

**Development Review Center** 

281 North College Avenue PO Box 580 Fort Collins, CO 80522-0580

970-221-6689

fcgov.com/DevelopmentReview

# NOTICE OF PUBLIC HEARING

October 1, 2020

Dear Property Owner or Resident:

This letter is to inform you the Planning and Zoning Board will conduct a public hearing to consider a development proposal near your property. The hearing will be held on-site in Council Chambers, City Hall as well as virtually through Zoom. Specific information about this development proposal is to the right and on the back of this letter. A decision regarding the approval or denial of the proposal will be made at the hearing.

City Council has authorized the use of remote technology for select hearings. You can participate over the phone, on the internet, or through the Zoom app on a smartphone, iPad, or computer. **Virtual participation information will be available at <a href="fcgov.com/developmentreview/proposals">fcgov.com/developmentreview/proposals</a> at least 48 hours in advance of the meeting. You do not need a paid Zoom account to participate.** 

You received this notice because records from the Larimer County Assessor's Office indicate you own property near the proposed development site. Because of the lag time in recordkeeping, or because of rental situations, some neighbors may be missed. Please feel free to notify your neighbors of the public hearing so they can attend. If you own or manage an apartment building, please post this notice in a common area so your residents can participate.

We welcome your participation in the development review process. More information can be found by visiting <a href="fcgov.com/CitizenReview">fcgov.com/CitizenReview</a>. If you have any questions, please contact me or Alyssa Stephens at 970-224-6076 or <a href="fcgov.com">devreviewcomments@fcgov.com</a>. Alyssa is available to assist residents who have questions about the review process and how to participate.

Sincerely,

Jamie Kimberlin | Senior Zoning Inspector 970.416.2401 | <u>ikimberlin@fcgov.com</u>

## **HEARING TIME AND LOCATION**

Thursday October 15, 2020, 6:00 P.M. Virtual & In-Person Meeting Options

Council Chambers, City Hall, 300 Laporte Avenue

Virtual meeting information will be posted 48 hours prior to the meeting at fcqov.com/developmentreview/proposals.

#### PROPOSAL NAME & LOCATION

Maple Hill Park Minor Amendment, MA#200061 (aka Crescent Park), 2401 Bar Harbor Drive Parcel #8832242909. (Project location map on the reverse)

#### PROPOSAL INFORMATION

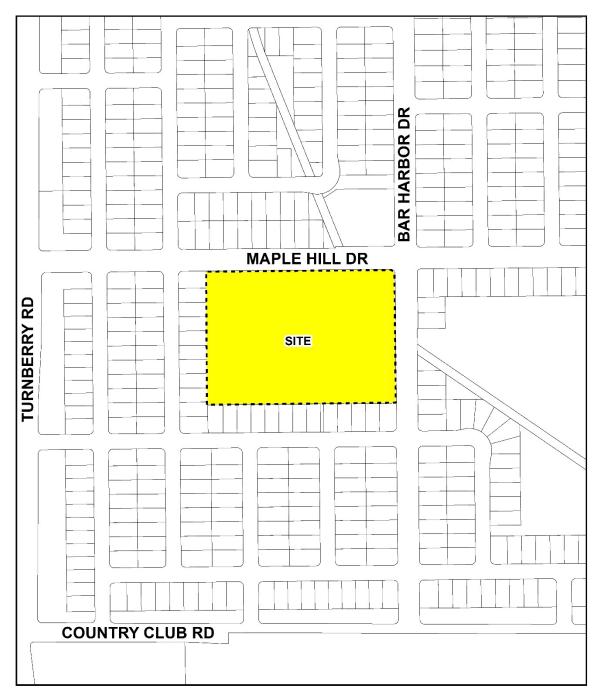
- This is a request for a Minor Amendment to expand the existing pump house in Maple Hill Park.
- The expansion proposes to include a storage room for the park maintenance staff's use. Proposed building materials and finishes will match the existing building.
- Because this is a City project, the Minor Amendment is subject to review and approval by the Planning and Zoning Board at a public hearing as required in Land Use Code Section 2.17.

## **ZONING INFORMATION**

 The site is in the Low Density Mixed-Use Neighborhood (LMN) Zone District.

#### **HELPFUL RESOURCES**

- Plans and Staff Report: fcgov.com/cityclerk/planning-zoning
- This letter is also available at: fcgov.com/developmentreview/proposals
- Information about the review process: fcgov.com/CitizenReview



MAPLE HILL PARK MINOR AMENDMENT LOCATION MAP



The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Auxiliary aids and services are available for persons with disabilities. V/TDD: Dial 711 for Relay Colorado.

Esta es una notificación sobre la reunión de su vecindario o sobre una audiencia pública sobre el desarrollo o proyecto en la propiedad cerca de donde usted es el dueño de propiedad. Si usted desea que esta notificación sea traducida al español sin costo alguno, favor enviar un correo electrónico en español a la siguiente dirección electrónica: <a href="mailto:translate@fcgov.com">translate@fcgov.com</a>.