, información acerca de la oportunidad para comentarios del público e información acerca de una reunión del Consejo de la Ciudad en donde se considerarán las recomendaciones.*

| <b>Spring 2020 Competitive Process</b> |                            |                                   |                  |                    |
|--|----------------------------|-----------------------------------|------------------|--------------------|
| <b>ID</b>                              | <b>Agency</b>              | <b>Project</b>                    | <b>Requested</b> | <b>Recommended</b> |
| HO-1                                   | CARE Housing               | Swallow Rehab                     | \$1,000,000      | \$1,000,000        |
| HO-2                                   | Habitat for Humanity       | Poudre Build #7                   | \$80,000         | \$80,000           |
| HO-3                                   | Loveland Housing Corp.     | Larimer Home Improvements         | \$150,000        | \$150,000          |
| HO-4                                   | Mercy Housing              | Northfield                        | \$550,000        | \$550,000          |
| HO-5                                   | Neighbor to Neighbor       | 80 Unit Rehab                     | 1,280,000        | \$0                |
| HO-6                                   | Volunteers of America      | Senior Residences at Spring Creek | \$250,000        | \$250,000          |
| HS-1                                   | A Little Help              | A Little Help in Fort Collins     | \$35,000         | \$21,000           |
| HS-2                                   | Alliance for Suicide Prev. | Postvention Trauma Response       | \$10,000         | \$5,000            |

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|-----------|--|---|------------------|--------------------|
| HS-4      | Boys & Girls Clubs                               | Our Future, Our Promise Program                         | \$35,000         | \$30,000           |
| HS-5      | CASA of Larimer County                           | Court Appointed Special Advocates                       | \$52,558         | \$45,000           |
| HS-6      | CASA of Larimer County                           | Supervised Exchange & Parenting Time - Harmony House    | \$49,032         | \$40,000           |
| HS-7      | Catholic Charities                               | Senior Services   | \$40,000         | \$27,000           |
| HS-8      | Catholic Charities                               | The Mission Shelter                                     | \$75,000         | \$65,000           |
| HS-9      | Center for Family Outreach                       | Family Intervention Specialist                          | \$24,128         | \$13,000           |
| HS-10     | Children's Speech & Reading Center               | Children's Speech & Reading Center                      | \$25,000         | \$10,000           |
| HS-11     | ChildSafe Colorado                               | Child Sexual Abuse Treatment Program                    | \$55,380         | \$32,000           |
| HS-12     | Colorado Health Network - NCAP                   | Food & Transportation Assistance                        | \$5,000          | \$0                |
| HS-13     | Crossroads Safehouse                             | Advocacy Project  | \$59,757         | \$40,000           |
| HS-14     | Disabled Resource Services                       | Access to Independence                                  | \$38,239         | \$20,000           |
| HS-15     | Early Childhood Council of Larimer County        | Expanding Professional Possibilities in Early Childhood | \$36,304         | \$10,000           |
| HS-16     | Easterseals Colorado                             | Fort Collins Employment Services                        | \$10,000         | \$0                |
| HS-17     | Elderhaus Adult Day Program                      | Community Based Therapeutic Care                        | \$58,000         | \$30,000           |
| HS-18     | Ensign Skills Center                             | Low Vision Rehabilitation Program                       | \$15,640         | \$5,000            |
| HS-19     | Family Housing Network                           | Case Management Program                                 | \$34,912         | \$30,000           |
| HS-20     | Feeding Our Community Ourselves                  | Hospitality Specialist - FOCO Café                      | \$7,000          | \$0                |
| HS-21     | Food Bank for Larimer County                     | Kids Café   | \$30,000         | \$26,000           |
| HS-22     | Homeward Alliance                                | Homeward Alliance Programs                              | \$35,000         | \$30,000           |
| HS-23     | Homeward Alliance                                | Murphy Center Programs                                  | \$35,000         | \$30,000           |
| HS-24     | Larimer County Partners                          | One to One Mentoring                                    | \$15,000         | \$5,000            |
| HS-25     | Light of the Rockies Christian Counseling Center | Suicide Prevention                                      | \$15,000         | \$0                |
| HS-26     | Meals on Wheels for Fort Collins                 | Meal Delivery Program                                   | \$38,000         | \$29,000           |
| HS-27     | Neighbor to Neighbor                             | Homelessness Prevention Programs                        | \$140,000        | \$135,498          |
| HS-28     | Neighbor to Neighbor                             | HomeShare   | \$40,000         | \$22,000           |

