### **Conceptual Review Agenda**

Schedule for 12/18/17 to 12/18/17

281 Conference Room A

Monday, December 18, 2017					
Time	Project Name	Applicant Info	Project Description	Planner	
9:30	4518 Innovation Dr CDR170076	Danny Edwards (660) 620-1700 danny@winpartners.net	This is a request to install a 70' monopole adjacent to the power substation at 4518 Innovation Dr (parcel #8731406010). The existing cellular equipment located adjacent to the site located on a utility pole across Harmony Rd. The existing equipment would be removed and relocated to the proposed site with the possibility of adding additional carriers in the future. The proposed project is within the Harmony Corridor (HC) zone district and is subject to Administrative (Type 1) review.	Clay Frickey	
10:15	2015 S College - Charter School CDR170077	Luke McFetridge (970) 692-1310 <u>lukemcfetridge@outlook.com</u>	This is a request for a change of use from a retail/commercial building to a charter school at 2105 S College Ave (parcel #9723108003). The proposal does not include any changes to the existing building. The school would have a capacity of 400 students. No changes are proposed to the existing access drives off of College Ave. The property is located within the Transit Overlay District (TOD) and the General Commercial (CG) zone district and is subject to Planning and Zoning Board (Type 2) Review.	Ted Shepard	

Гime	Project Name	Applicant Info	Project Description	Planner	
11:00	4101 S Taft Hill Rd	Dana Lockwood	This is a request to construct an 8-unit	Pete Wray	
	<b>`</b>	(970) 493-1023	multifamily development at 4101 S Taft Hill		
		lockwoodar@aol.com	Rd (parcel #9733400024). The property would be no greater than two and one half		
			stories. Access to the site would be from		
			the north on County Rd 38 and a one-way		
			in on the east from Taft Hill Rd with 14		
			proposed parking stalls. The property is		
			currently located within the county and		
			would be annexed upon development with		
			an amendment to the structure plan		
			updating the zoning to Low-Density		
			Mixed-Use (LMN). The project would be		
			subject to Administrative (Type 1) review.		

# 4518 Innnovation Dr Cellular Monopole



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Development Review Guide - STEP 2 of 8

CONCEPTUAL REVIEW: APPLICATION

#### **General Information**

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Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc) \_\_\_\_

llins

DANNYEOWARDS - CONSULTANT
Business Name (if applicable) WIN PARTNERS
Your Mailing Address BZI DANSONNILLE HWY STE280-324 GAINESVILLE GA 30501
Phone Number (10-620.1700 Email Address Hanny @ winpertners, net
Site Address or Description (parcel # if no address) 4508 TNNO vation DR.
Ff. COLUNS, CO 80525 #87314-06-010
Description of Proposal (attach additional sheets if necessary) PURCE A CEULLAR TOWER,
BEHIND THE ARCHERY BUSINESS, Nextoo the POWER Sub-Station
REQUESTING A 70' MONOPOLE (Strath if required) it.
Proposed Use ELLILAR TOWER Existing Use Open Space between building
Total Building Square Footage S.F. Number of Stories Lot Dimensions S.F. Number of Stories Rot Dimensions S.F. Number of Stories
Age of any Existing Structures
이는 것 같아? 이는 것 같은 소문이 가지, 신나는 동안이가 된 것 같아? 것 같아? 것 것 같아? 가지 않는 것 같아? 가지 않는 것 같아? 🚣 이 이는 것이 같이 ?????????????????????????????????

Is your property in a Flood Plain? 

Yes INO If yes, then at what risk is it? \_\_\_\_\_

Info available on FC Maps:

Increase in Impervious Area

S.F.

(Approximate amount of additional building, pavement, or etc. that will cover existing bare ground to be added to the site)

Suggested items for the Sketch Plan:

Property location and boundaries, surrounding land uses, proposed use(s), existing and proposed improvements (buildings, landscaping, parking/drive areas, water treatment/detention, drainage), existing natural features (water bodies, wetlands, large trees, wildlife, canals, irrigation ditches), utility line locations (if known), photographs (helpful but not required). Things to consider when making a proposal: How does the site drain now? Will it change? If so, what will change?

