

# **CAMPAIGN REPORT**

| Full Name of Committee: (as shown on Committee Registration Form)  | Michael Pruznick for Mayor 2019                    |                             |                                    |  |  |
|--|--|-----------------------------|------------------------------------|--|--|
| Name of Candidate (or NA): (if not reflected in Committee name)  | Michael Charles Pruznick                           |                             |                                    |  |  |
| Type of Report:  | 8  |                             |                                    |  |  |
| X Regularly Scheduled Filing   |  |                             |                                    |  |  |
|  |  |                             |                                    |  |  |
|  |  |                             |                                    |  |  |
| Amended Filing, replacing pri  | or report dated:                                   | ∋ due date o                | f report being amend               |  |  |
| Termination Report (Termination  | Reports MUST Have a Monetary Ba                    | lance of Zero in            | Line 5 Below)                      |  |  |
| Reporting Period Covered:  | January 4, 2019                                    | ] Through                   |                                    |  |  |
|  | date (start with day following end of last report) |                             | date<br>(end 2 days<br>before date |  |  |
|  |  |                             | Reporting For<br>Current Period    |  |  |
| 1 Funds on Hand at Beginning of Reporting  |  |                             | \$ -                               |  |  |
| 2 Total Monetary Contributions (line 10 on De  |  |                             | \$ -                               |  |  |
| 3 Total of Monetary Contributions & Begin  |  |                             | \$ -                               |  |  |
| 4 Total Monetary Expenditures (line 16 on De   |  | _                           | \$ -                               |  |  |
| 5 Funds on Hand at End of Reporting Peri   | Od (monetary) (line 3 - line 4)                    |                             | \$ -                               |  |  |
| I certify to the best of my knowledge and<br>submission of false, erroneous or inco<br>accordance with Chapter 7, Article V of the | mplete information may be                          | ect filing. I ue subject to | understand the sanctions in        |  |  |
| Printed Name: Michael Pruz   | nick<br>Person Completing Form                     | Title:                      | Candidate Campaign Title           |  |  |
| Signature: Marchal   | Churchy Runch                                      | Date:                       | 2/25/2019                          |  |  |

Rev. July 2018



# **Detailed Summary**

| Funds on hand at beginning of reporting period (monetary): |  |
|--|--|
| Funds on hand at beginning of reporting period (monetary): |  |

|    |  | Reporting For<br>Current Period |
|----|--|---------------------------------|
| 7  | Itemized Contributions (monetary contributions of \$20 or more and loans)                      | \$                              |
| 8  | Non-Itemized Contributions (monetary contributions of \$19.99 and less)                        | \$ -                            |
| 9  | Other Receipts (interest, dividends, refunds, rebates, etc.)                                   | \$ -                            |
| 10 | Total Monetary Contributions   | \$                              |
| 11 | Itemized Contributions In Kind (non-monetary contributions with value of \$20 or more)         | \$ -                            |
| 12 | Non-Itemized Contributions in Kind (non-monetary contributions with value of \$19.99 and less) | \$ -                            |
| 13 | Total Contributions  | \$                              |
| 14 | Expenditures/Obligations   | \$                              |
| 15 | Contributions Returned   | \$ -                            |
| 16 | Total Monetary Expenditures  | \$ -                            |

## **Itemized Contributions**

(Monetary Contributions of \$20.00 or More and Loans)

## **Total Itemized Contributions:**

\$ -

| Contributor            | Address                    | Loans | Date Contribution | Amount of Contribution |
|------------------------|----------------------------|-------|-------------------|------------------------|
| (Individual or Entity) | (including City/State/Zip) | (X)   | Accepted          |                        |
|                        |                            |       |                   |                        |

## **Itemized Contributions In Kind**

(Non-monetary Contributions with Value of \$20.00 or More)

| Total | Contri | hutions  | In Kind:   |     |
|-------|--------|----------|------------|-----|
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|---------------------------------------|---------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|
| Contributor<br>(Individual or Entity) | Address<br>(including City/State/Zip) | Date<br>Contribution<br>Accepted | Brief Description of<br>Contribution  | Fair Market Value of Contribution |
|                                       |                                       |                                  |                                       |                                   |
|                                       |                                       |                                  |                                       |                                   |
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# **Expenditures/Obligations**

(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

| Total Expenditures: | \$ |  |
|---------------------|----|--|
|---------------------|----|--|

| Person/Entity to Whom<br>Expenditure or Obligation Was<br>Made | Address<br>(including City/State/Zip<br>if outside Fort Collins) | Date<br>Expenditure or<br>Obligation Was<br>Made | Purpose of Expenditure or Obligation | Amount of<br>Expenditure<br>or<br>Obligation |
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#### **Contributions Returned**

ntributions Returned:

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|---|---|--|------------------|-------------------|--------|
| Person or Entity Whose Contribution Was<br>Returned | Address<br>(including City/State/Zip)   | Date Contribution Was<br>Originally Accepted | Date<br>Returned | Reason for Return | Amount |
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# **Non-Itemized Contributions**

(Monetary Contributions of \$19.99 or less)

## **Total Non-Itemized Contributions:**

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|---|--|---|
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| Source of Contribution | Description of Circumstances<br>Surrounding Contribution | Date Contribution<br>Received | Amount of Contribution |
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#### **Non-Itemized Contributions in Kind**

(Non-monetary Contributions with Value of \$19.99 or less)

#### **Total Non-Itemized Contributions in Kind:**

| \$<br> |  |  |
|--------|--|--|

| Source of Contribution | Description of Circumstances<br>Surrounding Contribution | Date<br>Contribution<br>Received | Fair Market<br>Value of<br>Contribution |
|------------------------|--|----------------------------------|---|
| Michael Pruznick       | free email and sub-domain with existing pruz.org service | 1/4/2019                         | \$ -                                    |
| Facebook               | free political account                                   | 1/4/2019                         | \$ -                                    |
|                        |  |                                  |   |
|                        |  |                                  |   |
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