



COMMITTEE REGISTRATION/TERMINATION FORM

Date of Election	<input type="checkbox"/> April _____	<input checked="" type="checkbox"/> November <u>2023</u>	<input type="checkbox"/> Other _____
Type of Committee (check only one)			
<input checked="" type="checkbox"/> Candidate Committee <input type="checkbox"/> Issue Committee <input type="checkbox"/> Political Committee		<input type="checkbox"/> Small Scale Issue Committee <small style="color: red;">(Note: if you have not received contributions or made expenditures in an aggregate amount exceeding \$200, no registration is required at this time.)</small>	
Is this an amendment to, or termination of, a previous registration?			
<input type="checkbox"/> No. This is a new registration. <input checked="" type="checkbox"/> Yes. Reason for amendment: <u>change in registered agent and email address</u> <input type="checkbox"/> Yes. I wish to terminate the Committee and hereby state that the Committee has received no contributions and made no expenditures since the original registration of the Committee. <small style="color: red;">(Note: if the Committee received contributions or made expenditures, you must file a final Campaign Finance Report showing a zero balance and mark the form as a termination report.)</small>			
Full Name of Committee (spell out acronyms)			Phone No.
Julie For FC			970-286-0867
Street Address (including city/state/zip)		Mailing Address (if different)	
3201 Silverwood Drive, FC, CO 80525			
Email Address		Web Site Address	
JulieForFC@gmail.com		JulieForFC.com	
Purpose or Nature of Interest of the Committee			
Election of the incumbent, Julie Pignataro, to Fort Collins City Council District 2			
Name and Address of Financial Institution in which contributions are deposited (in a separate account bearing the name of the Committee). Must provide written documentation of such account.			
Canvas Credit Union, PO Box 5238, Englewood, CO 80155			
Name of Registered Agent for Committee		Registered Agent's Phone No.	
Sally Harris		970-817-0145	
Registered Agent's Mailing Address		Registered Agent's Email Address	
1928 Oakwood Dr, FC, CO 80521		spgasper@gmail.com	
Acknowledgement and Certification of Candidate and Registered Agent			
I hereby acknowledge the foregoing information and certify and attest that all information above is true and complete to the best of my knowledge, after reasonably diligent inquiry. I understand that any intentional misrepresentation of facts may result in denial of a registration and that falsification of statements on and with this attestation may be punishable by law.			
Signature of Candidate	Date	Signature of Registered Agent	Date
	8/20/23		8/20/23

Must be filed with City Clerk before accepting or making any contributions. (City Code §7-134)

ALL FIELDS ARE REQUIRED