## **Conceptual Review Agenda**

Meetings hosted via Zoom Web Conferencing

Planner:

DRC:

Katelyn Puga

Tenae Beane

**Review Date** 

2/16/2023 11:15 AM **Engineer:** Tim Dinger

<u>Project Name</u>

Dish Wireless 350 Horsetooth

CDR230011

**Applicant** 

Molly Gahagan

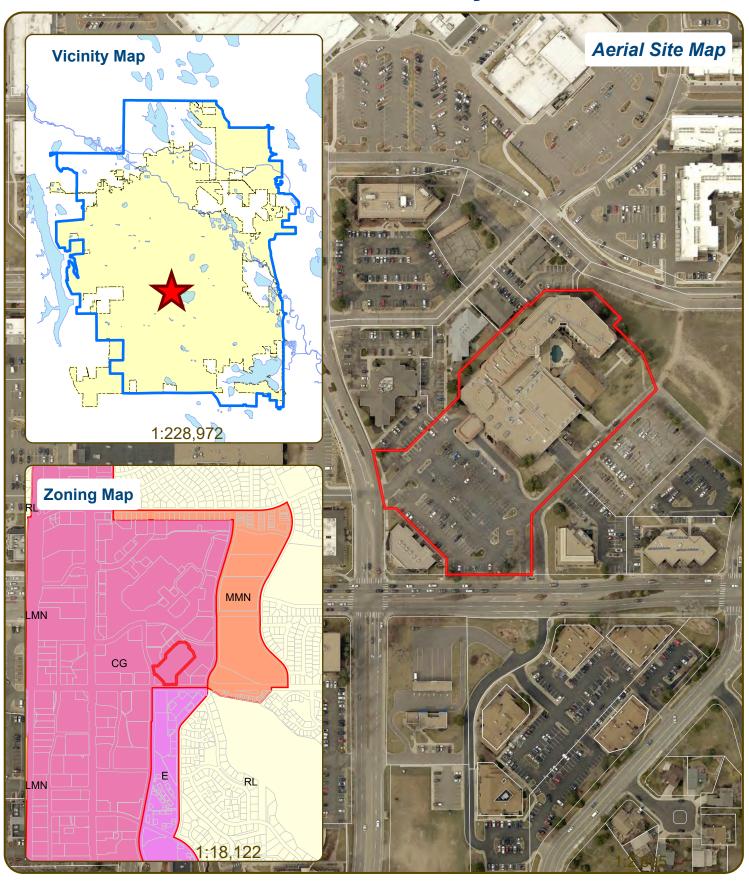
720-378-2817

mgahagan@tepgroup.net

# <u>Description</u>

This is a request for approval of wireless telecommunication equipment at 350 E Horsetooth Rd. (parcel # 9725313010). The applicant proposes the installation of wireless equipment for the development of a new wireless rooftop site. The project will consist of six (6)wireless antennas, and related equipment. Additionally, a 14' x 7' leased area for the placement of computer-related equipment on the rooftop. Access is taken from John F Kennedy Pkwy. The site is directly north of E Horsetooth Rd. and approximately 0.18 miles east of S College Ave. The property is within the General Commercial District (C-G) zone district and the project would be subject to Administrative (Type 1) Review.

# Dish Wireless 350 Horsetooth Wireless Facility



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## **Development Review Guide - STEP 2 of 8**

## CONCEPTUAL REVIEW: APPLICATION

## **General Information**

change?

All proposed development projects begin with Conceptual Review. Anyone with a development idea can schedule a Conceptual Review meeting to get feedback on prospective development ideas. At this stage, the development idea does not need to be finalized or professionally presented. However, a sketch plan and this application must be submitted to City Staff prior to the Conceptual Review meeting. The more information you are able to provide, the better feedback you are likely to get from the meeting. Please be aware that any information submitted may be considered a public record, available for review by anyone who requests it, including the media. The applicant acknowledges that they are acting with the owner's consent.

