



# CAMPAIGN REPORT



**Full Name of Committee:**

(as shown on Committee Registration Form)

Bowman for City Council

**Name of Candidate:**

(if not reflected in Committee name)

Jassen L. Bowman

**City, State & Zip Code:**

3521 Fieldstone Dr., Fort Collins, CO 80525-6108

**Name of Financial Institution:**

Home State Bank

**Address of Financial Institution:**

3227 S. Timberline Rd.

**City, State & Zip Code:**

Fort Collins, CO 80525

## Type of Report:



Regularly Scheduled Filing



21 days before election



14 days before election



Friday before election



30 days after election



Annual



Amended Filing, replacing prior report dated:



Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:**

3/24/03

date

(start with day following end of last reporting period)

Through

4/4/03

date

(end 2 days before date due)

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ 151.48
2	Total Monetary Contributions (line 10 on worksheet)	\$ 590.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$ 741.48
4	Total Monetary Expenditures (line 16 on worksheet)	\$ 316.63
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ 424.85

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name:

Jassen L. Bowman

Name of Person Completing Form

Title:

CANDIDATE

Campaign Title

Signature:

Date:

4/4/03

## Worksheet

Funds on hand at beginning of reporting period (monetary):

\$	<b>151.48</b>
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		Reporting For Current Period
7	Itemized Contributions <i>(monetary contributions of \$20 or more and loans)</i>	\$ 590.00
8	Non-Itemized Contributions <i>(monetary contributions of \$19.99 and less)</i>	\$ -
9	Other Receipts <i>(interest, dividends, refunds, rebates, etc.)</i>	\$ -
10	<b>Total Monetary Contributions</b>	<b>\$ 590.00</b>
11	Itemized Contributions In Kind <i>(non-monetary contributions with value of \$20 or more)</i>	\$ -
12	Non-Itemized Contributions in Kind <i>(non-monetary contributions with value of \$19.99 and less)</i>	\$ -
13	<b>Total Contributions</b>	<b>\$ 590.00</b>
14	Expenditures/Obligations	\$ 316.63
15	Contributions Returned	\$ -
16	<b>Total Monetary Expenditures</b>	<b>\$ 316.63</b>

**Itemized Contributions**  
(Monetary Contributions of \$20.00 or More and Loans)

**Total Itemized Contributions:**

\$ 590.00
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Contributor (Individual or Entity)	Address (including City/State/Zip)	Loans (X)	Date Contribution Accepted	Amount of Contribution
Erick Hamrick	3766 Bromley, Fort Collins, CO 80525		03/25/03	\$ 50.00
Eleanor Dwight	1012 Sailors Reef, Fort Collins, CO 80525		03/31/03	\$ 40.00
Jassen Bowman	3521 Fieldstone Drive, Fort Collins, CO 80525	X	03/31/03	\$ 500.00

## Expenditures/Obligations

(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

**Total Expenditures:** \$ 316.63

Person/Entity to Whom Expenditure or Obligation Was Made	Address (including City/State/Zip if outside Fort Collins)	Date Expenditure or Obligation Was Made	Purpose of Expenditure or Obligation	Amount of Expenditure or Obligation
Rockolita	120 W. Olive St., Suite 208	03/31/03	Graphic design & layout of flyers & postcards	\$ 70.00
Advanced Direct Marketing, Inc.	712 E. Eisenhower Blvd., Loveland, CO 80537	03/31/03	Printing & postage for direct mail postcards	\$ 243.03
Home State Bank	3227 S. Timberline Rd.	03/31/03	Bank account monthly service charge	\$3.60