

Rec'd by City Clerk 2-7-19

| COMMITTEE REGISTRATION/TERMINATION FORM   |  |  |                     |
|---|--|--|---------------------|
| Date of Election <u>4/2/19</u> <input checked="" type="checkbox"/> April <u>2019</u>  |  | <input type="checkbox"/> November _____  |                     |
| <input type="checkbox"/> Other _____  |  |  |                     |
| Type of Committee (check only one)  |  |  |                     |
| <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Issue Committee<br><input type="checkbox"/> Political Committee   |  | <input type="checkbox"/> Small Scale Issue Committee<br><small>(Note: if you have not received contributions or made expenditures in an aggregate amount exceeding \$200, no registration is required at this time.)</small> |                     |
| Is this an amendment to, or termination of, a previous registration?  |  |  |                     |
| <input checked="" type="checkbox"/> No. This is a new registration.<br><input type="checkbox"/> Yes. Reason for amendment: _____<br><input type="checkbox"/> Yes. I wish to terminate the Committee and hereby state that the Committee has received no contributions and made no expenditures since the original registration of the Committee. <small>(Note: if the Committee received contributions or made expenditures, you must file a final Campaign Finance Report showing a zero balance and mark the form as a termination report.)</small> |  |  |                     |
| Full Name of Committee (spell out acronyms)   |  |  | Phone No.           |
| <u>ELECT NOAH</u>   |  |  | <u>970.999.4028</u> |
| Street Address (including city/state/zip)   |  | Mailing Address (if different)   |                     |
| <u>3006 CORTEZ ST. FC, CO 80525</u>   |  | <u>SAME</u>  |                     |
| Email Address   |  | Web Site Address   |                     |
| <u>HELLO@ELECTNOAH.COM</u>  |  | <u>ELECTNOAH.COM</u>   |                     |
| Purpose or Nature of Interest of the Committee  |  |  |                     |
| <u>CANDIDATE FOR DISTRICT 2</u>   |  |  |                     |
| Name and Address of Financial Institution in which contributions are deposited (in a separate account bearing the name of the Committee). Must provide written documentation of such account.   |  |  |                     |
| <u>CHASE 2000 S. COLLEGE</u>  |  |  |                     |
| Name of Registered Agent for Committee  |  | Registered Agent's Phone No.   |                     |
| <u>NOAH HUTCHISON</u>   |  | <u>970.999.4028</u>  |                     |
| Registered Agent's Mailing Address  |  | Registered Agent's Email Address   |                     |
| <u>3006 CORTEZ ST. FC, CO 80525</u>   |  | <u>HUTCHISON/NOAH@GMAIL.COM</u>  |                     |
| Acknowledgement and Certification of Candidate and Registered Agent   |  |  |                     |
| I hereby acknowledge the foregoing information and certify and attest that all information above is true and complete to the best of my knowledge, after reasonably diligent inquiry. I understand that any intentional misrepresentation of facts may result in denial of a registration and that falsification of statements on and with this attestation may be punishable by law.   |  |  |                     |
| Signature of Candidate  |  | Signature of Registered Agent  |                     |
| <u>[Signature]</u>  |  | <u>[Signature]</u>   |                     |
| Date  |  | Date   |                     |
| <u>02/07/19</u>   |  | <u>2/7/19</u>  |                     |

Must be filed with City Clerk before accepting or making any contributions. (City Code §7-134)

ALL FIELDS ARE REQUIRED