

Historic Preservation Services

Community Development & Neighborhood Services 281 North College Avenue P.O. Box 580 Fort Collins, CO 80522.0580

970.416.4250 preservation@fcgov.com fcgov.com/historicpreservation

AMENDED CERTIFICATE OF APPROPRIATENESS ORIGINALLY ISSUED: June 2, 2023 RE-ISSUED: August 18, 2023 EXPIRATION: August 18, 2024

City of Fort Collins c/o Blake Visser PO Box 580 Fort Collins, CO 80522

Dear Property Owner:

This letter provides you with certification that proposed work to your designated Fort Collins landmark property, the Colorado and Southern Depot and Docks at 250 N. Mason St., has been approved by the City's Historic Preservation Division (HPD) because the proposed work appears to be routine in nature with minimal effects to the historic resource, and meets the requirements of Chapter 14, <u>Article IV</u> of the Fort Collins Municipal Code.

The alterations reviewed include:

- Demo of existing concrete and surrounding area as shown on attached plans, including part of a ramp and railing, for ADA compliant replacement Demo does not include historic docks; railing is to be salvaged, repaired, and modified as needed for new grades/steps and will be repainted to match the existing color.
- (Added 8/18/2023) Existing wooden loading dock uncovered by concrete demo to be protected in place and re-covered by new concrete slab as described in attached plans.
- (Added 8/18/2023) Demo of east stair for code-compliant landing/stair reconstruction as shown on attached plans Existing railing to be salvaged, repainted, and replaced; existing brick veneer, footings, walls to be protected in place.
- (Added 8/18/2023) Story stones re-set and steel rings refinished

Notice of the approved application has been provided to building and zoning staff to facilitate the processing of any permits that are needed for the work. Please note that work beyond that indicated in your permit application/correspondence requires additional approval.

If the approved work is not completed prior to the expiration date noted above, you may apply for an extension by contacting staff at least 30 days prior to expiration. Extensions may be granted for up to 12 additional months, based on a satisfactory staff review of the extension request.

If you have any questions regarding this approval, or if I may be of any assistance, please do not hesitate to contact me. I can be reached at <u>yjones@fcgov.com</u> or at (970) 224-6045.

Sincerely, Yani Jones, Historic Preservation Planner



COMMUNITY DEVELOPMENT & NEIGHBORHOOD SERVICES

281 N. College Ave. • Fort Collins, CO 80524 • Phone: 970.416.2740 • www.fcgov.com/building

BUILDING PERMIT APPLICATION

APPLICATION NUMBER:	FOR OFFICE USE	PLICATION DATE:
Job Site Address 250 N Mason ST,	Fort Collins, CO 80524	Unit#
PROPERTY OWNER INFO: (All owner in	formation is required – NOT optior	nal)
Last Name Visser	First Name Blake	Middle
Street Address 300 Laporte Ave	City Fort Collins	State CO _Zip 80522
Phone # 970-388-5646		
Name of Business (COMMERCIAL USE ONLY		on Services
CONTRACTOR INFO: Company Name	TBD	
		LIC # TBD CERT # TBD
LEGAL INFO:		·
Subdivision/PUD	Filing # Lot #	Block #Lot Sq Ft
		Total Garage Sq. Ft
		dg Ht # of Dwelling Units
		Unfinished Basement Sq Ft
Finished Basement Sq Ft		
¾ Baths ½ Baths		
ENERGY INFORMATION: (CHECK ONE)	· ·	
ComCheck 🗌 UA (ResCheck) 🔲 SP	A ^{(Simulated Performance} D Presc Alternative)	riptive ERI(Energy Rating Index)
Air Conditioning? YES 🔲 NC		
City of Fort Collins Approved Stock Plan	# SPO List Option #s	
	Electric Electric Temp. Pedest	al Yes 🗆 No 🗆
ZONING INFO: (COMMERCIAL USE ONI	<u>LY)</u>	
Proposed Use: (i.e. medical, office, bank,	retail, etc.) Public Transporta	tion
For Commercial remodels and tenant f	inishes, please answer the followin	g questions:
Is the remodel/tenant finishes for an ex	kisting or new tenant? (Please check	one)
Existing Tenant 🖾 New	Tenant	
If for a new tenant, is this the first tena	nt to occupy this space?	
Yes 🗌 No 🔲 If not for the	initial tenant for this unit, what was	the previous use of this tenant space?
Are there any exterior building changes	(including mechanical) associated v	with the work? Yes \Box No \Box
If yes, please describe:		

