

DETAILED SUMMARY OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

(SUMMARY SHEET - REV 12/97)



FILE IN DUPLICATE

| | 2. NAME OF FINANCIAL | INSTITUTION |
|--|---------------------------------------|----------------------------|
| CHUCK WANNER FOR COUNCIL F | IRST NATION | IN BANK |
| ADDRESS □ check if different than previously reported | ADDRESS W. OA | K |
| 1242 W. MOUNTAIN AUE CITY, STATE and ZIP CODE | トナー (ハノノ)从) | $S (9) \times a \times 2 $ |
| | 3. SECRETARY OF STA | TE I.D. NUMBER |
| FT COLLINS CO 80521 | | |
| 4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only) | ?es □ No | |
| 5. TYPE OF REPORT (County and Municipal Elections) | | |
| Pre-election Reports | Post-election Reports | |
| 21 days before election (3/16/99) □ 14 days before election (3/23/99) (City of Fort Collins only) □ | 30 days after election (5) | |
| \Box 14 days before election (3/23/99) (City of Fort Collins only) \Box Friday before election (4/2/99) | Annual (April 1 of each | year) |
| □ Termination Report □ Other (specify) | Taskin annua a d | |
| | _Is this report an Amendment | ? □ Yes □ No |
| 6. REPORTING PERIOD COVERED <u>2/18/99</u> THRU <u>3/16/99</u> | COLUMN A This Rept. Period | COLUMN B |
| | Tims Rept. 1 errod | Calendar Year-To-Date |
| 7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD | \$ -0- | xxxxxxxxxx |
| | 0 | 7000000000 |
| 8. TOTAL CONTRIBUTIONS (from Line 16) | | |
| | \$2050,00 | \$ |
| 9. TOTAL EXPENDITURES (from Line 21) | \$1000 | \$ |
| | \$1003.12 | |
| 10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD | s 1046.88 | xxxxxxxxxx |
| | | |
| 11. Debt and Obligations Owed BY the Committee | \$ 500,00 | XXXXXXXXXX |
| 12. Pledges Owed TO the Committee | \$ | XXXXXXXXX |
| I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1- | and belief it is true, correct and co | omplete. I understand |
| PRINT NAME OF REG. AGENT: Carey Hewitt AGENT SIGNATURE | | DATE 3-16-99 |
| AUENT SIGNATURE | - mad Hams | DATE 318.11 |

| L CONTRIBUTIONS - I as set forth by CRS | 1.45-103/4)[Use Schedule " | A" for each line item below | . except for Loans) |
|---|----------------------------|-----------------------------|---------------------|
| I CONTRIBUTIONS - Las set forth by CKS | 1-42-102(4) Ose persente 3 | F 101 CHCH HAC TICHE OCTOR | , except to: Downs, |

| | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
|---|--|--|
| 13. Isemized Contributions from Individuals and Persons (Other than Political Committees) | \$ 1525.00 | S |
| a Total of Non-Itemized Contributions (Under \$20) | S | s |
| b. Political Party Committees | S | S |
| c Political Committees | S | s |
| 14. Loans Received (Use Schedule C) | s 525.00 | s |
| 15. Other Receipts (Dividends, Interest, Refunds, Rebates, etc.) | S | s |
| 16. TOTAL CONTRIBUTIONS (Add all of the above items) | s 2050.00 | s |

IL EXPENDITURES - Jas set forth by CRS 1-45-103(6) Use Schedule "B" for each line item below, except for Loans

| | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
|--|--|--|
| 17. Itemized Expenditures (\$20 and up) | s 978,12 | s |
| 18. Total of Non-Itemized Expenditures | S | S |
| 19. Loan Repayments (Use Schedule C) | s 25,00 | s |
| 20. Return of Contributions to: | | |
| a Individuals/Persons Other than Political Committees | S | s |
| b. Political Committees | S | S |
| c. Political Party Committees | s | S |
| 21. TOTAL EXPENDITURES (Add all of the above items) | \$ 1003.12 | S |

III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A-LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES

| | COLUMN A - This Reporting Period | COLUMN B - Calendar Year-To-Date |
|--|----------------------------------|----------------------------------|
| Total Itemized Offsets (\$20 and over) | S | s |
| Total Non-Itemized Offsets | s | S |

IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - <u>LISTING ONLY DO NOT ADD</u> TO CONTRIBUTIONS OR EXPENDITURES

| · | COLUMN A - This Reporting Period | COLUMN B - Calendar Year-To-Date |
|--|----------------------------------|----------------------------------|
| Total Itemized Contributions In-Kind (\$20 and over) | s | s |
| Total Non-Itemized Contributions In-Kind | \$ 7.37 | S |

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name of Contributor, Address and Zip | Amount of Contribution This | Date Contribution Received |
|--|-----------------------------|-------------------------------|
| 1304 GREEN ST. | Report Period | 1 / = = |
| Rt COLLINS, CO 80534 | | 2/24/97 |
| Contribution For: □ Primary □ General | s 20 | Aggregate Year to Date |
| Other (specify) | | 3 |
| B. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| W. CAREY NEWITT | Contribution This | Received |
| 1912 WAVAJO | Report Period | 2/25/25 |
| EX COLLINS, CO 80535 | | 2/25/99 |
| Contribution For: □ Primary □ General | s 50- | Aggregate Year to Date |
| | | s <u>SO</u> |
| Other (specify) | | |
| C. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| RATZO RIZZO INC | Contribution This | Received |
| 148 W. MOUNTAIN | Report Period | 0/2-100 |
| Rt COLLINS, CO 80534 | < n- | 2/25/99 |
| Contribution For: □ Primary □ General | s 50- | Aggregate Year to Date |
| | | s <u>50</u> |
| □ Other (specify) | | |
| D. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| NANCY NEWITT | Contribution This | Received |
| 1912 NAVAJO | Report Period | s/20 100 |
| Et COLLINS CO 80525 | | 2/25/77 |
| Contribution For: □ Primary □ General | \$50 | Aggregate Year to Date |
| -61 () | | \$_ <i>SO_</i> |
| Other (specify) | | l |
| | | |

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Page Q of 10 LINE ITEM # 13

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more
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| | **************** | ••••••••••••••••••••••••••••••••••••••• |
|--|---|---|
| A. Full Name of Contributor, Address and Zip C.A. WANNEL 5604 S. W.LLIAMS CR E LTTLETON, CO 8013/ Contribution For: Primary General Other (specify) | Amount of Contribution This Report Period | Date Contribution Received 3/8/99 Aggregate Year to Date \$ |
| B. Full Name of Contributor, Address and Zip MKHAEL SUAN 1208 W. OAK LA COLING COSSI Contribution For: Primary General The Contribution For: The Cont | Amount of Contribution This Report Period | Date Contribution Received 3/8/7> Aggregate Year to Date \$ |
| C. Full Name of Contributor, Address and Zip 1008 W OAK WH CSULUS CU 80531 | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: □ Primary □ Géneral Other (specify) | \$ 50 | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip MARY SO ZIEBMAN 1039 W. MINNIAN Kt COLLINS CO 80531 | Amount of Contribution This Report Period | Date Contribution Received 3/8/79 |
| Contribution For: Primary General Other (specify) | \$ 50- | Aggregate Year to Date |

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FULL NAME OF COMMITTEE (as shown on statement of organization)

(Schedule A - Revised 12/97)

