

**Development Review Center** 

281 North College Avenue PO Box 580 Fort Collins, CO 80522-0580

970-221-6689

fcgov.com/DevelopmentReview

# VIRTUAL NEIGHBORHOOD MEETING INVITATION

July 2, 2021

Dear Property Owner or Resident:

This letter is to invite you to a **virtual neighborhood meeting on July 19th for a proposed Major Amendment to the Landmark Apartments** near property you own. At the meeting, you can learn more about the development proposal. Specific information about this proposed development is to the right and on the back of this letter.

City Council has authorized the use of remote technology for select neighborhood meetings. You can participate over the phone, on the internet, or through the Zoom app on a smartphone, tablet, or computer. You do not need a paid Zoom account to participate. Virtual participation information will be available at <a href="fcgov.com/developmentreview/proposals">fcgov.com/developmentreview/proposals</a> at least 48 hours in advance of the meeting. If you do not have access to the internet or need assistance, call 970-224-6076.

You received this notice because records from the Larimer County Assessor's Office indicate you own property near the proposed development site. Because of the lag time in recordkeeping, or because of rental situations, some neighbors may be missed. Please feel free to notify your neighbors of the neighborhood meeting so they can attend. If you own or manage an apartment building, please post this notice in a common area so your residents can participate.

We welcome your participation in the development review process. More information can be found by visiting <a href="fcgov.com/ResidentReview">fcgov.com/ResidentReview</a>. If you have any questions, please contact me or Alyssa Stephens, at 970-224-6076 or <a href="devreviewcomments@fcgov.com">devreviewcomments@fcgov.com</a>. Alyssa is available to assist residents who have questions about the review process and how to participate.

Sincerely,

Jason Holland, City Planner 970.224.6126 | jholland@fcgov.com

#### **MEETING DATE AND TIME**

Monday, July 19, 2021 6:00 - 7:30 P.M.

## Remote/Virtual Meeting

Meeting information will be posted at fcgov.com/developmentreview/proposals 48 hours prior to the meeting.

#### PROPOSAL NAME AND LOCATION

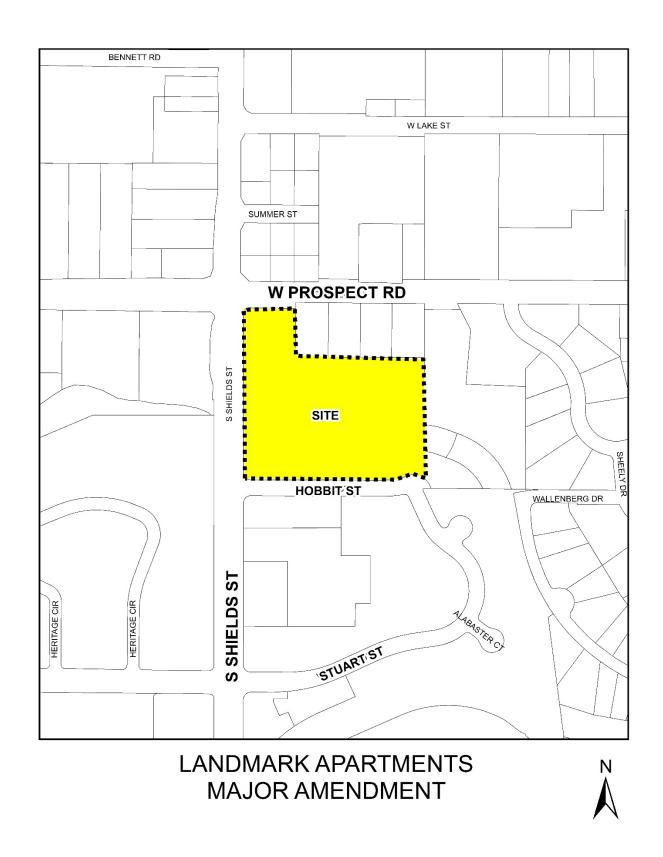
Landmark Apartments Major
Amendment, PDR210008,
1050 Hobbit Street, southeast corner of
S. Shields and W. Prospect.
(Location map on the back of this letter).
Sign #641, Parcel # 9723234001.

#### PROPOSAL DESCRIPTION

- This is a request for the addition of 72 bedrooms to the existing multi-family development known as the Landmark Apartments located at 1050 Hobbit Street (parcel # 9723234001).
- The additional dwelling units will be created by converting existing 2bedroom units to 3-bedroom units. Additional parking spaces are also proposed on the property.
- The property is within the Medium Density Mixed-Use Neighborhood (MMN) Zone District and the proposal is subject to a Major Amendment process which requires a Planning & Zoning Commission (Type 2) Review.
- Residents who receive this letter will also receive a letter for the P&Z hearing.

### **HELPFUL RESOURCES**

This letter is also available at: fcgov.com/developmentreview/proposals



The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Auxiliary aids and services are available for persons with disabilities. Contact Shar Manno, Manager, Customer Support, <a href="mailto:smanno@fcgov.com">smanno@fcgov.com</a> or 970-221-6767 (V/TDD: Dial 711 for Relay Colorado).

Esta es una notificación sobre la reunión de su vecindario o sobre una audiencia pública sobre el desarrollo o proyecto en la propiedad cerca de donde usted es el dueño de propiedad. Si usted desea que esta notificación sea traducida al español sin costo alguno, favor enviar un correo electrónico en español a la siguiente dirección electrónica: <a href="mailto:translate@fcgov.com">translate@fcgov.com</a>.