Conceptual Reviews are scheduled on three Thursday mornings per month on a "first come, first served" basis and are a free service. One 45 meeting is allocated per applicant and only three conceptual reviews are done each Thursday morning. A completed application must be submitted to reserve a Conceptual Review time slot. Complete applications and sketch plans must be submitted to City Staff on Thursday, no later than end of day, two weeks prior to the meeting date. Application materials must be e-mailed to <a href="mailto:currentplanning@fcgov.com">currentplanning@fcgov.com</a>. If you do not have access to e-mail, other accommodations can be made upon request.

At Conceptual Review, you will meet with Staff from a number of City departments, such as Community Development and Neighborhood Services (Zoning, Current Planning, and Development Review Engineering), Light and Power, Stormwater, Water/Waste Water, Advance Planning (Long Range Planning and Transportation Planning) and Poudre Fire Authority. Comments are offered by staff to assist you in preparing the detailed components of the project application. There is no approval or denial of development proposals associated with Conceptual Review. At the meeting you will be presented with a letter from staff, summarizing comments on your proposal.

	RED* *The more info provided, the more detailed your comments from staff will be. Please identify whether Consultant or Owner, etc)
Business Name (if applicable)	
Your Mailing Address	
Phone Number	Email Address
Site Address or Description (p	arcel # if no address)
Description of Proposal (attach	additional sheets if necessary)
Proposed Use	Existing Use
Total Building Square Footage _	S.F. Number of Stories Lot Dimensions
Age of any Existing Structures	
	s Website: <a href="http://www.co.larimer.co.us/assessor/query/search.cfm">http://www.co.larimer.co.us/assessor/query/search.cfm</a> d, good quality, color photos of all sides of the structure are required for conceptual.
Is your property in a Flood Pla	in? □ Yes □ No   If yes, then at what risk is it?
Info available on FC Maps: http://	gisweb.fcgov.com/redirect/default.aspx?layerTheme=Floodplains.
Increase in Impervious Area(Approximate amount of additional	S.F. al building, pavement, or etc. that will cover existing bare ground to be added to the site)
(buildings, landscaping, parking/c	n Plan: , surrounding land uses, proposed use(s), existing and proposed improvements rive areas, water treatment/detention, drainage), existing natural features (water bodies, hals, irrigation ditches), utility line locations (if known), photographs (helpful but not

required). Things to consider when making a proposal: How does the site drain now? Will it change? If so, what will



TEP DENVER OFFICE 500 East 84th Ave., Suite C10 Thornton, CO 80229

> 952-292-9337 WWW.TEPGROUP.NET

January 26, 2022

### RE: PROJECT NARRATIVE FOR TELECOMMUNICATIONS FACILITY DEVELOPMENT APPLICATION

PROJECT SITE ADDRESS: 350 E HORSETOOTH RD, FORT COLLINS, CO 80525

PARCEL NUMBER: 9725313010 Customer SITE: DEN00198B

**Commercial Project type- Cell Tower- Rooftop** 

**Current Zoning: X** 

City of Fort Collins:

The project will consist of the installation of wireless equipment for the development of a new wireless rooftop site. The project will consist of six (6) wireless antennas, and related equipment. Additionally, a 14' x 7' leased area for the placement of computer related equipment on the rooftop. A list of equipment models and descriptions can be found in the accompanying drawings.

The site will continue the development of DISH Wireless, LLC's new wireless network in the Fort Collins area.

Sincerely,

Site Acquisition Agent

# wireless<sub>m</sub>

DISH Wireless L.L.C. SITE ID:

# **DNDEN00198B**

DISH Wireless L.L.C. SITE ADDRESS:

# 350 E HORSETOOTH RD FORT COLLINS, CO 80525

## **CODE OF COMPLIANCE**

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES

CODE 2018 IBC WITH LOCAL AMENDMENTS 2018 IMC WITH LOCAL AMENDMENTS ELECTRICAL 2020 NEC WITH LOCAL AMENDMENTS

	SHEET INDEX					
SHEET NO.	SHEET TITLE					
T-1	TITLE SHEET					
LS1	SITE SURVEY					
A-1	OVERALL SITE PLAN					
A-2	ENLARGED BUILDING PLAN					
A-3	ANTENNA PLAN, ELEVATION AND SCHEDULE					
A-4	NORTHEAST AND SOUTHEAST ELEVATIONS					
A-5	EQUIPMENT PLATFORM AND H-FRAME DETAILS					

## SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

SECTOR SCOPE OF WORK:

- INSTALL (6) PROPOSED PANEL ANTENNAS (2 PER SECTOR)
- INSTALL (3) PROPOSED SLED MOUNTS
- INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRUS (2 PER SECTOR)
- INSTALL (3) PROPOSED HYBRID CABLE
- INSTALL PROPOSED CABLE LADDER TRAY OR CABLE TRAY

ROOFTOP SCOPE OF WORK:

- INSTALL (1) PROPOSED CABLE LADDER TRAY OR CABLE TRAY
- INSTALL (1) PROPOSED BBU IN CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET
- INSTALL (1) PROPOSED POWER CONDUIT
- INSTALL (1) PROPOSED TELCO CONDUIT • INSTALL (1) PROPOSED NEMA 3 TELCO-FIBER BOX
- INSTALL (1) PROPOSED GPS UNIT

# TOWER TYPE: TOWER CO SITE ID: TOWER APP NUMBER: COUNTY: LARIMER LATITUDE (NAD 83): • INSTALL (3) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP) (1 PER SECTOR)

DIRECTIONS FROM DISH Wireless L.L.C. OFFICE:

TELEPHONE COMPANY: CENTURYLINK

TURN LEFT ONTO CHURCH AVE. TURN LEFT AT THE 1ST CROSS STREET ONTO US-85 N/S SANTA FE DR. USE THE LEFT 3 LANES TO TURN SLIGHTLY ONTO S SANTA FE DR. TURN LEFT ONTO W 5TH AVE. TURN RIGHT ONTO LIPAN ST. TURN LEFT ONTO W 8TH AVE. TURN RIGHT ONTO ZUNI ST. TURN LEFT ONTO W COLFAX AVE/OLD WEST COLFAX AVE. TURN RIGHT ONTO MILE HIGH STADIUM CIR. TURN RIGHT. MERGE ONTO 1-25 N. KEEP LEFT TO STAY ON I-25 N. TAKE EXIT 265 FOR HARMONY RD. USE THE LEFT 2 LANES TO TURN LEFT ONTO E HARMONY RD. TURN RIGHT ONTO ZIEGLER RD. AT THE TRAFFIC CIRCLE, TAKE THE 3RD EXIT ONTO E HORSETOOTH RD. TURN RIGHT. SLIGHT LEFT. TURN RIGHT. DESTINATION WILL BE ON THE RIGHT.

SITE PHOTO



**UNDERGROUND SERVICE ALERT UTILITY NOTIFICATION CENTER OF (STATE)** (XXX) XXX-XXXX WWW.(WEBSITE).ORG



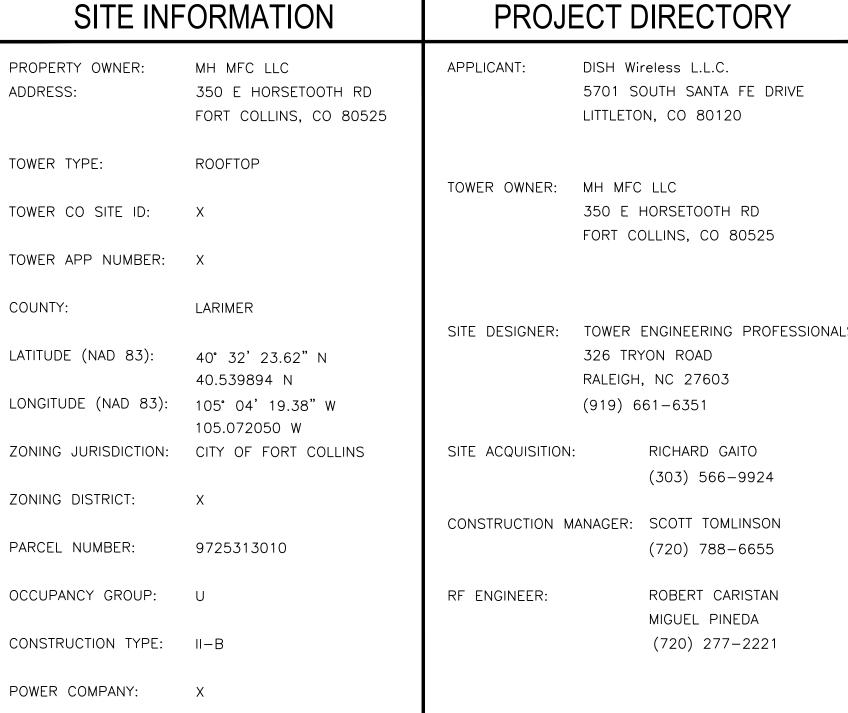
CALL # WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

