


Rec'd by City Clerk 3-13-19

COMMITTEE REGISTRATION/TERMINATION FORM			
Date of Election		<input checked="" type="checkbox"/> April	<input type="checkbox"/> November
Type of Committee (check only one)			
<input type="checkbox"/> Candidate Committee	<input type="checkbox"/> Small Scale Issue Committee <i>(Note: if you have not received contributions or made expenditures in an aggregate amount exceeding \$200, no registration is required at this time.)</i>		
<input checked="" type="checkbox"/> Issue Committee			
<input type="checkbox"/> Political Committee			
Is this an amendment to, or termination of, a previous registration?			
<input checked="" type="checkbox"/> No. This is a new registration.			
<input type="checkbox"/> Yes. Reason for amendment: _____			
<input type="checkbox"/> Yes. I wish to terminate the Committee and hereby state that the Committee has received no contributions and made no expenditures since the original registration of the Committee. <i>(Note: if the Committee received contributions or made expenditures, you must file a final Campaign Finance Report showing a zero balance and mark the form as a termination report.)</i>			
Full Name of Committee (spell out acronyms)		Phone No.	
Keep City Council for Citizens		970 449-6290	
Street Address (including city/state/zip)		Mailing Address (if different)	
155 E. Boardwalk Dr. #477 Fort Collins CO 80525			
Email Address		Web Site Address	
secretary@citizensforasustainableeconomy.com		KeepCitizenCouncil.com	
Purpose or Nature of Interest of the Committee			
Oppose Citizen-Initiated Charter Amendment #1. We oppose converting our citizen's City Council into a full-time, costly Council of professional pols.			
Name and Address of Financial Institution in which contributions are deposited (in a separate account bearing the name of the Committee). Must provide written documentation of such account.			
Wells Fargo Bank, 401 S. College Ave, Ft Collins 80524			
Name of Registered Agent for Committee		Registered Agent's Phone No.	
Steve Lucas		970 449-6290	
Registered Agent's Mailing Address		Registered Agent's Email Address	
155 E. Boardwalk Dr, Ste 400 #477 Fort Collins CO 80525		president@citizensforasustainableeconomy.com	
Acknowledgement and Certification of Candidate and Registered Agent			
I hereby acknowledge the foregoing information and certify and attest that all information above is true and complete to the best of my knowledge, after reasonably diligent inquiry. I understand that any intentional misrepresentation of facts may result in denial of a registration and that falsification of statements on and with this attestation may be punishable by law.			
Signature of Candidate		Signature of Registered Agent	
			
Date		Date	
		3-13-19	

Must be filed with City Clerk before accepting or making any contributions. (City Code §7-134)

ALL FIELDS ARE REQUIRED