# City of Fort Collins

## RECEIVED

### MAY 8 \_ 2007 CAMPAIGN REPORT

CITY CLERK'S OFFICE

| Full Name of Committee: (as shown on Committee Registration Form)   | Stop Forced Ann   | exations (   | ommit                                | le c                                      |                                 |
|---|---|--|--------------------------------------|---|---------------------------------|
| Name of Candidate:  |   |  |                                      |   |                                 |
| (if not reflected in Committee name)  City, State & Zip Code:   | 6005 So Shield  | s A-Collin   | s (0 80                              | 5524                                      |                                 |
| Name of Financial Institution:  | Ist Bank Nort   |  |                                      |   |                                 |
| Address of Financial Institution:   | PO BOX 270011   | o FC Co  | 805                                  | 27  |                                 |
| City, State & Zip Code:   | FC CO 8052  |  |                                      |   |                                 |
| Type of Report:  Regularly Scheduled F  | iling   |  |                                      |   |                                 |
| <ul><li>☑ 21 days before election</li><li>☐ 14 days before election</li><li>☐ Friday before election</li></ul>  |   | ☐ 30 days after e                                    | election                             |   |                                 |
| Amended Filing, replace   | cing prior report dated:  | Em las (   | 01                                   |   |                                 |
| Tormination Papart (T   | ermination Reports <b>MUST</b> Have a Monet   | Dalaman of Zana                                      | in Line 5 Beld                       | ow)                                       |                                 |
| remination Keport (16   | emination Reports <b>MOST</b> have a Monet  | ary Balance of Zero                                  | III LINE 3 DEIC                      | ,,,                                       |                                 |
| Reporting Period Covered:   | 3-29-07   | Through  | 5-1-C                                | > 7                                       |                                 |
| , ,   | ***************************************   | ] Through  | 5-1-0                                |   |                                 |
| , ,   | 3 - 29 - 67)<br>date  | ] Through  | 5-1-0<br>(end 2 d                    | date                                      |                                 |
| , ,   | $\frac{3-29-00}{\text{date}}$ (start with day following end of last reporting period)   | ] Through  | 5-/-C<br>(end 2 d                    | date lays before date due)                | -47                             |
| Reporting Period Covered:  1 Funds on Hand at Beginning of 2 Total Monetary Contributions (   | date (start with day following end of last reporting period)  f Reporting Period (monetary)  line 10 on Detailed Summary)   | Through  | 5-/-C (end 2 d                       | eporting For urrent Period                | - 00                            |
| 1 Funds on Hand at Beginning of 2 Total Monetary Contributions (3 Total of Monetary Contribution  | date (start with day following end of last reporting period)  f Reporting Period (monetary) line 10 on Detailed Summary)  s & Beginning Amount (line 1+ line)   | Through  | 5-/-C (end 2 d                       | eporting Forurrent Period                 | -00<br>-47                      |
| 1 Funds on Hand at Beginning of 2 Total Monetary Contributions (3 Total of Monetary Expenditures (6)  | date (start with day following end of last reporting period)  f Reporting Period (monetary) line 10 on Detailed Summary)  s & Beginning Amount (line 1+ line 16 on Detailed Summary)  | Through  | (end 2 d                             | eporting For urrent Period                | -00<br>-47<br>-18               |
| 1 Funds on Hand at Beginning of 2 Total Monetary Contributions (3 Total of Monetary Contribution  | date (start with day following end of last reporting period)  f Reporting Period (monetary) line 10 on Detailed Summary)  s & Beginning Amount (line 1+ line 16 on Detailed Summary)  | Through  | 5-/-C (end 2 d                       | eporting Forurrent Period                 | -00<br>-47                      |
| 1 Funds on Hand at Beginning of 2 Total Monetary Contributions (3 Total of Monetary Expenditures (6)  | date (start with day following end of last reporting period)  f Reporting Period (monetary) line 10 on Detailed Summary)  s & Beginning Amount (line 1+ line 16 on Detailed Summary)  rting Period (monetary) (line 3 - line  dge and belief this is a true and | Through [ine 2)                                      | Ric Cu<br>\$<br>\$<br>\$<br>\$<br>\$ | eporting For arrent Period  2209 2189 / 8 | - 60<br>-47<br>-18<br>-69       |
| Period Covered:  1 Funds on Hand at Beginning of 2 Total Monetary Contributions (i 3 Total of Monetary Contribution 4 Total Monetary Expenditures (ii 5 Funds on Hand at End of Repo  I certify to the best of my knowle false, erroneous or incomplete in City Code. | date (start with day following end of last reporting period)  f Reporting Period (monetary) line 10 on Detailed Summary)  s & Beginning Amount (line 1+ line 16 on Detailed Summary)  rting Period (monetary) (line 3 - line  dge and belief this is a true and | Through ine 2) 4) correct filing. I ctions in accord | Recursion S                          | eporting For arrent Period  2209 2189 / 8 | - 69<br>-47<br>-18<br>-69<br>of |