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| ID    | Agency  | Project   | Requested | Recommended |
|-------|---|---|-----------|-------------|
| HS-29 | Plan de Salud del Valle                       | Access to Integrated Primary Care Services          | \$100,000 | \$50,000    |
| HS-30 | Project Self-Sufficiency                      | Selfpower Program to Self-Sufficiency               | \$35,000  | \$21,000    |
| HS-31 | Respite Care                                  | Childcare Scholarships                              | \$40,000  | \$30,000    |
| HS-32 | Sexual Assault Victim Advocate Center         | Sexual Assault Victim Services                      | \$50,000  | \$30,000    |
| HS-33 | Sexual Assault Victim Advocate Center         | SAVA Prevention Education                           | \$50,000  | \$14,000    |
| HS-34 | SummitStone Health Partners                   | Com. Beh. Health Treatment Prog.                    | \$35,000  | \$20,000    |
| HS-35 | SummitStone Health Partners                   | Essential Mental Health Services - Murphy Center    | \$30,000  | \$20,000    |
| HS-36 | Teaching Tree Early Childhood Learning Center | Childcare Scholarships                              | \$85,000  | \$72,000    |
| HS-37 | The Family Center / La Familia                | Early Childhood Education & Family Support Services | \$75,000  | \$64,000    |
| HS-38 | The Matthews House                            | Youth and Family Center                             | \$42,432  | \$25,000    |
| HS-39 | The Salvation Army                            | Rent & Utility Assistance                           | \$20,000  | \$12,000    |
| HS-40 | Turning Point                                 | Crisis Intervention Services                        | \$30,000  | \$17,000    |
| HS-41 | UCHealth Northern Colorado Foundation         | Family Medicine Center Food Pantry                  | \$25,000  | \$12,500    |
| HS-42 | United Way of Larimer County                  | 2-1-1   | \$10,000  | \$0         |
| HS-43 | United Way of Weld County                     | Coordinated Assessment & Housing Placement System   | \$20,000  | \$13,000    |
| HS-44 | Voices Carry CAC                              | Forensic Services                                   | \$30,000  | \$15,000    |
| HS-45 | Volunteers of America                         | Handyman Program                                    | \$15,800  | \$13,000    |
| HS-46 | Volunteers of America                         | Home Delivered Meal Service                         | \$38,700  | \$25,000    |

All proposals were considered eligible for funding. The amount of human services funding requests exceeded the amount of available dollars by over \$550,000.

*Todas las propuestas se consideraron elegibles para su financiación. La cantidad de solicitudes de financiación de servicios humanos excedió la cantidad de dólares disponibles en más de \$550,000.*

**Some funding amounts recommended are preliminary and subject to change based on final City funding allocated. There will be an additional Public Notice, sharing opportunity for public comment during the 30-day review of the Draft FY20 Annual Action Plan.**

**Algunos de los montos recomendados son preliminares y están sujetos a cambio con base en fondos asignados por la ciudad. Se hará otro Aviso al Público para notificar oportunidades para comentarios del público durante el periodo de revisión de 30 días del borrador del Plan de Acción Anual AF20.**

The Public Comment period for these recommendations runs from May 18–June 16, 2020. Persons with questions or comments may contact the City by calling Adam Molzer at 970-221-6757; writing ATTN: Competitive Process Public Comment, Social Sustainability Department, City of Fort Collins, PO Box 580, Fort Collins, CO 80522-0580; or by e-mailing [amolzer@fcgov.com](mailto:amolzer@fcgov.com). Citizens may also arrange to personally visit to express their views.

*El período de Comentarios Públicos para estas recomendaciones es del 18 de mayo al 16 de junio, 2020. Las personas que tengan preguntas o comentarios pueden ponerse en contacto con la Ciudad llamando a Adam Molzer al 970-221-6757; escribiendo a ATN: Competitive Process Public Comment, Social Sustainability Department, City of Fort Collins, PO Box 580, Fort Collins, CO 80522-0580; o por correo electrónico a [amolzer@fcgov.com](mailto:amolzer@fcgov.com). Los ciudadanos también pueden realizar las gestiones para visitar personalmente a expresar sus puntos de vista.*

City Council will take action regarding the Commission's recommendations on Tuesday, June 16, 2020, 6 pm. That meeting is also considered a Public Hearing for these proposals. Instructions for remote participation are available online at [www.fcgov.com/council/](http://www.fcgov.com/council/).

*El Consejo de la Ciudad tomará acción sobre las recomendaciones de la Comisión el martes, 16 de junio 2020. Esa reunión se considera también una Audiencia Pública para estas propuestas. Las instrucciones para la participación remota están disponibles en línea en [www.fcgov.com/council/](http://www.fcgov.com/council/).*

The City of Fort Collins will make reasonable accommodations for access to City services, programs and activities and will make special communication arrangements for persons with disabilities. All venues for participation in this process are fully accessible. Please call 970/416-4254 for assistance. Auxiliary aids and service aids are available for persons with disabilities. V/TDD: Dial 711 for Relay Colorado to call 970/221-6757. This information is available in Spanish or other language at no cost to persons who would like this information translated to or communicated in Spanish or other language. Please call 970/416-4254 or [titlesix@fcgov.com](mailto:titlesix@fcgov.com) to make a request for information in other languages.

*La Ciudad de Fort Collins hará las adaptaciones razonables para el acceso a servicios, programas y actividades de la ciudad y hará aquellos arreglos especiales de comunicación para personas con discapacidades. Todos los sitios para la participación en este proceso son completamente accesibles. Para más ayuda, sírvase llamar al 970/416-4254. Hay disponibilidad de equipos de asistencia para discapacitados. V/TDD: Marque 711 para que Relay Colorado llame al 970/221-6757. Esta información está disponible en español u otro idioma sin costo para la persona que le gustaría esta información traducida o comunicada en español u otro idioma. Favor llame al 970/416-4254 o a [titlesix@fcgov.com](mailto:titlesix@fcgov.com) para solicitar información en otros idiomas.*