Community Development & Neighborhood Services - 281 N College Ave - Fort Collins, CO 80522-0580













## 2105 S College **Charter School**



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GIS



Development Review Guide – STEP 2 of 8

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\*BOLDED ITEMS ARE REQUIRED\* \*The more info provided, the more detailed your comments from staff will be.\* Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc)

_	Luke McFetrid	lge, Consultant							
В	Business Name (if applicable)								
Your Mailing Address PO Box 270695 Fort Collins. CO 80527									
Phone Number 970-692-1310		Email Address		lukemcfe	cfetridge@outlook.com				
Si	te Address or	r Description (par	cel # if no a	address)					
	2103/2105 S Co	ollege Fort Collins. CO	80525						
Description of Proposal (attach additional sheets if necessary)									
	Re-purpose a p	ortion of the building	g on parcel 97	7231-08-003 for a	Charter Sch	nool			
PI	roposed Use	Charter school		Existi	ing Use	Retail/Co	ommercial		
Т	otal Building S	quare Footage	20.000	S.F. Number o	f Stories	1	ot Dimensions		
	Age of any Existing Structures East bldg. 1960, west bldg. 1978 +/-								
Info available on Larimer County's Website: http://www.co.tarimer.co.us/assessor/query/search.cfm If any structures are 50+ years old, good quality, color photos of all sides of the structure are required for conceptual.									
Is your property in a Flood Plain?  Yes X No If yes, then at what risk is it?									
Increase in Impervious Area No increase S.F. (Approximate amount of additional building, pavement, or etc. that will cover existing bare ground to be added to the site)									
Suggested items for the Sketch Plan: Property location and boundaries, surrounding land uses, proposed use(s), existing and proposed improvements (buildings, landscaping, parking/drive areas, water treatment/detention, drainage), existing natural features (water bodies, under the land target with the second s									

wetlands, large trees, wildlife, canals, irrigation ditches), utility line locations (if known), photographs (helpful but not required). Things to consider when making a proposal: How does the site drain now? Will it change? If so, what will change?

Community Development & Neighborhood Services - 281 N College Ave - Fort Collins, CO 80522-0580

# 2105 S College Project Narrative

### Introduction:

The infill site is 2.23 acres located north of Whole Foods Market, east of the MAX Spring Creek Station, south of the Sherwood Lateral irrigation canal and west of Peloton Cycles in Midtown Fort Collins. The site is currently developed and fully paved and there will not be an increase in impervious area. The project will repurpose one of the two existing one story buildings that currently has various small scale retail and commercial businesses. The application package includes an aerial site plan and photos of all sides of this building. Vehicular access is from College Avenue directly south of the Peloton Cycle retail store as well as from the parking lot north of Whole Foods Market. The easterly building was constructed in 1960 and is therefore over 50 years old. The application package includes photos of all sides of this building. The site is zoned General Commercial District and is located within the Transit Overlay District (TOD). In addition to being adjacent to the Spring Creek MAX Station, the site is within easy bike and walking distance of the CSU Campus, adjacent to a grocery store (Whole Foods Market) and a major activity center (University Plaza).

### **Proposed Project:**

The proposed project seeks to re-purpose a portion of the East building (building A) for a local Charter School. The school will occupy approximately 15,500sf of the 20,000sf building and will take the northern most portion of the building. The school will open with approximately 170 students and seek to grow it to an estimated 400 over the next five years. Vehicular access is from College Avenue directly south of the Peloton Cycle retail store as well as from the parking lot north of Whole Foods Market. The school will have an open schedule and all students and staff will be on campus for a minimum of seven hours per day and students must arrive between 8a.m. and 9:30a.m. and depart between 3:00 p.m. and 5:00 p.m. Given the number of students and its proximity to public and pedestrian transportation, this site provides an optimal location for the Charter School which will be an incredible amenity for Midtown Fort Collins.







