

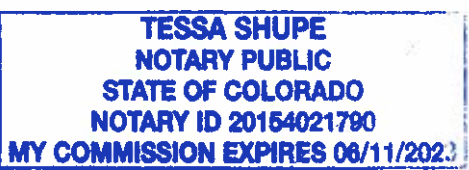
Rec'd by City Clerk 1-27-2021

| CANDIDATE AFFIDAVIT   |  |
|---|--|
| Office Sought: <input type="checkbox"/> Mayor OR <input checked="" type="checkbox"/> Councilmember in District <u>1</u> Election: April <u>6 2021</u> |  |
| Candidate Information   |  |
| Full Legal Name<br>Nicholas Myron Armstrong   |  |
| Name exactly as it should appear on the City's web site<br>Nick Armstrong   |  |
| Residential Address (including city/state/zip)<br>2238 Ballard Lane<br>Fort Collins, CO 80524   | Mailing Address (if different)         |
| Telephone Number (primary)<br>970-581-3036  | E-mail Address<br>Nick@NickForFoCo.com |
| Campaign Web Site<br><a href="https://NickForFoCo.com">https://NickForFoCo.com</a>  |  |
| Certification   |  |
| Pursuant to Section 7-133 of the Fort Collins City Code, I certify that I am familiar with the provisions of Article V of Chapter 7 of the City Code. |  |
| Signature of Candidate<br><i>Nick Armstrong</i>   | Date of Signing<br><u>1/27/2021</u>    |

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF LARIMER )

Before me, <sup>by</sup> ~~Nicholas Myron Armstrong~~ <sup>Tessa Shupe</sup> a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Nicholas Myron Armstrong, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms that said statements are true and that he/she acknowledges the execution of said instrument to be of his or her own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and sworn to before me this 27<sup>th</sup> day of January, 2021.



Tessa Shupe  
Notary Public