# **GENERAL NOTES**

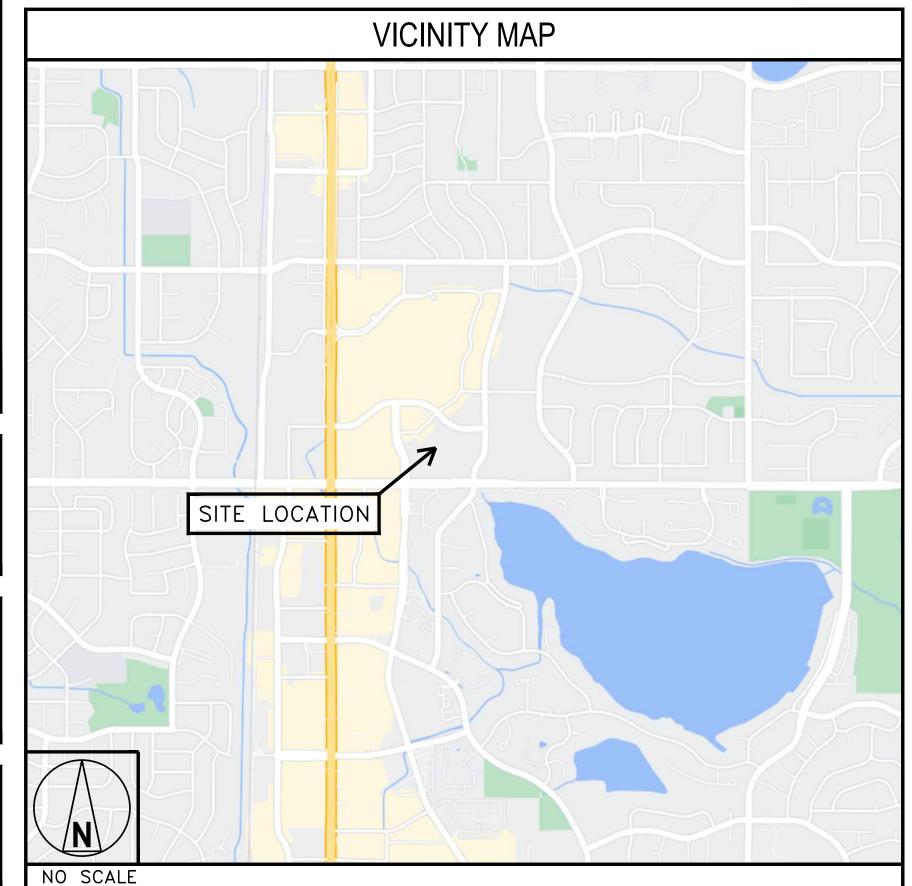
THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

## 11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.



**DIRECTIONS** 



wireless.

