

CAMPAIGN REPORT

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Nam	ne of Committee	<u>.</u>	Organization of Cannahis Pro	fessionals	CITY CLERK'S OFFICE		
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ne of	Candidate:		MARKET MARKET TO A STATE OF THE				
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, Sta	te & Zip Code:	Academia Aca	3250 Oneal Circle #A23 Boul	der, Colorado 803	01		
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ne of	Financial Instit	tution:	none				
Iress	of Financial In	stitution:					
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, Sta	te & Zip Code:			3			
ne o	f Report:	- Andrews					
##	Regularly S	cheduled Filing			The state of the s		
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	walking and and a state of the						
	Amenaea F	iling, replacing	prior report dated:				
	Termination	Report (Term	nination Reports MUST H	lave a Moneta	ry Balance of Zero in Line 5		
port	ing Period C	overed:		Through	11/2/2012		
				od)	(end 2 days before date due)		
union resource and control	a - Japan (contribution of the set of the se						
Vinciani vinciani di Princiani di Americani) N				Reporting For Current Period		
Funds on Hand at Beginning of Reporting Period (monetary)					\$00.00		
 					\$40.50		
				line 2)	\$00.0		
 					\$40.5		
				line 4)	\$00.0		
director of spin		Transcriptore					
		3					
Р	rinted Name:	Shawn L. Colema	an .	Title:	Director		
		Namy	of Person Completing Form		Campaign Title		
	Fun Tota Tota Fun I cere	re of Candidate: (if not reflected in Committee name) (if not reflec	(as shown on Committee Registration Form) me of Candidate: (if not reflected in Committee name) 7, State & Zip Code: me of Financial Institution: me of	(es shown on Committee Registration Form) me of Candidate: (if not reflected in Committee name) y, State & Zip Code: 3250 Oneal Circle #A23 Boul ne of Financial Institution: none dress of Financial Institution: y, State & Zip Code: dress of Financial Institution: ## Regularly Scheduled Filing Amended Filing, replacing prior report dated: Termination Report (Termination Reports MUST File porting Period Covered: 10/29/2012 date (start with day following and of last reporting period Funds on Hand at Beginning of Reporting Period (monetary) Total Monetary Contributions (line 10 on Detailed Summary) Total Monetary Expenditures (line 16 on Detailed Summary) Funds on Hand at End of Reporting Period (monetary) (line 3 - I certify to the best of my knowledge and belief this is a true and coerroneous or incomplete information may be subject to sanctions in	(as shown on Committee Registration Form) ne of Candidate: (if not reflected in Committee name)		

	Detailed	d Summary		
Funds	s on hand at beginning of reporting period (n	nonetary):	\$	-
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7	Itemized Contributions (monetary contributions of \$20 or mo	\$	40.50	
8	Non-Itemized Contributio (monetary contributions of \$19.99	\$00.00		
9	Other Receipts (interest, dividends, refunds, reb	\$00.00		
10	Total Monetary Contribut	\$40.50 ´		
11	nemized Contributions in r (non-monetary contributions with va		\$0.00	
12	(non-monetary contributions with value	\$00.00		
13	Total Contributions		\$0.00	
14	Expenditures/Obligations		\$40.50	
15	Contributions Returned	\$00.00		
16	Total Monetary Expenditures		\$40.50	1 -a - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
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Itemized Contributions (Monetary Contributions of \$20.00 or More and Loans)						
	Total Itemized Contributions:					\$40,5000
Contributor (Individual or Entity)	Address (including City/State/Zip)			Loans (X)	Date Contribution Accepted	Amount of
Shawn coleman	3250 once	Circle	# A23 Bold	(/ (0 (0)	1/-2-12	\$40.50
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	Expenditures			
	(Include all expenditures, o	bligations as re	ferenced in	
	the definition of "expenditure	er, and repayme	ent or loans) The state of the second secon	о <mark>ничн</mark> и витом владуу и марра-партиру продологород интийники орга влад-аруун н у-и-и
			Vienness and the second	
			Total Expenditures:	\$40.50
				The second secon
Person/Entity to Whom Expenditure or Obligation Was Made	Address (including City/State/Zip if outside Fort Collins)	Date Expenditure or Obligation Was Made		Amount of Expenditure or Obligation
Kinkos	130 West Olive Street Ft. Collins 80524	11/2/2012	Campaing literature	\$ 40.50
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