

# CAMPAIGN REPORT

RECEIVED  
City Clerk's Office

6-11-19 *SB*

**Full Name of Committee:**  
(as shown on Committee Registration Form)

Fort Collins Full-Time Council

**Name of Candidate (or NA):**  
(if not reflected in Committee name)

na

**Type of Report:**

Regularly Scheduled Filing

35 days before election

21 days before election

14 days before election

Friday (noon) before election

35 days after election

70 days after election

Annual filing (start with day after last report)

Amended Filing, replacing prior report dated:

Use due date of report being amended

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:**

March 17, 2019  
date

Through

April 3, 2019  
date

(start with day following  
end of last report)

(end 2 days before date due)

|   |                                                                       | Reporting For Current Period |       |
|---|-----------------------------------------------------------------------|------------------------------|-------|
| 1 | Funds on Hand at Beginning of Reporting Period (monetary)             | \$                           | 1.85  |
| 2 | Total Monetary Contributions (line 10 on Detailed Summary)            | \$                           | 18.90 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1+ line 2)   | \$                           | 20.75 |
| 4 | Total Monetary Expenditures (line 16 on Detailed Summary)             | \$                           | 20.75 |
| 5 | Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) | \$                           | -     |

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Chapter 7, Article V of the City Code.

Printed Name: Fred Kirsch  
Name of Person Completing Form

Title: Director  
Campaign Title

Signature: \_\_\_\_\_

Date: 6/9/2019



## Detailed Summary

Funds on hand at beginning of reporting period (monetary):

|    |      |
|----|------|
| \$ | 1.85 |
|----|------|

|    |                                                                                                          |    | Reporting For<br>Current Period |
|----|----------------------------------------------------------------------------------------------------------|----|---------------------------------|
| 7  | Itemized Contributions<br><i>(monetary contributions of \$20 or more and loans)</i>                      | \$ | -                               |
| 8  | Non-Itemized Contributions<br><i>(monetary contributions of \$19.99 and less)</i>                        | \$ | 18.90                           |
| 9  | Other Receipts<br><i>(interest, dividends, refunds, rebates, etc.)</i>                                   | \$ | -                               |
| 10 | <b>Total Monetary Contributions</b>                                                                      | \$ | 18.90                           |
| 11 | Itemized Contributions In Kind<br><i>(non-monetary contributions with value of \$20 or more)</i>         | \$ | -                               |
| 12 | Non-Itemized Contributions in Kind<br><i>(non-monetary contributions with value of \$19.99 and less)</i> | \$ | -                               |
| 13 | <b>Total Contributions</b>                                                                               | \$ | 18.90                           |
|    |                                                                                                          |    |                                 |
| 14 | Expenditures/Obligations                                                                                 | \$ | 20.75                           |
| 15 | Contributions Returned                                                                                   | \$ | -                               |
| 16 | <b>Total Monetary Expenditures</b>                                                                       | \$ | 20.75                           |

Feb. 2019











