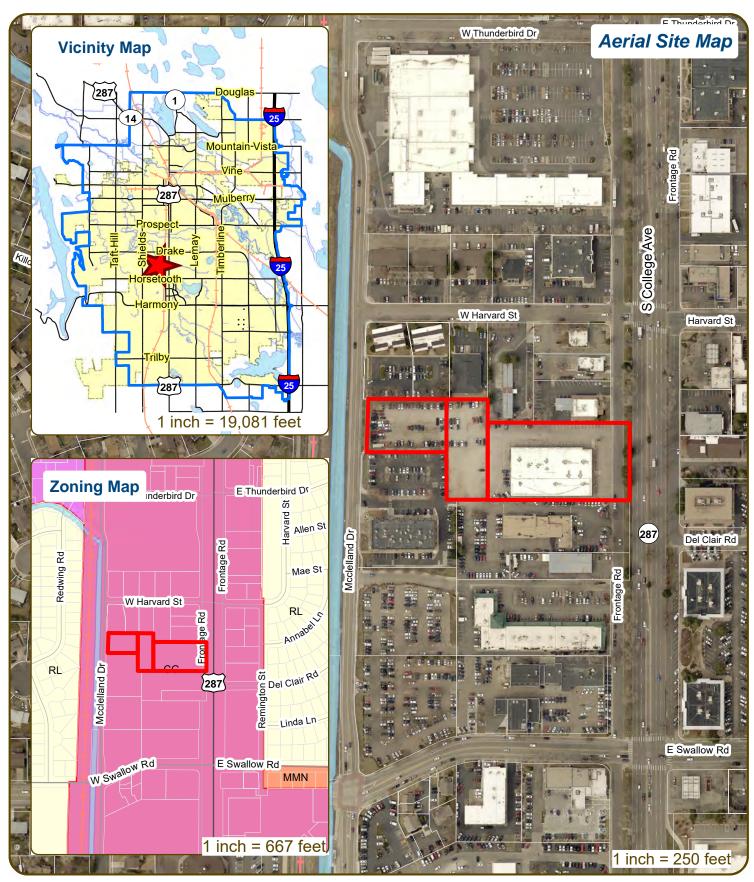
## **Conceptual Review Agenda**

#### Schedule for 07/23/20

Meetings hosted via Zoom Web Conferencing

| Thursday, July 23, 2020 |   |  |   |   |  |  |
|-------------------------|---|--|---|---|--|--|
| Time                    | Project Name  | Applicant Info   | Project Description   |   |  |  |
| 9:15                    | 2839 S College Ave<br>Food Bank<br>CDR200055              | William Welch<br>970-215-4099<br>wewelch@wmtwelch.com      | This is a request to convert an existing commercial structure into a food share grocery store for use by the Food Bank of Larimer County at 2839 S College Ave (parcel #9726100034). Access is taken from the frontage road to the east which is accessed from W Harvard St to the north. The project proposes parking lot improvements on two adjacent parcels (parcel #9726147002, 9726147003), as well as adding a new point of access from McClelland Dr to the west. The property is within the General Commercial (CG) zone district and is subject to Planning & Zoning Board (Type 2) Review. | Planner: Will Lindsey<br>Engineer: Spencer Smith<br>DRC: Tenae Beane    |  |  |
| 10:15                   | 1118 NE Frontage Rd<br>Marijuana Cultivation<br>CDR200056 | Holiday Watson<br>970-413-4090<br>mail.watson819@gmail.com | This is a request to establish a marijuana cultivation facility in an existing 18,500 square foot warehouse located at 1118 NE Frontage Rd (parcel #8703000019). Access is taken from NE Frontage Rd to the west. The property is within the Industrial (I) zone district and is subject to Basic Development Review.   | Planner: Jason Holland<br>Engineer: Morgan Stroud<br>DRC: Todd Sullivan |  |  |

## 2839 S College Ave Food Bank



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### CONCEPTUAL REVIEW: APPLICATION

#### **General Information**

change?