Value of Construction (materials and labo	or): \$ <u>89,000</u>		
Description of Work: Concrete and rai	ling demo and replacem	ent rail fabrication	, painting and installation
JOBSITE SUPERVISOR CONTACT INFO: Na	me TBD	Pho	ne TBD
SUBCONTRACTOR INFO: Electrical		Mechanical	
Plumbing F	raming	Roofing	
Fireplace	Solar	Other	TBD
ASBESTOS STATEMENT DISCLOSURE: In remodel permit, shall indicate their awareness all	,		, , , , , , , , , , , , , , , , , , , ,
I do not know if an asbestos inspe	ection has been conducted or	n this property.	
An asbestos inspection has been of	conducted on this property o	n or about (enter dat	e)
An asbestos inspection has not be	en conducted on this proper	ty.	
Applicant: I hereby acknowledge that I have comply with all require Docusigned by	read this application and stat	e that the above infor ances and state laws re	mation is correct and agree to gulating building construction.
Applicant Signature	<u>′10/2023</u> Type	or Print Name Blak	e Visser
Phone # 970-388-5646	Email <u>bvisser@fcg</u>	ov.com	
THIS APPLICA	FION EXPIRES 180 DAYS FRO	M APPLICATION DAT	E



Planning, Development & Transportation 281 N. College Ave Fort Collins, CO 80524 Phone 970-416-2740 Fax 224-6134

BUILDING OWNER AUTHORIZATION TO OBTAIN A COMMERCIAL BUILDING PERMIT

I, (Print) Blake Visser _____as owner of record (property address) 250 N. Mason St., Fort Collins CO, 80524 known as (name of business) City of Fort Collins - Operation Services hereby authorize the work listed below to be done on said property. I understand that such work will only be performed contractors licensed by the City of Fort Collins. □ I am giving permission for **interior work only**. The scope of the work shall be limited to: _____ I am giving permission for **exterior work only**. The scope of the work shall be limited to: Concrete and railing demo and replacement rail fabrication, painting and installation □ I am giving permission for **interior and exterior work**. The scope of the work shall limited to :_____ Blake Visser - Sr. Facilities Project Manager (Property owner signature) (Property owner name; please print) The foregoing affidavit was acknowledged before me on the _____03 ____ day of April, 2023 (month, year) by Mariela Roses for the purpose therein set forth. Witness my hand and official seal. My Commission expires: 933000 Mariela Rosa Notary Public Permit # _____ Office use only





These reviewed construction documents shall be on the job site at all times. **Reviewed for Code Compliance** - See comments / corrections as attached. ISSUANCE OF A PERMIT OR FAILURE TO IDENTIFY A CODE VIOLATION DURING REVIEW SHALL NOT GRANT APPROVAL TO VIOLATE THE CODE, ORDINANCE OR ANY OTHER LAW Work shall be installed in accordance with the plans. Any changes made during construction that are not in compliance with reviewed construction plans shall be resubmitted for review as an amended set of construction plans.

FINAL QUANTITIES REQUIRED. THE REVIEW SHALL NOT BE CONSTRUED IN ANY REASON AS ACCEPTANCE OF FINANCIAL RESPONSIBILITY BY THE LOCAL ENTIT FOR ADDITIONAL QUANTITIES OF ITEMS SHOWN THAT MAY BE REQUIRED DURING THE CONSTRUCTION PHASE.

Submit engineer's observation letter(s) for foundations and reinforcing steel to buildingdocs@fcgov.com for review at least 24 hours prior to issuance of the Letter of Completion.

INDEX OF SHEETS

DESCRIPTION OF SHEETS
 COVER
 DEMO & GRADING PLAN
 GENERAL NOTES
 PARTIAL PLAN AND DETAILS

UTILITY CONTACTS:

Sheet No.

