# RECEIVED

# MAR 1 3 2007 CAMPAIGN REPORT

CITY CLERK'S OFFICE

| Full Name of Committee: (as shown on Committee Registration Form)   |   |   |  |  |
|---|---|---|--|--|
| Name of Candidate: (if not reflected in Committee name)   | BRANDON PURDUM  |   |  |  |
| City, State & Zip Code:   | FORT COLLINS, CO 80521  |   |  |  |
| Name of Financial Institution:  | NORLARIO CREDIT UNTON   |   |  |  |
| Address of Financial Institution:   | PO BOX 528  |   |  |  |
| City, State & Zip Code:   | FT, COLLING, CO 80522   |   |  |  |
| Type of Report:  Regularly Scheduled F  21 days before election  14 days before election  Friday before election  Amended Filing, replace  Termination Report (Te | 30 days after Annual  |   |  |  |
| Reporting Period Covered:   | (start with day following end of last reporting period)   | 3//3/07 date (end 2 days before date due) |  |  |
|   |   | Reporting For<br>Current Period           |  |  |
| 1 Funds on Hand at Beginning of   | Reporting Period (monetary)   | \$ 0                                      |  |  |
| 2 Total Monetary Contributions (  | ine 10 on Detailed Summary)   | \$ 795,00 -                               |  |  |
| 3 Total of Monetary Contribution  | s & Beginning Amount (line 1+ line 2)   | \$ 795.00 -                               |  |  |
| 4 Total Monetary Expenditures (line 16 on Detailed Summary)   |   | \$ 625.02                                 |  |  |
| 5 Funds on Hand at End of Repo  | rting Period (monetary) (line 3 - line 4)   | <b> \$ 169,78</b> -                       |  |  |
|   | dge and belief this is a true and correct filing.  formation may be subject to sanctions in accord  AS TOMPKING  Title: |   |  |  |
| Signature: Mish -   | innahhma Date:  | 3/13/07                                   |  |  |

## **Detailed Summary**

Funds on hand at beginning of reporting period (monetary):

\$0,00

|    |  | Reporting For<br>Current Period |
|----|--|---------------------------------|
| 7  | Itemized Contributions (monetary contributions of \$20 or more and loans)                      | s 795,00 -                      |
| 8  | Non-Itemized Contributions (monetary contributions of \$19.99 and less)                        | <b>s</b> O —                    |
| 9  | Other Receipts (interest, dividends, refunds, rebates, etc.)                                   | s O                             |
| 10 | Total Monetary Contributions   | s 795,00 -                      |
| 11 | Itemized Contributions In Kind (non-monetary contributions with value of \$20 or more)         | \$ 225,00 -                     |
| 12 | Non-Itemized Contributions in Kind (non-monetary contributions with value of \$19.99 and less) | s O                             |
| 13 | Total Contributions  | s 1020.00 .                     |
| 14 | Expenditures/Obligations   | s 625,02 -                      |
| 15 | Contributions Returned   | <b>s</b> 0                      |
| 16 | Total Monetary Expenditures  | \$ 625.02                       |

#### **Itemized Contributions**

(Monetary Contributions of \$20.00 or More and Loans)

**Total Itemized Contributions:** 

\$795 -

|                                       |  |       | Date          |                |
|---------------------------------------|--|-------|---------------|----------------|
| Contributor<br>(Individual or Entity) | Address<br>(including City/State/Zip)          | Loans | Contribution  | Amount of      |
| BRANDON PURDUM                        |  | (X)   | Accepted (A.7 | Contribution   |
|                                       | 519 5. MELDRUM #119 FT, COLLINS, CO 30521      |       |               | <i>‡</i> 75.00 |
|                                       | 1329 E. BELLEVIEW LITTLETON, LO 80121          |       | 2/5/07        | 675.00         |
| BETH WHALEY                           | 1329 E, BELLEWIEW AVE LITTLETON, CO 80/21-8/05 |       | 2/12/07       | \$75,00        |
| BRITTANY PURDUM                       | 8295 W, 63rd AVE ARVADA, LO 80004              |       | 2/12/07       | \$75,00        |
| NICK TOMPRINS                         | 635 1/2 WHIT COMBST. FT. COLLINS, LO BOSZI     |       | 2/13/07       | \$75,00        |
| GENE FISCHER                          | POBOX 506 FT, COLLENS, LO 80522                |       | 2/12/07       | \$ 50.00       |
| FRANK BLONSKI                         | 5414 COPERNICUS FT. LOLUZUS, LO 80528          |       | 2113107       | \$50.00        |
| NATHAN GOULD                          | 4562 5: 0 URAY WAT AURORA, LO 2001             | 5     | 2/22/07       | £75,00         |
| LEE FAIRMAN                           | 5823 AVBURN DR F7680525                        |       | 3/2/07        | \$\$75.00      |
| JAYL BOWES                            | 8775 CREG RD LONGMONT, CO 80503                |       | 3/7/07        | \$75,00        |
| CHARLES HAYNES                        | 3851 SANTA FE CT 80526                         |       | 3/12/07       | \$20,00        |
| JOSEPH LOOPER                         | 3504 TERRY POTAT DR FTCOLLERS, 66 805:         | 24    | 3112107       | \$ 75,00       |
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### **Itemized Contributions In Kind**

(Non-monetary Contributions with Value of \$20.00 or More)

**Total Contributions In Kind:** 

\$ 225 -

| Contributor (Individual or Entity)             | Address (including City/State/Zip) 1800 COMMERCE ST "D" 903 | Date Contribution Accepted | Brief Description of Contribution | Fair Market Value of Contribution |
|--|---|----------------------------|-----------------------------------|-----------------------------------|
| RAINBOW SIONS IN<br>KEVIN BOWES<br>SION-A-RAMA | 1800 COMMERCE 57 110"8030                                   | 7/23/80                    | LABOR DELTA TOO ET                | \$75,00                           |
| SIGN-A-RAMA                                    | 1600 E. MULBERRY UNIT 1 805                                 | 7-3/0/                     | RAMAGO S                          | \$ 75,00                          |
|  | TOO DIVIOLOGRAP V. ZI & 805                                 | 24 211/01                  | DITINCK                           | \$ 15,00                          |
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### **Expenditures/Obligations**

(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

**Total Expenditures:** 

\$625,02

| Person/Entity to Whom<br>Expenditure or Obligation<br>Was Made | Address<br>(including City/State/Zip<br>if outside Fort Collins) | Date<br>Expenditure or<br>Obligation<br>Was Made | Purpose of Expenditure or<br>Obligation | Amount of<br>Expenditure<br>or<br>Obligation |
|--|--|--|---|--|
| OFFICE MAX   | 2211 S. COLLEGE # 500 30525                                      | 2/11/07  | OFFICE SUPPLIES                         | 30,25  |
| GODADDY. LOM   | www.godaldy.com  | 2/11/07  | DOMACN REGISTRATION                     | 9,20   |
| RAINBOW SIONS  | 1900 COMMERCE ST "D" 8030  |  | YARD SIGNS -                            | 275,00                                       |
| POSTAL SERVICE   | 301 S. HOWES ST 80521  | 2/27/07  | STAMPS                                  | 35.10  |
| FOSTAL SERVILLE  | 301 5, HOWES ST 80521  | 3/1/07   | STAMES                                  | 9,97   |
| FRONTIERPRZNTZNE   | 1400 WEBSTER AVE 80524   |  | FLYERS                                  | 133,25                                       |
| FRONTIER PRENTENG  | 1400 WEBSTEL AVE 80524   | 3/13/07  | FLYERS                                  | 133,25                                       |
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