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120

**TOWER ENGINEERING PROFESSIONALS** 326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

CHECKED BY: APPROVED B' RFDS REV #:

# ZONING DOCUMENTS

	SUBMITTALS						
REV	DATE	DESCRIPTION					
Α	10/28/21	ISSUED FOR ZONING					
В	06/30/22	ISSUED FOR ZONING					
С	01/24/23	ISSUED FOR ZONING					
	A&E PROJECT NUMBER						

DISH Wireless L.L.C. PROJECT INFORMATION

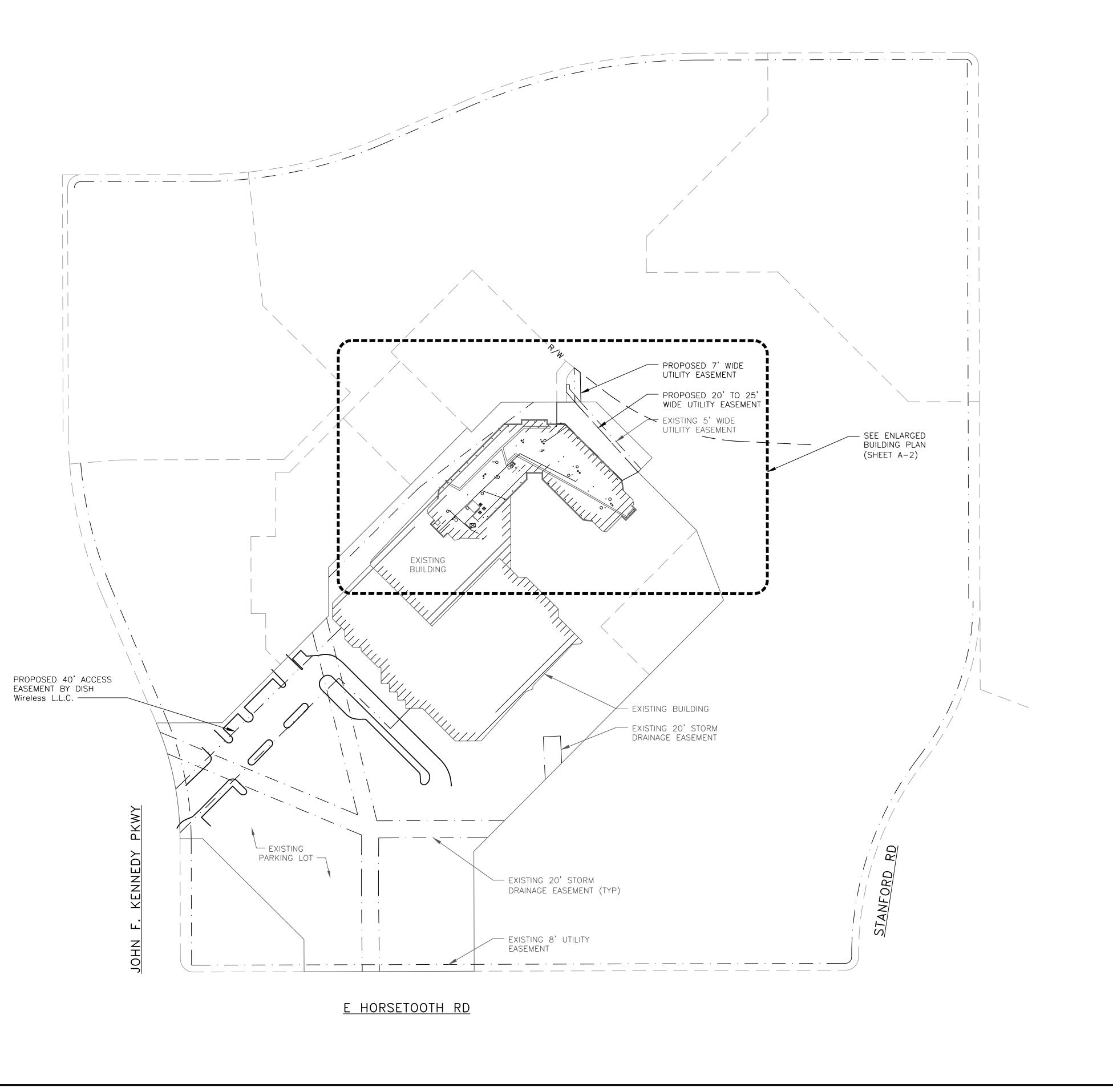
305393.597467

DNDEN00198B 350 E HORSETOOTH RD FORT COLLINS, CO 80525

> SHEET TITLE TITLE SHEET

SHEET NUMBER

**T-1** 



<u>NOTES</u>

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- 2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.



