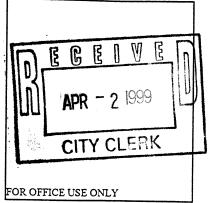


### **DETAILED SUMMARY** OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

(SUMMARY SHEET - REV 12/97)



FILE IN DUPLICATE

	FOR OFFICE U	SEUNLI
1. FULL NAME OF COMMITTEE (as shown on statement of organization)	2. NAME OF FINANCIA	L INSTITUTION
The Nye For Council Campaign Committee	First Nation	alBark
ADDRESS □ check if different than previously reported	ADDRESS	01
2337 Valla Forge Ave. CITY, STATE and ZIP CODE	ADDRESS 2100 W. Drake P.O. Box 20030	KJ- 83522-0030
	3. SECRETARY OF STA	ATE I.D. NUMBER
Ft. Collins, Co. 80526	L-24-98152	-0000
Did you accept Voluntary Spending Limits? (State Candidate Committees Only)	□ Yes □ No	
5. TYPE OF REPORT (County and Municipal Elections)		
Pre-election Reports	Destale at D	
□ 21 days before election (3/16/99)	Post-election Reports  30 days after election (signal days)	5/6/99)
☐ 14 days before election (3/23/99) (City of Fort Collins only)	□ Annual (April 1 of each	
Friday before election (4/2/99)		
□ Termination Report □ Other (specify)	Is this report an Amendmen	it? □Yes \$≥No
	COLLDOLA	1
6. REPORTING PERIOD COVERED 3-24-99 THRU 4-2-99	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
	•	
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ 23 = 3	XXXXXXXXXXX
	1 23	
8. TOTAL CONTRIBUTIONS (from Line 16)		
	\$	\$
9. TOTAL EXPENDITURES (from Line 21)	s	\$
		J.
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ 23 <sup>25</sup>	
10. TONDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ 25-	XXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ <del></del>	XXXXXXXXX
12. Pledges Owed TO the Committee	s	xxxxxxxxxx
I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowl	edge and helief it is true, correct and o	
submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CR	S 1-45-113	7
PRINT NAME OF REG. AGENT: Tomes A. We AGENT SIGNATION	THE James Clay	EDATE_ <u>4-2-9</u> 9

L CONTRIBUTIONS -   as set for	th by CRS 1-45-103(4)]Use Schedule "A" for each	ch line item below, except for Loans)
	COLUMN A - Total This Reporting Period	COLUMN B - Total Calendar Year-To-Date
13. Itemized Contributions from Individuals and Persons (Other than Political Committees)	s	s 275°
a. Total of Non-Itemized Contributions (Under \$20)	s	s 35°
b. Political Party Committees	s	s ——
c. Political Committees	s	s ——
14. Loans Received (Use Schedule C)	s ——	s ——
15. Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)	s	s
16. TOTAL CONTRIBUTIONS (Add all of the above items)	s	s 310°°
IL EXPENDITURES - [as set fort	h by CRS 1-45-103(6) Use Schedule "B" for eac	h line item below, except for Loans
	COLUMN A - Total This Reporting Period	COLUMN B - Total Calendar Year-To-Date
17. Itemized Expenditures (\$20 and up)	s ——	s 239 53
18. Total of Non-Itemized Expenditures	S	s 47 22
19. Loan Repayments (Use Schedule C)	s ——	s
20. Return of Contributions to:	-	-
a Individuals/Persons Other than Political Committees	s	s
b. Political Committees	s ——	s
c. Political Party Committees	s —	s
21. TOTAL EXPENDITURES (Add all of the above items)	s	s 28675
ommittee or party. Such goods or services are use	JRES (Offsets to expenditures means a payment mad directly or indirectly by the committee or party for EDULE A- <u>LISTING ONLY DO NOT ADD TO</u>	its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45
	COLUMN A - This Reporting Period	COLUMN B - Calendar Year-To-Date
Total Itemized Offsets (\$20 and over)	s	s
Total Non-Itemized Offsets	s —	s
	ket value of any gift or loan of property made to any TEMENT OF ITEMIZED CONTRIBUTION IN-K	
		<del></del>
	COLUMN A - This Reporting Period	COLUMN B - Calendar Year-To-Date
Total Itemized Contributions In-Kind (\$20 and over)	COLUMN A - This Reporting Period  S	COLUMN B - Calendar Year-To-Date  S

### SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

(Schedule A - Revised 12/97)

# ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

A. Full Name of Contributor, Address and Zip		
A. Tuli Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
m/a		
Contribution For:  Primary  General	s n/a	Aggregate Year to Date
□ Other (specify)		
3. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
n/a		
Contribution For: Primary General	s m/a	Aggregate Year to Date
□ Other (specify)		
C. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
Contribution For:  Primary  General	\$ 3/2	Aggregate Year to Date
□ Other (specify)		
D. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
na	_	
Contribution For:  Primary  General	s 3/2 -	Aggregate Year to Date
□ Other (specify)		<u> </u>
SUBTOTAL - THIS PAGE	s 0°°	

### SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)

# ITEMIZED EXPENDITURES - \$20 or more

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c]of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

commercial purpose. [CRS 1-45-111(1)(d)]	•••••	-
A. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period
na	mla	s <u>n/a</u>
Expenditure For:   Primary   General		Purpose of Expenditure
□ Other (specify)		"ya
B. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period
Expenditure For:  Primary  General	n/a	s <u>Na</u>
Expenditure For: Primary General		Purpose of Expenditure
□ Other (specify)		n/a
C. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period
na	2/2	s <u>3/2</u>
Expenditure For:   Primary   General		Purpose of Expenditure
□ Other (specify)		na
D. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period
MA	n/a	. \$ <u>Ma</u>
Expenditure For: Primary General	/`	Purpose of Expenditure
□ Other (specify)		1 Ma
		00

SUBTOTAL - THIS PAGE

\$ 0 = .

				Page of
	SCHEI	OULE C		
FULL NAME OF COMMITTEE (a The Ne For Caincil (d	s shown on statemer	nt of organization)		
	OANS* - Loans Ow	ed by the Comm	<u>ittee</u>	d Summary Page)
No information copied from such reports sha commercial purpose. [CRS 1-45-111(1)(d)]	all be sold or used by any	person for the purpose	of soliciting contributi	ons or for any
A. Full Name, Address and Zip Cod	e of Loan Source	Original Ar	nount of Loan	Interest Rate %
na na			na	
Amount Rep	aid This Reporting	Period: \$ /	ha	
Total Cumulative Payment To Date:	s_n/a	Outsta	anding Balance \$	n/a_
TERMS OF LOAN: Date Loan	Received <u>M/C</u>	19 <i>7/a</i> Due I	Date for Final Payn	nent <u> </u>
LIST ALL ENDORS	ERS OR GUARAN	NTORS (if applic	able) TO THIS L	OAN
FULL NAME	COMPLETE ADD Number and Name and Zip)	DRESS (Street ne, City/Town, State  AMOUNT GUARANTEED		4NTEED
1		,		
n/h	Ma		2/2	

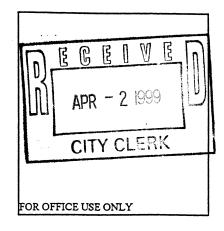
(Schedule C- Revised 12/97)

<sup>\*</sup> CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.



## STATEMENT OF CONTRIBUTIONS IN-KIND

(CRS 1-45-103[4][a][III] and CRS 1-45-108[1])



1. FULL NAME OF COMMITTEE (as shown on the statement of organization) The Ne For Carreil Campaign Committee
ADDRESS (number & name, city/town, state, zip code)
2337 Valley Forge Air., Ft. Collins, Co. 80526

### 2. REPORTING PERIOD

#### **Pre-election Reports**

- □ 21 days before election (3/16/99)
- □ 14 days before election (3/23/99) (City of Fort Collins only)
- Friday before election (4/2/99)

### Post-election Reports

- $\Box$  30 days after election (5/6/99)
- □ Annual (April 1 of each year)

Full Name & Address	Fair Market Value	Date Given	Brief Description
	\$		
mla	s	onla	m/2
17/3	\$	17.00	1//91
	\$		
	S		

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

Print Name of Reg. Agent

Signature of Reg. Agent

Date