



CAMPAIGN REPORT

RECEIVED

OCT 10 2006

CITY CLERK'S OFFICE

Full Name of Committee:

(as shown on Committee Registration Form)

Committee for a Safer Community

Name of Candidate:

(if not reflected in Committee name)

Special Election Charter Amendment

City, State & Zip Code:

225 S Meldrum, Fort Collins, CO 80521

Name of Financial Institution:

First National Bank

Address of Financial Institution:

205 W Oak

City, State & Zip Code:

Fort Collins, CO 80521

Type of Report:

☒ Regularly Scheduled Filing

☐ 21 days before election

☐ 14 days before election

☐ Friday before election

☒ 30 days after election

☐ Annual

☐ Amended Filing, replacing prior report dated: _____

☒ Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

September 9, 2006

date

(start with day following end of last reporting period)

Through

October 10, 2006

date

(end 2 days before date due)

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ -
2	Total Monetary Contributions (line 10 on Detailed Summary)	\$ -
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$ -
4	Total Monetary Expenditures (line 16 on Detailed Summary)	\$ -
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ -

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: David L. May

Name of Person Completing Form

Signature: _____

Title: Registered Agent

Campaign Title

Date: Oct 10, 2006