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TOWER ENGINEERING PROFESSIONALS

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www.tepgroup.net

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DRAWN BY: CHECKED BY: APPROVED BY:

RS ARB --
RFDS REV #: ---

# ZONING DOCUMENTS

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REV DATE		DESCRIPTION			
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В	06/30/22	ISSUED FOR ZONING			
С	01/24/23	ISSUED FOR ZONING			

A&E PROJECT NUMBER 305393.597467

DISH Wireless I.I.C.

DISH Wireless L.L.C. PROJECT INFORMATION

DNDEN00198B 350 E HORSETOOTH RD FORT COLLINS, CO 80525

SHEET TITLE

OVERALL

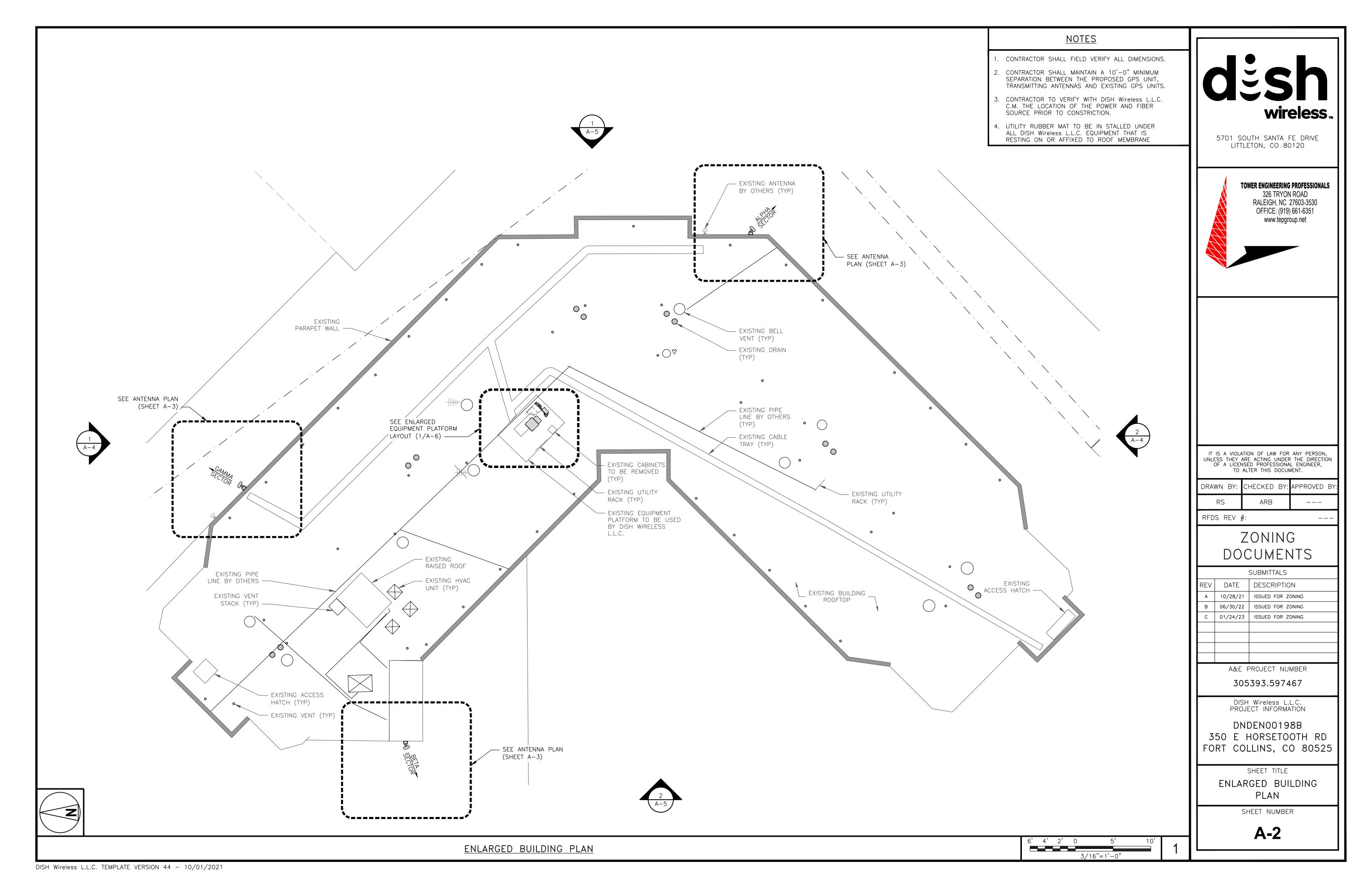
SITE PLAN

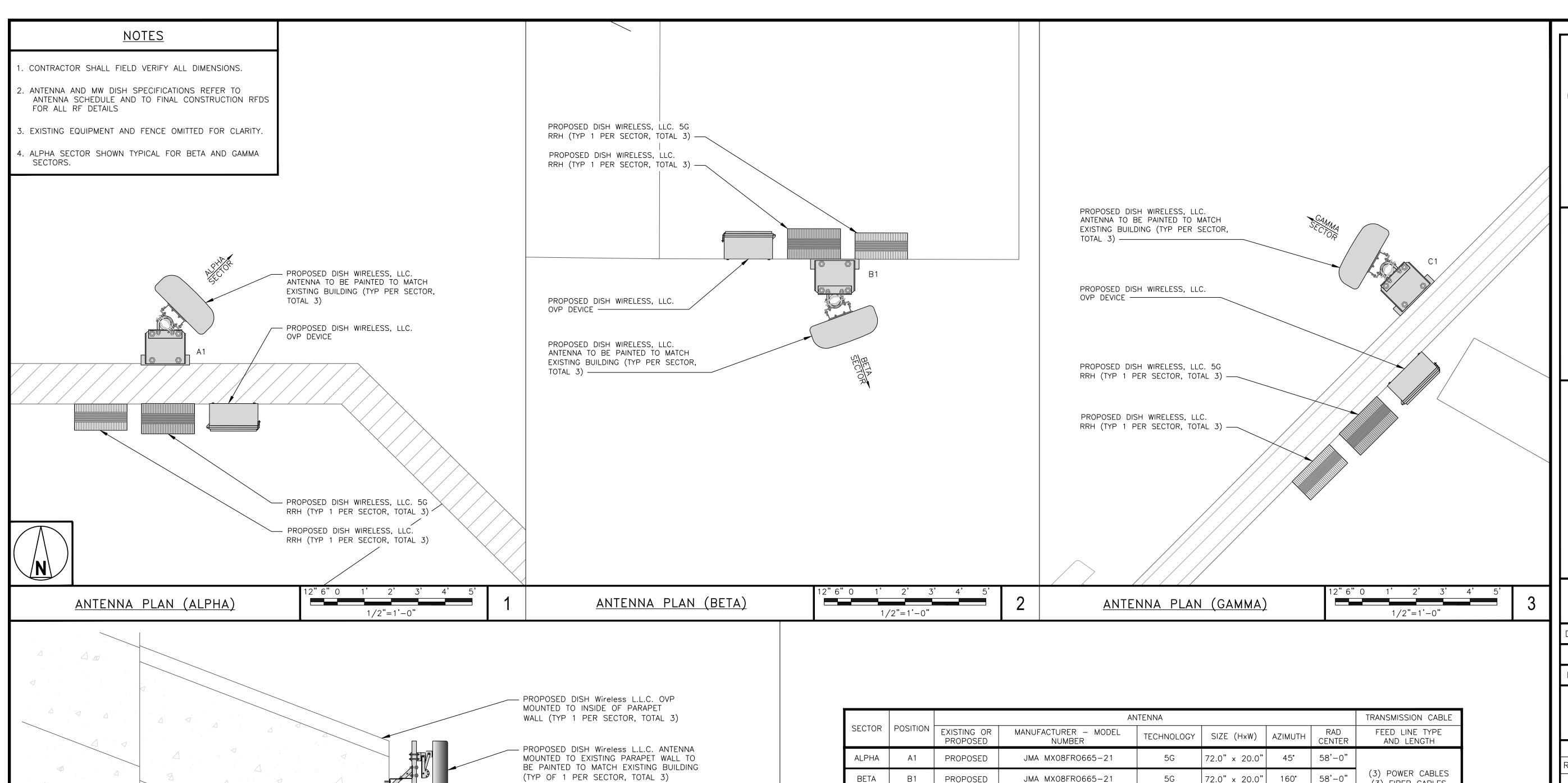
SHEET NUMBER

**A-1** 

OVERALL SITE PLAN