1

C-001

S-001

S-101

NATURAL GAS Xcel Energy 1901 E. Horsetooth Road Fort Collins, Colorado 80525 Contact: Stephanie Rich Ph. 970.225.7828

TELEPHONE SERVICE Century Link 3702 Automation Dr, Suite 106 Fort Collins, Colorado 80525 Contact: Engineering Office Ph. 970 490 7508



City of Fort Collins - Building Services

ion letter(s) cing steel to	ACCOMPANY & COMPANY 4065 SANT CLOUD DRIVE, SUITE 201 LUCALAND, CO 80538 PHONE, 970-834-6364 www.wilsonco.com
or review at nce of the $\underline{S}_{\underline{IION OF SHEETS}}$	PROPERTY OWNER CITY OF FORT COLLINS 281 N. COLLEGE AVE FORT COLLINS, CO 80524
RADING PLAN NOTES PLAN AND DETAILS	14 04/06/23
<u>GAS</u> gy orsetooth Road is, Colorado 80525 Stephanie Rich 25.7828 <u>INE SERVICE</u> ink mation Dr, Suite 106 is, Colorado 80525 ingineering Office 90.7508	PROJECT NAME DTC ADA IMPROVEMENTS
	à
ALL UTILITY NOTIFICATION CENTER OF COLORADO 811 L 2-BUSINESS DAYS IN ADVANCE RE YOU DIG, GRADE, OR EXCAVATE THE MARKING OF UNDERGROUND MEMBER UTILITIES.	DESCRIPTION
rvices	DATE
the job site at all times. corrections as attached.	REV.
VIOLATION DURING REVIEW DINANCE OR ANY OTHER LAW. Any changes made during construction plans shall be construction plans.	PROJECT NO: 20-100-231-06 DESIGNED BY: JDL DRAWN BY: JDL CHECKED BY: MPO DATE: MARCH 2023 SHEET TITLE COVER
	SHEET NO:
B2302 4	419