#### **Detailed Summary**

| Funds on hand at beginning of reporting period (monetary): | 8.47 |
|--|------|
|  |      |

|    |  | Reporting For<br>Current Period  |
|----|--|--|
| 7  | Itemized Contributions (monetary contributions of \$20 or more and loans)                      | \$<br>2200 -00   |
| 8  | Non-Itemized Contributions (monetary contributions of \$19.99 and less)                        | \$<br>Control lighter recovers and the light of th |
| 9  | Other Receipts (interest, dividends, refunds, rebates, etc.)                                   | \$<br>   |
| 10 | Total Monetary Contributions   | \$<br>2200 00  |
| 11 | Itemized Contributions In Kind (non-monetary contributions with value of \$20 or more)         | \$<br>Event spiritely and an event of the spiritely and a spiritely  |
| 12 | Non-Itemized Contributions in Kind (non-monetary contributions with value of \$19.99 and less) | \$<br>- Local Control of Con |
| 13 | Total Contributions  | \$<br>2200 -00   |
| 14 | Expenditures/Obligations   | \$<br>2189-78  |
| 15 | Contributions Returned   | \$   |
| 16 | Total Monetary Expenditures  | \$<br>2189 78  |

#### **Itemized Contributions**

(Monetary Contributions of \$20.00 or More and Loans)

**Total Itemized Contributions:** 

\$ 2200-00

| Contributor<br>(Individual or Entity)              | Address (including City/State/Zip)                                   |         | Date<br>Contribution<br>Accepted | Amount of Contribution |  |
|--|--|---------|----------------------------------|------------------------|--|
| Citizens Agnst Fed. Annex                          | Clo 5801 So. Shields FC. CD 80526                                    | 3.29.07 |                                  |                        |  |
| Citizens Agnet Fed. Annex<br>Marka Dat Schultheiss | Clo 5801 So. Shields FC. CO 80526<br>5419 Paradise Ln. F.C. CD 80526 |         | 3-29-07                          | 200.00                 |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |
|  |  |         |                                  |                        |  |

Expenditures/Obligations
(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

Total Expenditures:

\$ 2189-78

| Person/Entity to Whom<br>expenditure or Obligation<br>Was Made | Address<br>(including City/State/Zip<br>if outside Fort Collins) | Date Expenditure or Obligation Was Made  | Purpose of Expenditure or<br>Obligation  | Amount of<br>Expenditure<br>or<br>Obligation |
|--|--|--|--|--|
| - Collins Coloraction  | Riverside  | 3.30.07  | Advertising  | 2189.78                                      |
|  |  | NOT THE REAL PROPERTY AND ADDRESS OF THE PROPERTY OF THE PROPE |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | COMMITTED TO COMMITTED THE COMMITTED TO COMMITTED THE COMI |  |
|  |  |  |  |  |
|  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                          |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |