

COMMITTEE REGISTRATION/TERMINATION FORM

Date of Election	<input checked="" type="checkbox"/> April <u>2021</u>	<input type="checkbox"/> November _____	<input type="checkbox"/> Other _____
Type of Committee (check only one)			
<input type="checkbox"/> Candidate Committee <input checked="" type="checkbox"/> Issue Committee <input type="checkbox"/> Political Committee		<input type="checkbox"/> Small Scale Issue Committee (Note: if you have not received contributions or made expenditures in an aggregate amount exceeding \$200, no registration is required at this time.)	
Is this an amendment to, or termination of, a previous registration?			
<input type="checkbox"/> No. This is a new registration. <input type="checkbox"/> Yes. Reason for amendment: _____ <input type="checkbox"/> Yes. I wish to terminate the Committee and hereby state that the Committee has received no contributions and made no expenditures since the original registration of the Committee. (Note: if the Committee received contributions or made expenditures, you must file a final Campaign Finance Report showing a zero balance and mark the form as a termination report.)			
Full Name of Committee (spell out acronyms)			Phone No.
Stand with CSU			970 449-6290
Street Address (including city/state/zip)		Mailing Address (if different)	
155 E. Boardwalk Dr, Ste 400 #477 Fort Collins CO 80525			
Email Address		Web Site Address	
secretary@citizensforasustainableeconomy.com			
Purpose or Nature of Interest of the Committee			
Oppose ballot measure trying to force CSU to sell its Hughes property to city government; the issue harms housing, childcare, transit, city open space program			
Name and Address of Financial Institution in which contributions are deposited (in a separate account bearing the name of the Committee). Must provide written documentation of such account.			
Wells Fargo Bank, 401 So. College Ave, Fort Collins 80524			
Name of Registered Agent for Committee		Registered Agent's Phone No.	
David May		970 449-6290	
Registered Agent's Mailing Address		Registered Agent's Email Address	
155 E. Boardwalk, Ste 400 #477 Fort Collins CO 80525		secretary@citizensforasustainableeconomy.com	
Acknowledgement and Certification of Candidate and Registered Agent			
I hereby acknowledge the foregoing information and certify and attest that all information above is true and complete to the best of my knowledge, after reasonably diligent inquiry. I understand that any intentional misrepresentation of facts may result in denial of a registration and that falsification of statements on and with this attestation may be punishable by law.			
Signature of Candidate		Signature of Registered Agent	
		David A. May	
Date		Date	
		3/12/2021	

Must be filed with City Clerk before accepting or making any contributions. (City Code §7-134)