DESIGN CRITERIA	CONCRETE
 CODES A. 2021 INTERNATIONAL BUILDING CODE B. ASCE 7-16, MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES C. ACI 318-19, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE D. AISC STEEL CONSTRUCTION MANUAL, 15TH EDITION. 	 MINIMUM COMPRESSIVE STRENGTH A. EXTERIOR SLABS ON GRADE AND P JOINTS A. SLABS ON GRADE:
2. RISK CATEGORY PER ASCE 7 TABLE 1.5-1: II (TWO)	(1) PROVIDE SLAB CONTROL OR CO DETAILS.
3. DEAD LOADS: ACTUAL WEIGHT OF COMPONENTS	(2) AT JUNCTION OF SLAB ON GRADE OR COLUMNS, PROVIDE BOND BR
4. LIVE LOADS ROOF: NA FLOOR: 250 PSF	DRAWINGS. B. FOOTINGS: PROVIDE TIGHT BUTT JC CONTINUOUS THROUGH THE JOINT CONTRACTOR.
5. SNOW DESIGN DATA GROUND SNOW LOAD $P_g = 35 PSF$ EXPOSURE FACTOR $C_e = 1.0$ THERMAL FACTOR $C_t = 1.0$ IMPORTANCE FACTOR $I_s = 1.0$ FLAT ROOF SNOW LOAD $P_f = 30 PSF$ SLOPED ROOF SNOW LOAD $P_s = 30 PSF$ RAIN ON SNOW SURCHARGE = NA	 C. CONCRETE STEM WALLS, SITE WALL CONTROL OR CONSTRUCTION JOINT MAXIMUM HORIZONTAL SPACING OF THAN 20 FEET. D. CONCRETE BEAMS, COLUMNS, BUIL (1) LOCATE VERTICAL AND HORIZO DRAWINGS. (2) REINFORCING SHALL BE CONTIN OTHERWISE.
6. WIND DESIGN DATA BASIC WIND SPEED = 140 MPH	3. CHAMFER EXPOSED EDGES OF CON
EXPOSURE B IMPORTANCE FACTOR $I_W = 1.0$	CONCRETE REINFORCING
INTERNAL PRESSURE COEFFICIENT $GC_{pi} = +/-0.18$ 7. EARTHQUAKE DESIGN DATA	1. FABRICATE AND PLACE REINFORCIN CODE REQUIREMENTS FOR REINFOR AND DETAILING OF CONCRETE REINF
IMPORTANCE FACTOR $I_e = 1.0$ MAPPED SPECTRAL ACCELERATION PARAMETERS $S_s = 0.194$ $S_s = 0.056$	2. MATERIAL A. ASTM A615 GRADE 60.
S ₁ = 0.056 SOIL SITE CLASS = D DESIGN SPECTRAL ACCELERATION PARAMETERS S _{DS} = 0.207	3. DO NOT TACK WELD OR WELD REINF THE STRUCTURAL DRAWINGS.
$S_{D1} = 0.267$ $S_{D1} = 0.089$ SEISMIC DESIGN CATEGORY = B	4. DO NOT USE HEAT IN FABRICATION
FOUNDATION	5. PROVIDE REINFORCING SPLICES CC PROVIDE CLASS B SPLICES UNLESS
 THE PROJECT GEOTECHNICAL REPORT WAS PREPARED BY EMPIRE LABORATORIES FILE NUMBER 209452812, DATED JANUARY 12, 1995. DESIGN ALLOWABLE BEARING PRESSURE: 2000 PSF. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR EXCAVATION PROCEDURES INCLUDING LAGGING, SHORING, UNDERPINNING AND PROTECTION OF EXISTING CONSTRUCTION. CONTRACTOR SHALL PROVIDE DE-WATERING OF EXCAVATIONS FROM SURFACE WATER, GROUND WATER OR SEEPAGE. REMOVE LOOSE SOIL AND STANDING WATER FROM FOUNDATION EXCAVATIONS PRIOR TO PLACING CONCRETE. EXCAVATION AND COMPACTION SHALL BE APPROVED BY THE GOVERNING AGENCY AND THE GEOTECHNICAL ENGINEER PRIOR TO PLACING CONCRETE AND REINFORCING. THE GEOTECHNICAL ENGINEER SHALL SUBMIT LETTER 	 6. PROVIDE CONCRETE COVER OVER FOTHERWISE: A. CONCRETE CAST AGAINST AND PEFE B. CONCRETE EXPOSED TO EARTH OFNO. 6 THROUGH NO. 11 BARS: 2"NO. 5 BAR AND SMALLER: 1 1/2" C. CONCRETE NOT EXPOSED TO WEAT (1) SLABS, WALLS, JOISTS (NO. 11 A (2) BEAMS, COLUMNS: 1 1/2" D. SLAB ON GRADE: SLAB THICKNESS COVER FROM TO 4", 5" 1 1/2" 6"2"7", 8"2 1/2" 7. PROVIDE BAR SUPPORTS AND SPACE REINFORCING IN SLABS ON GRADE, 1
OF COMPLIANCE TO THE OWNER'S REPRESENTATIVE. 6. EXCAVATIONS SHALL BE PROPERLY BACKFILLED. DO NOT PLACE BACKFILL	SAND PLATES. 8. HORIZONTAL REINFORCING IN FOOT
BEHIND RETAINING WALLS BEFORE WALLS HAVE ATTAINED FULL DESIGN STRENGTH. CONTRACTOR SHALL BRACE OR PROTECT BUILDING AND ELEMENTS BELOW GRADE FROM LATER LOADS UNTIL ATTACHING FLOORS ARE COMPLETELY IN PLACE AND HAVE ATTAINED FULL STRENGTH.	CONTINUOUS AROUND CORNERS OI AND SPACING AS THE HORIZONTAL DIAMETERS OR 24", WHICHEVER IS (
7. EARTHWORK SHALL BE DONE IN ACCORDANCE WITH SOILS REPORT.	
 FORM SIDES OF FOOTINGS, WALLS AND GRADE BEAMS. NEAT FORMING IS NOT PERMITTED. 	
SPLICE	CORNER BARS, ALTERNATE DIRECTION CORNER BARS SINGLE CURTAIN NOTE: REINFORCIN
	TOP, BOTTOM AND
	(5) TYPICAL CONCRET

H AT 28 DAYS PADS: 4500 PSI

ONSTRUCTION JOINTS AS SHOWN ON TYPICAL

DE AND VERTICAL CONCRETE OR MASONRY WALL BREAKER OR EXPANSION JOINT AS SHOWN ON

JOINTS WITH ALL HORIZONTAL REINFORCING T AT LOCATIONS DETERMINED BY THE

LLS AND RETAINING WALLS: PROVIDE VERTICAL NT AS SHOWN ON TYPICAL DETAILS, AT OF TWICE THE WALL HEIGHT AND NOT MORE

JILDING WALLS, AND SUSPENDED SLABS: CONTAL CONSTRUCTION JOINTS AS SHOWN ON

INUOUS THROUGH JOINTS UNLESS NOTED

NCRETE 3/4" UNLESS NOTED OTHERWISE.