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| a letter from staff, summarizing comments on your proposal.  *BOLDED ITEMS ARE REQUIRED* *The more info provided, the more detailed your comments from staff will be.  Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc)  William Welch |   |  |  |  |  |
|--|---|--|--|--|--|
| Business Name (if applicable) Wm T. Welch Con  | npany, LLC  |  |  |  |  |
| Your Mailing Address 1315 Oakridge Drive, Suite  | 100, Fort Collins CO 80525  |  |  |  |  |
| <b>Phone Number</b> 970/215-4099 Ema   |   |  |  |  |  |
| Site Address or Description (parcel # if no add<br>2839 S College Avenue, Fort Collins, CO   | ress)   |  |  |  |  |
| <b>Description of Proposal</b> (attach additional sheet<br>Tenant finish and site work for Food Bank for Larin   | ets if necessary)ers County to use existing building as a food share grocery store. Project will  |  |  |  |  |
| include improving rear lot, access improvements a  | nd upgrading exterior enclosure.  |  |  |  |  |
| Proposed Use Food Bank Food Share  | Existing Use Merchandising  |  |  |  |  |
| Total Building Square Footage 25,200 S.I   | F. Number of Stories 1 Lot Dimensions 64,000 sf   |  |  |  |  |
| Age of any Existing Structures TBD Estimated   |   |  |  |  |  |
|  | //www.co.larimer.co.us/assessor/query/search.cfm<br>color photos of all sides of the structure are required for conceptual.   |  |  |  |  |
| Is your property in a Flood Plain? □ Yes ■   | No If yes, then at what risk is it?   |  |  |  |  |
| Info available on FC Maps: <a href="http://gisweb.fcgov.co">http://gisweb.fcgov.co</a>   | m/redirect/default.aspx?layerTheme=Floodplains.   |  |  |  |  |
| Increase in Impervious Area (Approximate amount of additional building, pave   | ment, or etc. that will cover existing bare ground to be added to the site)   |  |  |  |  |
| (buildings, landscaping, parking/drive areas, water<br>wetlands, large trees, wildlife, canals, irrigation di  | nd uses, proposed use(s), existing and proposed improvements er treatment/detention, drainage), existing natural features (water bodies, tches), utility line locations (if known), photographs (helpful but not bosal: How does the site drain now? Will it change? If so, what will |  |  |  |  |



### **Larimer County Web Map**





0.0 0 0.0 Miles

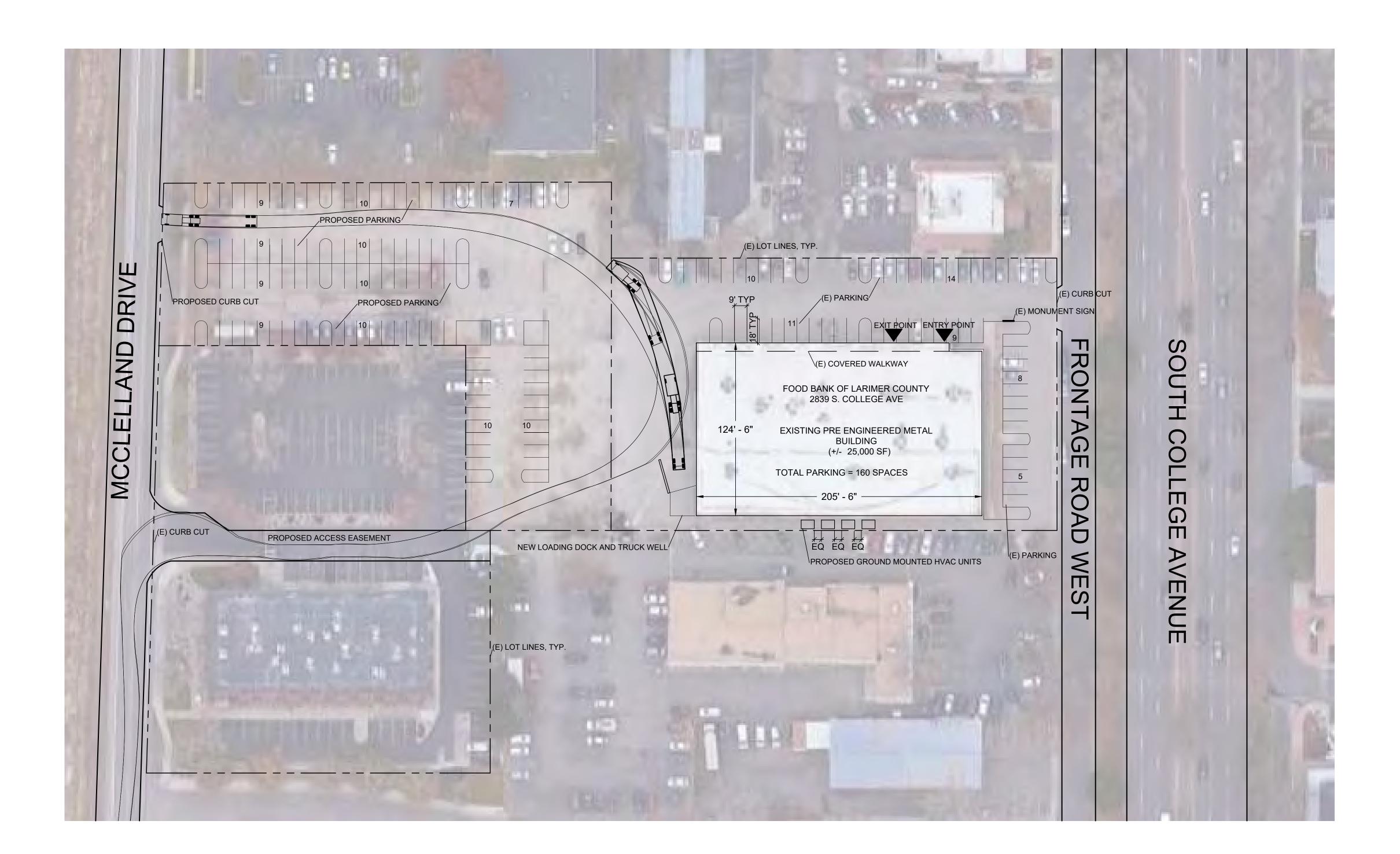
Date Prepared: 6/2/2020 11:30:52 AM

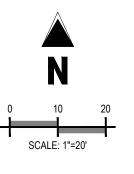


Scale

1:1,200

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# Galloway

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LAIN

| Project No: | FBL000001.30 |  |
|-------------|--------------|--|
| Drawn By:   | ABA          |  |
| Checked By: | GAR          |  |
| Date:       | 07-09-2020   |  |

#### Food Bank for Larimer County - City of Fort Collins Conceptual Review

July 23, 2020

#### **Project Narrative**

- Food Bank for Larimer County is under contract to acquire the site at 2839 S. College Avenue (and two associated parcels to the West) for a new Food Share facility in the heart of Fort Collins.
- Location fits the needs of FBLC due to its centralized location to its consumers, while being on the main thoroughfare of Fort Collins and being located on both the local and Max bus lines.
- Operations:
  - o Hours of Operation: 8:00AM 4:30PM Monday thru Friday.
  - 4-5 employees per day, with 1-2 drivers bringing in shipments. ~10 volunteers assisting each day.
  - o Food Share will provide perishable food options for its consumers. We provide perishable and non-perishable food There will be no food prep on-site.
  - 54' tractor-trailer trucks bring in large shipments 1-2 times per month, while 26' box trucks bring in deliveries daily and will be left on-site.
- Important to have ~100 parking spots, which are currently located on the site.
- Vital to have ingress/egress from the West off McClelland Dr for truck/shipping access vs. Frontage Rd running parallel to S. College Ave.

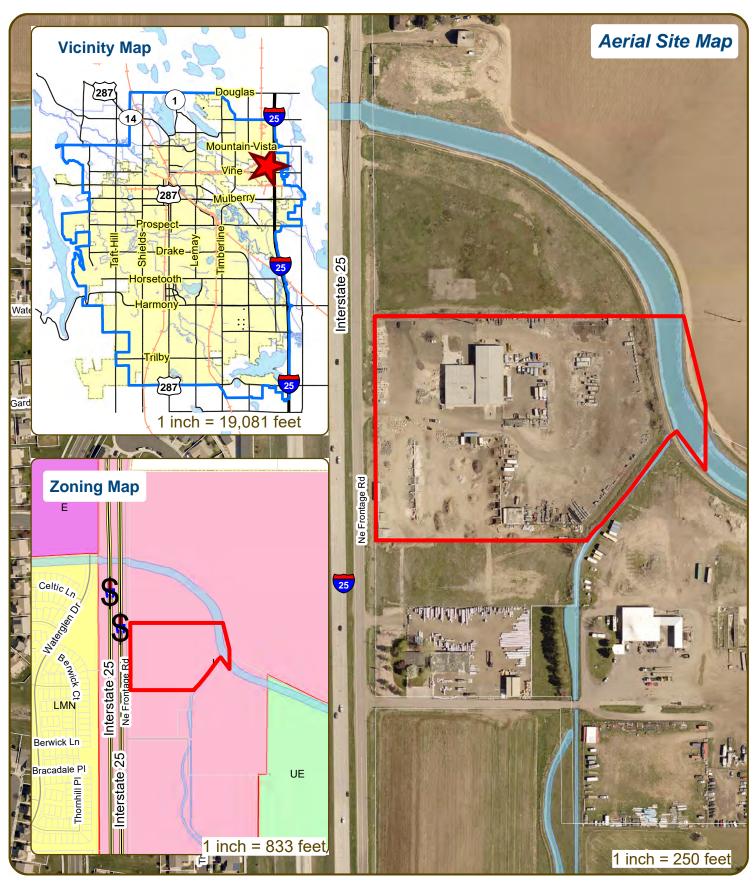








## 1118 NE Frontage Rd Marijuana Cultivation



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#### **Development Review Guide - STEP 2 of 8**

### CONCEPTUAL REVIEW: APPLICATION

#### **General Information**

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| *BOLDED ITEMS ARE REQUIRED* *The more info provided, the more detailed your comments from staff will be.  Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc) |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Business Name (if applicable)  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Phone Number   | mberEmail Address   |  |  |  |  |  |
| Site Address or Description (parc  | el # if no address)   |  |  |  |  |  |
| Description of Proposal (attach ad   | dditional sheets if necessary)  |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Total Building Square Footage  | S.F. Number of Stories  | Lot Dimensions   |  |  |  |  |
| Age of any Existing Structures _   |   |  |  |  |  |  |
| Info available on Larimer County's V<br>If any structures are 50+ years old, g   | Vebsite: <a href="http://www.co.larimer.co.us/as">http://www.co.larimer.co.us/as</a> good quality, color photos of all sides o      | sessor/query/search.cfm<br>of the structure are required for conceptual.   |  |  |  |  |
| Is your property in a Flood Plain?   | ? □ Yes □ No If yes, then at wha  | it risk is it?   |  |  |  |  |
| Info available on FC Maps: http://gis  | sweb.fcgov.com/redirect/default.aspx?la   | ayerTheme=Floodplains.   |  |  |  |  |
| Increase in Impervious Area (Approximate amount of additional b  | ouilding, pavement, or etc. that will cove  | S.F. er existing bare ground to be added to the site)  |  |  |  |  |
| (buildings, landscaping, parking/driv wetlands, large trees, wildlife, canals  | urrounding land uses, proposed use(s),<br>e areas, water treatment/detention, dra<br>s, irrigation ditches), utility line locations | , existing and proposed improvements inage), existing natural features (water bodies, s (if known), photographs (helpful but not drain now? Will it change? If so, what will |  |  |  |  |

#### **Concept Review Notes**

- See plat map for property boundaries.
- Adjacent uses include industrial uses, vacant land, and interstate 25.
- Proposed Use is cultivation marijuana. Applicant proposes to provide cultivation, processing, and storage space to individual cultivators and/or their agents; no sales of any cannabis or cannabis products. The premise is that we could provide a safe and efficient location for people to exercise their state constitutional rights to cultivate their personal use plants outside of their homes.
- Existing improvements include 18,500-square foot metal warehouse building constructed in 1980.
- No additional improvements proposed to the property. Changes to contemplated property
  would entail typical tenant finish, including addition of demising walls, new floor coverings in
  select areas, HVAC upgrades, and electrical distribution.
- Existing natural features include Larimer and Weld Canal along eastern border of property. Landscaping is minimal and the property has an unpaved, fenced, 10.5-acre yard.
- Locations of utilities are unknown; per County Records, property includes well and septic service; electrical service is presumably provided by the City of Fort Collins. There is an electrical transmission tower along the northern border of the property, adjacent the building.
- See attached offering memorandum for photo, building layout/contemplated project area.
- Drainage for the property is unknown but no changes are planned.





## 1118 NE FRONTAGE ROAD

FORT COLLINS, COLORADO 80524



## 11,900 SF OFFICE/WAREHOUSE FOR LEASE ON ±12.5 ACRES

Base Rent: \$10.00/SF NNN | NNN Expenses: \$3.00/SF

#### **PROPERTY FEATURES**

Total Building Size 18,500 SF

Available Size 11.900

**Land Size** 0.5 Acre of outside storage available

(Additional storage may be available)

**Loading** Two (2) drive-in doors (16' x 20')

Clear Height 12' - 18'

Power 400 Amp / 3-phase

**YOC/YOR** 1960/2017

#### **PROPERTY HIGHLIGHTS**

- · Fully insulated
- · Radiant heat
- · Mechanical exhaust system
- Water throughout
- Restroom and showers separate from office
- Break room
- Conference room
- Multiple private offices





## AVAILABLE FOR LEASE OFFICE/WAREHOUSE









