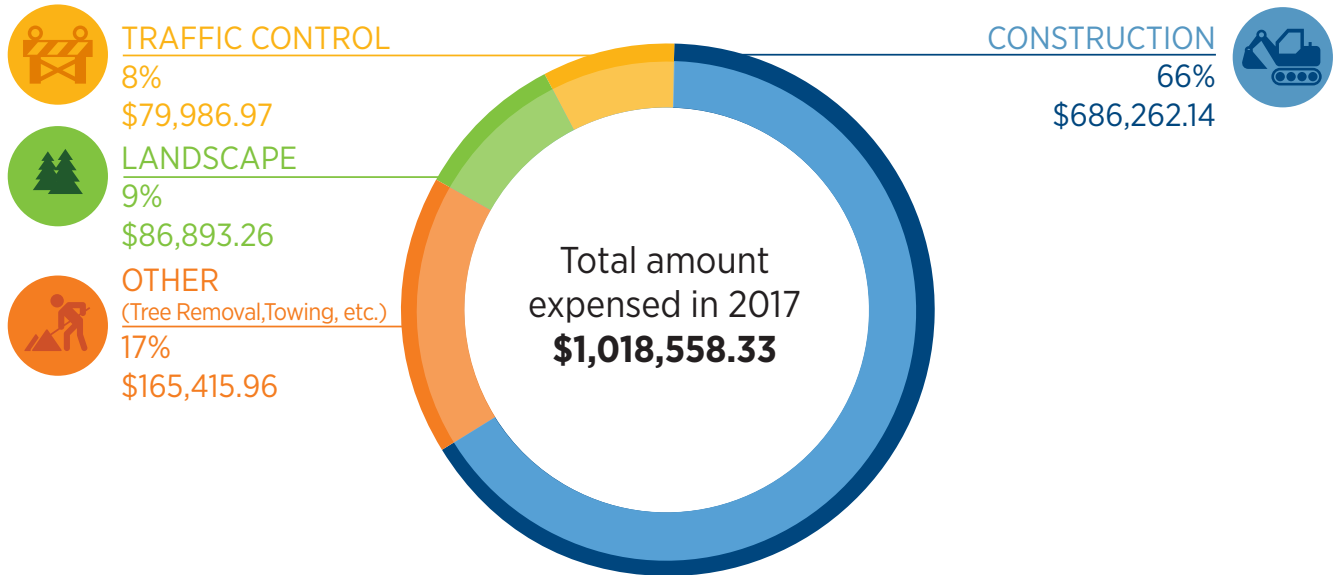
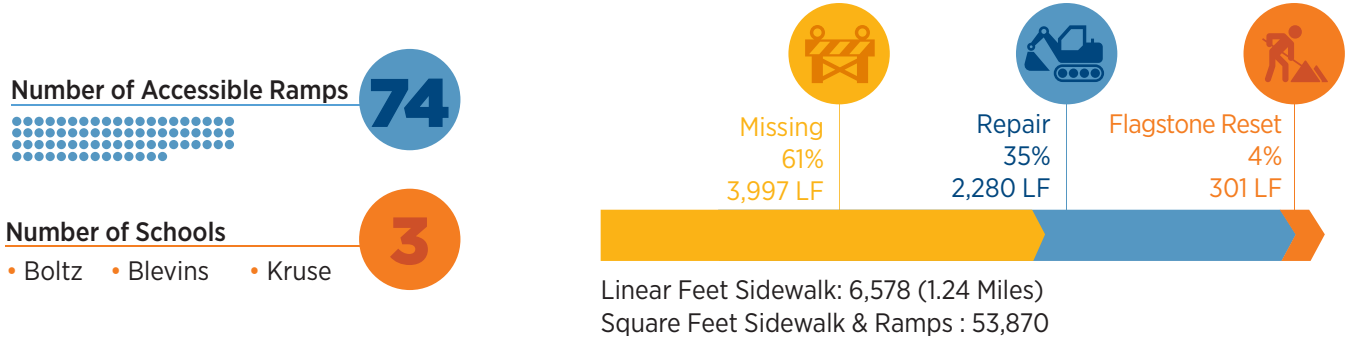


# 2017 REPORT PEDESTRIAN PROGRAM

## PROJECT COSTS



## PROJECT TYPE



## 2017 FUNDING BREAKDOWN