ITEMIZED CONTRIBUTIONS - \$20 or more
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| A. Full Name of Contributor, Address and Zip THE CUPSOAKD 153 S. COLLEGE Pt COLLINS, CO SOSSY | Amount of Contribution This Report Period | Date Contribution Received 2/25/99 |
|---|---|--|
| Contribution For: Primary General Other (specify) | s So- | Aggregate Year to Date \$ |
| B. Full Name of Contributor, Address and Zip LUC SEN LUC 152 W. NOUNTAIN LOSSEY | Amount of Contribution This Report Period | Date Contribution Received 2/25/99 |
| Contribution For: □ Primary □ General Other (specify) | s 50- | Aggregate Year to Date \$ |
| C. Full Name of Contributor Address and Zip GLEN COLTON 625 HINS DALE SR RA COLLINS, CU 80 556 | Amount of Contribution This Report Period | Date Contribution Received 2/24/99 |
| Contribution For: □ Primary □ General ① Other (specify) | s 50 ⁻ | Aggregate Year to Date \$ |
| D. Full Name of Contributor, Address and Zip TRUDY HAINES HINS DALE RA COLLINS ON SUSSE Contribution For: Primary General DOther (specify) | Amount of Contribution This Report Period | Date Contribution Received Aggregate Year to Date \$ |
| SUBTOTAL - THIS PAGE | s 200 — | |

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

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FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

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| • | | ' |
|---|---|--|
| A. Full Name of Contributor, Address and Zip DAN 60ULD 623 W. MINNTAIN KA COLLINS CU80S51 | Amount of Contribution This Report Period | Date Contribution Received 3/10/99 |
| Contribution For: □ Primary □ General Other (specify) | \$ 50 | Aggregate Year to Date |
| B. Full Name of Contributor, Address and Zip 5 DM UND 5 ECOL 6 21 CAPORTE RT COLLINS, CO 80531 | Amount of Contribution This Report Period | Date Contribution Received 3/10/99 |
| Contribution For: Primary General Other (specify) | s 25 | Aggregate Year to Date \$ |
| C. Full Name of Contributor, Address and Zip NANCY SLAY 110 FISHBACK 17CH COLUNS CO 8053/ | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: □ Primary □ General Other (specify) | \$35 | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip SRALD HIRAK 15/1 LAKE SIDE AUE Contribution For: Primary General Other (specify) | Amount of Contribution This Report Period | Date Contribution Received 3/10/79 Aggregate Year to Date \$ |
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FULL NAME OF COMMITTEE (as shown on statement of organization)

(Schedule A - Revised 12/97)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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| A. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
|--|-------------------|---|
| 1.11.4. | Contribution This | Received |
| | Report Period | 3/11/99 |
| | | |
| Rt COLLINS CO 80526 | | |
| Contribution For: Primary General | \$ 25 | Aggregate Year to Date |
| • | | \$ <u>25</u> |
| DOther (specify) | | |
| B. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| CHRIS RICORD | Contribution This | Received |
| 614 WHEDBEE ST | Report Period | 3/11/99 |
| Pet COLLINS CO 80524 | | |
| Contribution For: □ Primary □ General | 1 s 50 | Aggregate Year to Date |
| | | \$ 50 |
| DOther (specify) | | |
| C. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| E.A. HOBBS MOGEN | Contribution This | Received |
| 229 WOOD ST | Report Period | -1,1/86 |
| A | | 3/11/99 |
| Pt COLLINS CO 80531 | | |
| Contribution For: Primary General | \$ 30 | Aggregate Year to Date |
| | | \$_30- |
| Other (specify) | | |
| D. Full Name of Contributor, Address and Zip | Amount of | Date Contribution |
| JUDITHO BEDJORD | Contribution This | Received |
| ISOI PETERSON SI | Report Period | |
| A Carried | - | 3/12/99 |
| 11 30000100 | | , |
| Contribution For: □ Primary □ General | \$ | Aggregate Year to Date |
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| Other (specify) | l . | |
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FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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|---|---|--|
| A. Full Name of Contributor, Address and Zip BARBARA RUBEIN 2917 OX FORD | Amount of Contribution This | Date Contribution Received |
| Et LOCEINS CO 80525 | Report Period | 3/12/99 |
| Other (specify) | \$ 25 | Aggregate Year to Date |
| B. Full Name of Contributor, Address and Zip CHILDREN'S MER CANTILE CO 111 N. COLLEGE AUS | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General Cother (specify) | s 50 | Aggregate Year to Date \$ |
| C. Full Name of Contributor, Address and Zip WALKER 818 SANDY COVE LN LA COLLINS ON 80525 | Amount of Contribution This Report Period | Date Contribution Received 3/12/99 |
| Contribution For: Primary General Other (specify) | \$ 50 | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip SALWOOD'S SEWELERS 131 S. COLLEGE AVE EX COLLINS COSS24 | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General Other (specify) | s 50 ⁻ | Aggregate Year to Date |
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FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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| A. Full Name of Contributor, Address and Zip ESSCEN TUALS 142 S. COLLEGE AVE THE COLLINS CO SUSSH | Amount of Contribution This Report Period | Date Contribution Received 3/15/99 |
|--|---|------------------------------------|
| Contribution For: Primary General Other (specify) | \$25- | Aggregate Year to Date |
| B. Full Name of Contributor, Address and Zip MARY SUS DESKS 20287 RAE RD BEND, OR 97700 | Amount of Contribution This Report Period | Date Contribution Received 3/15/99 |
| Contribution For: Primary General Other (specify) | \$ 50 | Aggregate Year to Date |
| C. Full Name of Contributor, Address and Zip KEN TON BIRD H24 ROUSEVELT AVE FF COLLINS CO 8055/ | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General Other (specify) | s 20- | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip KAREN CANINO 1321 W. MOUNTAIN H GILLINS CO 80531 | Amount of Contribution This Report Period | Date Contribution Received 3/15/99 |
| Contribution For: Primary General Other (specify) | s 50 | Aggregate Year to Date |
| | 111/- | _ |