ING IN ACCORDANCE WITH ACI 318, BUILDING DRCED CONCRETE, AND ACI 315, DETAILS NFORCEMENT.

NFORCING UNLESS SPECIFICALLY DETAILED ON

N OR INSTALLATION OF REINFORCING.

CONFORMING TO THE TABLE ON THIS SHEET. SS NOTED OTHERWISE.

REINFORCING AS FOLLOWS UNLESS NOTED

ERMANENTLY EXPOSED TO EARTH: 3" OR WEATHER:

EATHER OR IN CONTACT WITH GROUND: AND SMALLER): 3/4

FOP OF SLAB

ACERS IN ACCORDANCE WITH ACI 318. FOR PROVIDE PLASTIC CHAIRS WITH PLASTIC

TINGS. WALLS AND BEAMS SHALL BE OR PROVIDE CORNER BARS OF THE SAME SIZE BARS AND LAP A MINIMUM OF 30 BAR GREATER.



5 \TYPICAL CONCRETE CORNER REINFORCING

S001

SCALE: NTS

MAXIMUM SPACING OF CONTROL JOINTS SCHEDULE

Т		SLUMP	SLUMP	
	SLAB THICKNESS	MAXIMUM AGGREGATE SIZE LESS THAN ³ / ₄ "	MAXIMUM AGGREGATE SIZE ³ /4" AND LARGER	LESS THAN 4"
	4"	8'	10'	12'
	5"	10'	13'	15'
	6"	12'	15'	18'
	7"	14'	18'	21'
	8"	16'	20'	24'

1.56 1.410 2.83 AND ABOVE BELOW THE BAR

SPLICE LENGTH NOTES

- 1. CLASS A LAP LENGTHS APPLY WHEN BAR LAPS ARE STAGGERED TO LAP HALF THE BARS AT THE SAME LOCATION OR WHEN BARS ARE LAPPED AT A LOCATION WHERE THE REINFORCEMENT AREA PROVIDED IS AT LEAST TWICE THAT REQUIRED.
- 2. CLASS B LAP LENGTHS APPLY WHEN ALL BARS ARE SPLICED AT A LOCATION OF MAXIMUM STRESS IN THE BARS.
- 3. MINIMUM CONCRETE COVER MEASURED FROM THE BAR CENTER SHALL BE AT LEAST 1/2 THE MINIMUM CENTER TO CENTER BAR SPACING.
- 4. MULTIPLY LENGTHS SHOWN BY 1.3 FOR LIGHTWEIGHT CONCRETE.
- 5. MULTIPLY LENGTHS SHOWN BY 1.5 (1.3 FOR TOP BARS) FOR EPOXY COATED BARS WITH COVER LESS THAN 3d OR CLEAR SPACING LESS THAN 6d. ALL OTHER EPOXY COATED BARS SHALL BE MULTIPLIED BY 1.2.
- 6. FOR 4500 PSI CONCRETE MULTIPLY LENGTHS BY 0.816. BOTTOM BARS SHALL NOT HAVE AN EMBEDMENT LENGTH, CLASS "A" SPLICE LENGTH AND CLASS "B" SPLICE LENGTH OF LESS THAN 12".

