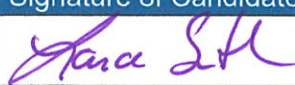
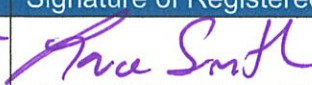


REC'D BY CITY CLERK
AUG29'25PM12:08

Rec'd by City Clerk

REC'D BY CITY CLERK
AUG29'25PM12:07

COMMITTEE REGISTRATION/TERMINATION FORM

Date of Election		☒ November 2025	☐ Other _____
Type of Committee (check only one)			
☒ Candidate Committee ☐ Issue Committee ☐ Political Committee		☐ Small Scale Issue Committee (Note: if you have not received contributions or made expenditures in an aggregate amount exceeding \$200, no registration is required at this time.)	
Is this an amendment to, or termination of, a previous registration?			
☒ No. This is a new registration. ☐ Yes. Reason for amendment: _____ ☐ Yes. I wish to terminate the Committee and hereby state that the Committee has received no contributions and made no expenditures since the original registration of the Committee. (Note: if the Committee received contributions or made expenditures, you must file a final Campaign Finance Report showing a zero balance and mark the form as a termination report.)			
Full Name of Committee (spell out acronyms)			Phone No.
Lance Smith for Fort Collins			970.213.0143
Street Address (including city/state/zip)		Mailing Address (if different)	
2909 Spring Harvest Lane Fort Collins, CO 80528			
Email Address		Web Site Address	
lancesmith4District3@gmail.com		lancesmith4fortcollins.com	
Purpose or Nature of Interest of the Committee			
Lance Smith's campaign for the District 3 City Council position.			
Name and Address of Financial Institution in which contributions are deposited (in a separate account bearing the name of the Committee). Must provide written documentation of such account.			
Blue Federal Credit Union 2261 E. Drake Rd., Suite 100 Fort Collins, CO 80525			
Name of Registered Agent for Committee		Registered Agent's Phone No.	
Lance Smith		970.213.0143	
Registered Agent's Mailing Address		Registered Agent's Email Address	
2909 Spring Harvest Lane Fort Collins, CO 80528		lancesmith4district3@gmail.com	
Acknowledgement and Certification of Candidate and Registered Agent			
I hereby acknowledge the foregoing information and certify and attest that all information above is true and complete to the best of my knowledge, after reasonably diligent inquiry. I understand that any intentional misrepresentation of facts may result in denial of a registration and that falsification of statements on and with this attestation may be punishable by law.			
Signature of Candidate		Signature of Registered Agent	
Date		Date	
			
8/29/2025		8/29/2025	

Must be filed with City Clerk before accepting or making any contributions. (City Code §7-134)

ALL FIELDS ARE REQUIRED



Blue Federal Credit Union Foundation

Applicant Information

Full Name: Smith, Lance D Date: 08/29/2025
Last First M.I.
Address: 2909 Spring Harvest Ln
Street Address
Fort Collins CO 80528-3074
City State ZIP Code
Phone: (970)213-0143 Email lancesmith4District3@gmail.com

Foundation Background

The Blue Foundation's purpose is to improve the financial well-being and advancement, especially for the underserved, through education and assistance, and to carry on other charitable and educational activities associated with the purpose as allowed by law in living our Do Good mission.

Your membership supports non-profit events, causes, scholarships, and families in the communities in which we serve.

Lifetime Dues

Membership is for life! Lifetime dues are \$5, payable upon application signature. Lifetime dues can be paid at any branch or online at bluefoundation.blue. Your membership dues are not tax-deductible.

Donations

Blue Foundation is a charitable 501(c)(3) organization. Donations are tax deductible (always consult your personal tax advisor for income tax questions). Please consider a charitable donation;

\$100.00 ☐ \$75.00 ☐ \$50 ☐ \$25 ☐ Other \$

Major Sponsorships



Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

I acknowledge membership in the Blue Federal Credit Union Foundation and its mission to "Do-Good" through charitable and financial educational activities within the Communities in which we serve.

Signature: _____

Date: 08/29/2025