SUBTOTAL - THIS PAGE

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Page 9 of 10 LINE ITEM # 13

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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| A. Full Name of Contributor, Address and Zip COODER V COODER SOLDEN THE SOLD SOLD THE CALLINS CO 80524 | Amount of Contribution This Report Period | Date Contribution Received 3/15/79 |
|--|---|------------------------------------|
| Contribution For: □ Primary □ General Other (specify) | \$ 25 | Aggregate Year to Date |
| B. Full Name of Contributor, Address and Zip STARRY NIGHT COHEE CO., 112 S. COLLEGE AVE # 102 LA COLLINS CO 80534 | Amount of Contribution This Report Period | Date Contribution Received 3/15/79 |
| Contribution For: Primary General Other (specify) | \$25 | Aggregate Year to Date |
| C. Full Name of Contributor, Address and Zip RICHARD D. NERWORF 15/6 ELM ST THE COLLINS CO 8055/ | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General | \$15 | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip EVELYN CLARK 115 N WASHINGTON THE CALLUS SESSI | Amount of Contribution This Report Period | Date Contribution Received 3/15/99 |
| Contribution For: Primary General | \$50 | Aggregate Year to Date |
| SUBTOTAL - THIS PAGE | s 115 | |

| FULL NAME OF | COMMITTEE | (as shown on statement of | organization) |
|--------------|-----------|---------------------------|---------------|

ITEMIZED CONTRIBUTIONS - \$20 or more
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| A. Full Name of Contributor, Address and Zip J. S. DE HORSON ST 1501 PETERSON ST PET COLLINS, CO 80524 | Amount of Contribution This | Date Contribution Received |
|--|---|-------------------------------|
| 1501 PETERSON OF | Report Period | ~ 1 \sim |
| Rt COLLINS, CO 80524 | | 3/12/17 |
| Contribution For: □ Primary □ General | \$50 | Aggregate Year to Date |
| © Other (specify) | | |
| B. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General | \$ | Aggregate Year to Date |
| □ Other (specify) | | |
| C. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| | | |
| Contribution For: Primary General | s | Aggregate Year to Date |
| □ Other (specify) | | |
| D. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General | \$ | Aggregate Year to Date |
| □ Other (specify) | | |
| and the second s | | |

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| Page_/ | of | 2 |
|-----------|------|----|
| LINE ITEM | Ţ# _ | 17 |

SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED EXPENDITURES - \$20 or more
(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c]of the Detailed Summary Page)