64' 32' 0 64' 128' 1/64"=1'-0"





	POSITION		TRANSMISSION CABLE					
SECTOR		EXISTING OR PROPOSED	MANUFACTURER — MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZIMUTH	RAD CENTER	FEED LINE TYPE AND LENGTH
ALPHA	A1	PROPOSED	JMA MX08FR0665-21	5G	72.0" × 20.0"	45°	58'-0"	
BETA	B1	PROPOSED	JMA MX08FR0665-21	5G	72.0" × 20.0"	160°	58'-0"	(3) POWER CABLES (3) FIBER CABLES
GAMMA	C1	PROPOSED	JMA MX08FR0665-21	5G	72.0" × 20.0"	300°	58'-0"	

		RRH	NOTES	
SECTOR	POSITION	MANUFACTURER — MODEL NUMBER	TECHNOLOGY	1. CON
ALPHA	A1	FUJITSU TA08025-B604 RRH	5G	DET 2. ANT
ALPHA	A1	FUJITSU TA08025-B605 RRH	5G	2. ANT AVA REM
ВЕТА	B1	FUJITSU TA08025-B604 RRH	5G	STR
DETA	B1	FUJITSU TA08025-B605 RRH	5G	
CANANA	C1	FUJITSU TA08025-B604 RRH	5G	
GAMMA	C1	FUJITSU TA08025-B605 RRH	5G	

- CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
- ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

wireless...

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DRAWN E	3Y:	CHECKED	BY:	APPROVED	BY:
RS		ARB			
RFDS RE	=V #	<del></del>			

# ZONING DOCUMENTS

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	В	06/30/22	ISSUED FOR ZONING			
	С	01/24/23	ISSUED FOR ZONING			
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A&E PROJECT NUMBER 305393.597467

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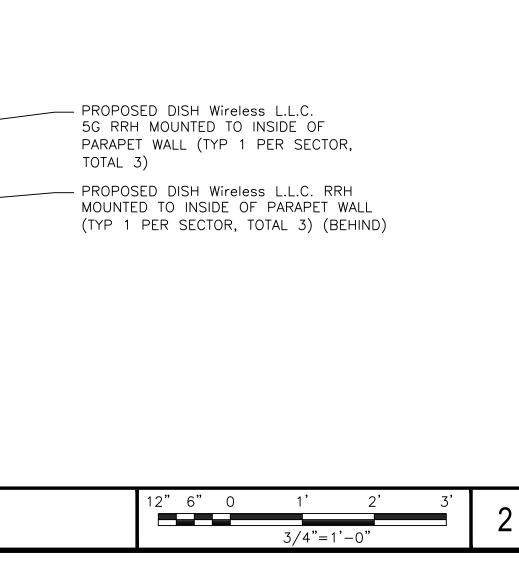
DNDEN00198B

350 E HORSETOOTH RD FORT COLLINS, CO 80525

SHEET TITLE ANTENNA PLAN, ELEVATION AND SCHEDULE

SHEET NUMBER

**A-3** 



- PROPOSED DISH Wireless L.L.C.

ANTENNA MOUNT (TYP 3)

ANTENNA SCHEDULE

NO SCALE

DISH Wireless L.L.C. TEMPLATE VERSION 44 - 10/01/2021

ANTENNA ELEVATION