### North Side:



East Side:



### South Side:



West Side:



# 4101 S Taft Hill Rd Multifamily



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Dana W. Lockwood, Architect/Consultant

Business Name (if applica	able) Lockwood Architects, Inc.	_
Your Mailing Address	415 E. Pitkin Street, Fort Collins, CO 80524	
Phone Number 970.4	93.1023 Email Address lockwoodar@aol.com	_
Site Address or Descrip	tion (parcel # if no address) 4101 S. Taft Hill Rd., Fort Collins	

Description of Proposal (attach additional sheets if necessary) To develop the .46 acre property as a multi-family development. Currently located in the County, annexation & rezoning to LMN is anticipated. The project would include one (1)two-story, to 2.5 story, structure with eight (8) dwelling units and associated parking.

Proposed Use Multi-family apartments Existing Use Single family residence

Total Building Square Footage 6,000 +- S.F. Number of Stories 2 1/2 Lot Dimensions 132' x 152'

Age of any Existing Structures \_\_\_\_\_One existing SF residence has been demolished. Info available on Larimer County's Website: <u>http://www.co.larimer.co.us/assessor/query/search.cfm</u> If any structures are 50+ years old, good quality, color photos of all sides of the structure are required for conceptual.

#### Is your property in a Flood Plain? □ Yes ⊠ No If yes, then at what risk is it?

Info available on FC Maps: <u>http://gisweb.fcgov.com/redirect/default.aspx?layerTheme=Floodplains</u>.

Increase in Impervious Area <u>60%</u> S.F. (Approximate amount of additional building, pavement, or etc. that will cover existing bare ground to be added to the site)

#### Suggested items for the Sketch Plan:

Property location and boundaries, surrounding land uses, proposed use(s), existing and proposed improvements (buildings, landscaping, parking/drive areas, water treatment/detention, drainage), existing natural features (water bodies, wetlands, large trees, wildlife, canals, irrigation ditches), utility line locations (if known), photographs (helpful but not required). Things to consider when making a proposal: How does the site drain now? Will it change? If so, what will change?





EXISTING ZONING DISTRICT: U-E (LARIMER COUNTY) PROPOSED ZONING DISTRICT: L-M-N (ANNEXATION REQUIRED)

**SITE AREA:** ~19,000 S.F.

### PROPOSED BLDG:

FOOT PRINT: ~ 2,996 S.F. 2 STORY, w/ (8)-2 BR APARTMENTS GROSS TOTAL AREA: ~ 6,000 S.F. +/-CONSTRUCTION TYPE: V-B OCCUPANCY GROUP: R2 (RESIDENTIAL) SPRINKLERS: SPRINKLERED R-13 HEIGHT LIMITATION: 3 STORY, W/ SPRINKLER INCREASE & 60 FEET, w/ SPRINKLER INCREASE

### PARKING REQ'D - 2 STORY MULTI-FAMILY

RESIDENTIAL UNITS (8 UNITS)

00°06' 2669.:

25 4

ROAD

SOUTH

UNITS	UNIT TYPE	REQ'D SPACES
0	I BEDROOM 1.5 SPACES/UNIT	NA
8	2 BEDROOM 1.75 SPACES/UNIT	14 SPACES



SHEET 1 OF 1

# PROJECT DIRECTORY:

OWNER/DEVELOPER: AWEIDA PROPERTIES INCORPORATED 500 DISCOVERY PARKWAY, SUITE 300 SUPERIOR, CO 80027 CONTACT: DAN AWEIDA NEIL AWEIDA

ARCHITECT/PLANNER: LOCKWOOD ARCHITECTS, INC. 415 E PITKIN STREET FORT COLLINS, CO 80524 CONTACT: DANA LOCKWOOD 970.493.1023 dana@lockwoodarch.com

GC/BUILDER:

ARMSTEAD CONSTRUCTION INC. FORT COLLINS, CO CONTACT: JEFF SCHNEIDER 970.472.1113 jeff@armsteadconstruction.com