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| A. Full Name, Address and Zip | Date | Amount of Expenditure |
|---|----------|---|
| 154 W. MOUNTAIN AVE | | This Reporting Period |
| FT COLLINS CO 80504 | 3/10/99 | s <u>800,62</u> |
| Expenditure For: Primary General | 1 | Purpose of Expenditure |
| Other (specify) | | BROCHURES |
| B. Full Name, Address and Zip CAROC PONLMAN 942 STRANAN | Date 199 | Amount of Expenditure This Reporting Period |
| | 3/25/99 | |
| FT COLLINS, CO 80525 | 3/4/99 | \$ <u>50,00</u> |
| Expenditure For: Primary General | 3/12/99 | Purpose of Expenditure |
| Other (specify) | | TYPING |
| C Full Name Address and Zin | Date | Amount of Expenditure |
| GRIFFIN LIMITED | , 60 | This Reporting Period |
| 1812 W. STUART ST | 2/26/99 | \$ 24.00 |
| Pt COLLINS, CO 80536 | | 32.7.0 |
| Expenditure For: Primary General | | Purpose of Expenditure |
| Other (specify) | | TYPING |
| D. Full Name, Address and Zip | Date | Amount of Expenditure |
| OLD TOWN STATION | , | This Reporting Period |
| USPO Ft COLLINS CU 80531 | 3/3/A9 | \$ <u>16.50</u> |
| Expenditure For: Primary General | | Purpose of Expenditure |
| DOther (specify) | | POSTAGE |

SUBTOTAL - THIS PAGE

\$ 891.12

SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED EXPENDITURES - \$20 or more

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c]of the Detailed Summary Page)

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| A. Full Name, Address and Zip AMERA WE STERN CALLEGE AVE 230 S. COLLEGE AVE | Date | Amount of Expenditure This Reporting Period |
|---|---------|---|
| 230 S. COLLEGE AUE | 2/24/79 | s 6.35 |
| Ft COLLINS, CU 80524 | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| Other (specify) | | PHOTO |
| B. Full Name, Address and Zip MARCARET WANNER 1242 W. MOUNTAIN | Date | Amount of Expenditure This Reporting Period |
| 1242 W. MOUNTAIN | 3/11/99 | |
| Rt COLLINS, CO 80521 | | s <u>80,65</u> |
| Expenditure For: Primary General | · | Purpose of Expenditure STAKES, ENDEROPSS, |
| Other (specify) | | COPIES, HARDWAKE |
| C. Full Name, Address and Zip | Date | Amount of Expenditure |
| | | This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| □ Other (specify) | | |
| D. Full Name, Address and Zip | Date | Amount of Expenditure |
| | | This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| □ Other (specify) | | |
| | | |

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s 87,00

| Page | 1 | of | 1 |
|------|---|----|---|
| | | | |

b.

IPI

| | SCHEDULE C | | |
|--|--|--|--|
| FULL NAME OF COMMITTEE (as | shown on statement of organization) | | |
| | ANS* - Loans Owed by the Committee of the loan. This form is for line item #15 at | | l Summary Page) |
| No information copied from such reports shall commercial purpose. [CRS 1-45-111(1)(d)] | be sold or used by any person for the purpose | of soliciting contribution | ons or for any |
| A. Full Name, Address and Zip Code OHARLES A. WANN 1242 W. MOUNTA | | nount of Loan | Interest Rate % |
| Amount Repa | id This Reporting Period: S 2 | 5,00 | |
| Total Cumulative Payment To Date: | \$ <u>25,00</u> Outsta | inding Balance \$_ | 500,00 |
| | Due I 2/24/19/99 Due I ERS OR GUARANTORS (if applications) | Date for Final Payr able) TO THIS L | Statements of projects and the statement of the statement |
| FULL NAME | COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip) | AMOUNT GUAR | ANTEED |
| | | | · |
| | | | |
| | <u> </u> | | |
| from a financial institution organized under sta | ection of this article to the contrary, a state cand te or federal law if the loan bears the usual and nstrument, and is subject to a due date or amor | customary interest rate | nittee may receive a loan e, is made on a basis that |
| (Schedule C. Revised 12/97) | | | |