GENERAL

- **1. CONSTRUCTION DOCUMENTS**
- A. IF THERE ARE DISCREPANCIES BETWEEN PLANS, DETAILS, GENERAL NOTES AND SPECIFICATIONS, USE THE MOST STRINGENT REQUIREMENTS. B. SPECIFIC NOTES AND DETAILS TAKE PRECEDENCE OVER GENERAL NOTES AND &
- TYPICAL DETAILS. C. DETAILS DESIGNATED "TYPICAL" APPLY IN ALL SIMILAR CONDITIONS UNLESS
- SPECIFIC DETAILS ARE SHOWN. D. WHERE NO SPECIFIC DETAILS ARE SHOWN, PROVIDE CONSTRUCTION TO MATCH CONSTRUCTION DETAILED FOR SIMILAR CONDITIONS ON THE PROJECT. CONFIRM DETAILS WITH ENGINEER BEFORE CONSTRUCTION.
- 2. DIMENSIONS
- A. DO NOT SCALE DRAWINGS FOR CONSTRUCTION DIMENSIONS.
- B. CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION. C. NOTIFY ENGINEER OF ANY DISCREPANCIES.
- PROJECT COORDINATION
- A. COORDINATE STRUCTURAL WORK WITH REQUIREMENTS SHOWN ON ARCHITECTURAL, MECHANICAL, ELECTRICAL, CIVIL AND OTHER PROJECT DRAWINGS.
- B. DO NOT LOCATE CONCRETE EQUIPMENT PADS ON ROOFS OR SUSPENDED FLOORS UNLESS SHOWN ON THE STRUCTURAL DRAWINGS.
- SUBMITTALS 4.
- A. THE FOLLOWING SUBMITTALS MUST BE SUBMITTED FOR REVIEW (IF APPLICABLE) TO THE STRUCTURAL ENGINEER OF RECORD.
- (1) CONCRETE MIX DESIGN. C. REVIEW OF SUBMITTALS IS FOR GENERAL CONFORMANCE WITH DESIGN CONCEPT OF THE PROJECT AND GENERAL COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS. SUBMITTAL REVIEW DOES NOT RELIEVE CONTRACTOR FROM COMPLIANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS.
- CHANGES TO THE CONTRACT DOCUMENTS
- A. CHANGES TO THE CONTRACT DOCUMENTS THAT DO NOT AFFECT THE PROJECT COST OR SCHEDULE MAY BE ISSUED BY THE ENGINEER OF RECORD BY ARCHITECT'S SUPPLEMENTAL INSTRUCTIONS (ASI), RESPONSES TO REQUESTS FOR INFORMATION (RFI), COMMENTS ON SUBMITTALS, OR BY OTHER WRITTEN DOCUMENT.
- CHANGES TO THE CONTRACT DOCUMENTS WILL NOT BE ISSUED VERBALLY, BY PHONE OR IN PERSON. DO NOT INCORPORATE ANY CHANGES TO THE CONTRACT DOCUMENTS THAT HAVE BEEN ISSUED VERBALLY WITHOUT WRITTEN DOCUMENTATION.
- C. ANY WORK DONE ON A CHANGE THAT IMPACTS PROJECT COST OR SCHEDULE, THAT HAS NOT BEEN ISSUED IN WRITING BY THE OWNER, IS AT CONTRACTOR'S
- RISK. CONTRACTOR MAY NOT BE PAID FOR THIS WORK, AND THE WORK MAY BE REQUIRED TO BE MODIFIED OR REMOVED AND REPLACED AT CONTRACTOR'S EXPENSE.

REINFORCING YIELD STRENGTH 60 ksi CONCRETE COMPRESSIVE STRENGTH 4000 ksi

BAR SIZE	AREA, in ²	DIA, in	CLEAR SPACING T NEAREST ADJACENT BAR, ii
#3	0.11	0.375	0.00 TO 0.75 0.76 AND ABOVE
#4	0.20	0.500	0.00 TO 1.00 1.01 AND ABOVE
#5	0.31	0.625	0.00 TO 1.25 1.26 AND ABOVE
#6	0.44	0.750	0.00 TO 1.50 1.51 AND ABOVE
#7	0.60	0.875	0.00 TO 1.75 1.76 AND ABOVE
#8	0.79	1.000	0.00 TO 2.00 2.01 AND ABOVE
#9	1.00	1.128	0.00 TO 2.26 2.27 AND ABOVE
#10	1.27	1.270	0.00 TO 2.54 2.55 AND ABOVE
444	4.50	1 4 4 0	0.00 TO 2.82

LAP LENGTH



B2302419



4/10/2023 M:\TRN\20-100-231-06\2_Disciplines_SHEETS\Structural\S101 PLAN & DETAILS 23005.dwg

B2302419



SHEET NO: v4 - 1

DTC East Stairway Guardrail and Handrail



protected in Place



4

B2302

DTC West Stairs Handrails TYP.



DTC West Ramp Handrail



Railing Closure Typical Each end Match Existing



New Handrail (1.5in Sch 40 1.9") Match Existing *** Field Measure prior to fabrication Elevations Approx - Verify w/ Civil

SHEET NO: v4 - 4



From:	Maren Bzdek	
To:	Blake Visser; Yani Jones	
Subject:	RE: DTC ADA - Demo Findings	
Date:	Thursday, August 10, 2023 9:49:20 AM	
Attachments:	image001.png	
	image002.png	
	image003.png	

Hi Blake,

I didn't realize they had retained the dock under the landing! They must have done that in order to preserve the historic material in order to retain the possibility of restoring the original full length of the dock in the future. That "reversibility" standard is one that is often employed when major changes related to adaptive reuse are called for. So ideally, the work you are doing there now would continue with that investment of retaining that original material for any future possibilities for this building, even though that historic material isn't visible in today's iteration of the building. What are the implications for retaining it in terms of creating a new foundation for the stair landing? We'd need to show that the solution that was used before was no longer workable, or that the wood dock material was too deteriorated to save. If that's not the case, can you recreate a solution that is similar to what was done before?

I like the idea of refinishing the steel rings around the story stones since they are in bad shape, at least in some instances.

I'm here today if you need me to walk over and look at the dock with you.

Maren

From: Blake Visser <bvisser@fcgov.com>
Sent: Thursday, August 10, 2023 8:08 AM
To: Yani Jones <yjones@fcgov.com>; Maren Bzdek <mbzdek@fcgov.com>
Subject: DTC ADA - Demo Findings
Importance: High

Yani/Maren,

Please see the below snapshots.

As we progress with this project a few things were uncovered.

The main item is that there was a topping slab over the old loading dock on the main entrance into DTC. Please let me know a response to the below as soon as possible.

- Would it be ok to cut back the dock and give this upper stair landing a proper foundation?
- Do you want me to reset the story stones as is or do you want to refinish the steel ring (I might be able to have the painter for the railing do this)?





Thank you, Blake

Blake Visser Senior Facilities Project Manager Operation Services

.....

O: 970.221.6227 M: 970.388.5646 bvisser@fcgov.com

Chat with me in Teams!

.....

Yani,

Here are answers to your questions in Blue.

Also, I did work with Maren several months ago, maybe even last year to make sure that we are good.

• The plans do not show the wooden dock – Just confirming that the dock will not be impacted by this project. – No work to the wooden dock with this project.

• Can you please describe the appearance of the new railing? – We are salvaging the existing railing and repairing and modifying where needed to work with the new grades and steps. Also they will be repainted to match existing color. The intent will be to not even notice that anything changed.

Please let me know if you have any other questions.

Thank you,

Blake

.....

Blake Visser

Senior Facilities Project Manager

Operation Services

O: 970.221.6227

M: 970.388.5646

bvisser@fcgov.com

Chat with me in Teams!

.....

From: Eric Cluver <ecluver@fcgov.com>
Sent: Wednesday, May 31, 2023 11:08 AM
To: Blake Visser <bvisser@fcgov.com>
Subject: FW: Downtown Transit Center Permit B2302419

Need your input on the two questions below.

Eric L Cluver, RA, LEED AP

Lead Sr Facilities Project Manager

Operation Services

<< OLE Object: Picture (Device Independent Bitmap) >>

0:970-416-2679

C: 309-838.2208

E: <u>ecluver@fcgov.com</u>

From: Eric Cluver
Sent: Wednesday, May 31, 2023 11:07 AM
To: Yani Jones <yjones@fcgov.com>
Subject: RE: Downtown Transit Center Permit B2302419

Yani,

I am forwarding this to Blake as I do not have this granular of information from him. We will get back with you.

Best,

Eric L Cluver, RA, LEED AP

Lead Sr Facilities Project Manager

Operation Services

<< OLE Object: Picture (Device Independent Bitmap) >>

0:970-416-2679

C: 309-838.2208

E: <u>ecluver@fcgov.com</u>

From: Yani Jones <<u>yjones@fcgov.com</u>>
Sent: Wednesday, May 31, 2023 10:15 AM
To: Eric Cluver <<u>ecluver@fcgov.com</u>>
Subject: Downtown Transit Center Permit B2302419

Hi Eric!

Blake Visser is listed as the contact for the Downtown Transit Center's permit B2302419, which is for the demo of that concrete stair area, ramp, and railing for an ADA-compliant replacement. I'm making up the Certificate of Appropriateness for historic preservation review, and I just had a couple of questions, if you happen to know – If not, you can forward my email to Blake!

• The plans do not show the wooden dock – Just confirming that the dock will not be impacted by this project.

• Can you please describe the appearance of the new railing?

Thanks for the help!

Yani

YANI JONES
Pronouns: She/Her (<u>What's this?</u>)

Historic Preservation Planner

City of Fort Collins Historic Preservation Services

(970) 658-0263







