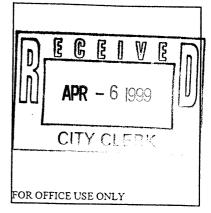


DETAILED SUMMARY OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

(SUMMARY SHEET - REV 12/97)



FILE IN DUPLICATE

| 1. FULL NAME OF COMMITTEE (as shown on statement of organization) | 2. NAME OF FINANCIA | L INSTITUTION |
|---|--|------------------------|
| ADDRESS - check if different than previously reported | or USBANK | |
| ADDRESS □ check if different than previously reported / | ADDRESS | |
| | 8441 W. Bowles | s Ave. |
| CITY, STATE and ZIP CODE | Littleton, co 80 | 9123 |
| CITY, STATE and ZIP CODE | 3. SECRETARY OF STA | ATE I.D. NUMBER |
| F. C. W. C. O | | |
| Fort Collins, CO 80525 | 522.72-330 | 7 (Rays 55#) |
| 4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only) | □ Yes □ No | |
| 5. TYPE OF REPORT (County and Municipal Elections) | | |
| Pre-election Reports | Post election Daniel | |
| 21 days before election (3/16/99) | Post-election Reports 30 days after election (5 | (((00) |
| □ 14 days before election (3/23/99) (City of Fort Collins only) | o aujo arter election (5 | |
| Friday before election (4/2/99) | ☐ Annual (April 1 of each | year) |
| (,,,,) | | |
| □ Termination Report □ Other (specify) | To this accordance A 1 | |
| - Ones (opcony) | Is this report an Amendment | t? □ Yes □ No |
| | COLUMN A | COLUMN B |
| 6. REPORTING PERIOD COVERED 3/21/99 THRU 4/1/99 | This Rept. Period | Calendar Year-To-Date |
| —————————————————————————————————————— | Ims Rept. 1 criod | Calendar Fear-10-Date |
| | | |
| 7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD | \$ 1,16046 | XXXXXXXXXX |
| | 1,160- | |
| O TOTAL CONTINUES OF A | | |
| 8. TOTAL CONTRIBUTIONS (from Line 16) | 2 22 20 | 13 |
| | \$ 2,2800 | s 17,225 ¹³ |
| 9. TOTAL EXPENDITURES (from Line 21) | | |
| 9. TOTAL EXPENDITURES (from Line 21) | \$ 2,671 ³⁶ | \$ 16,456°3 |
| | | 16,736 |
| 10 FINDS ON ITAND AT CLOSE OF PROPERTY | \$ 769 0 | |
| 10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD | \$ 169- | XXXXXXXXX |
| II Discussion of the contract of | 13 | |
| 11. Debt and Obligations Owed BY the Committee | s 5,573 ¹³ | XXXXXXXXX |
| 12. Pledges Owed TO the Committee | | |
| | ' \$ | XXXXXXXXX |
| I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowled submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS | edge and belief it is true, correct and co | omplete. I understand |
| | 1-42-113. | _ |
| PRINT NAME OF REG. AGENT: Jason L. Bernon AGENT SIGNATU | TRE award Der | ma DATE 4/1/99 |
| | | |

L CONTRIBUTIONS - [as set forth by CRS 1-45-103(4)] Use Schedule "A" for each line item below, except for Loans)

| | | , the second |
|--|--|--|
| | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
| 13. Itemized Contributions from Individuals and Persons (Other than Political Committees) | \$ 2030 | s 10.815 == |
| a. Total of Non-Itemized Contributions (Under \$20) | s 250 == | s 837 == |
| b. Political Party Committees | s | s |
| c. Political Committees | s | s |
| 14. Loans Received (Use Schedule C) | s Ø | s 5,573'3 |
| 15. Other Receipts (Dividends, Interest, Refunds, Rebates, etc.) | s | s |
| 16. TOTAL CONTRIBUTIONS (Add all of the above items) | s 2,280= | s 17,225 13 |

IL EXPENDITURES - [as set forth by CRS 1-45-103(6)]Use Schedule "B" for each line item below, except for Loans

| | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
|---|--|--|
| 17. Itemized Expenditures (\$20 and up) | s 2,617 95 | s 16,308 46 |
| 18. Total of Non-Itemized Expenditures | s 53 41 | s 147 57 |
| 19. Loan Repayments (Use Schedule C) | s Ø •• | s Ø 😅 |
| 20. Return of Contributions to: | | |
| a. Individuals/Persons Other than Political Committees | S | S |
| b. Political Committees | S | S |
| c. Political Party Committees | S | S |
| 21. TOTAL EXPENDITURES (Add all of the above items) | s 2.67136 | s (6,456 °3 |

III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A-<u>LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES</u>

| | COLUMN A - This Reporting Period | |
|--|----------------------------------|---|
| Total Itemized Offsets (\$20 and over) | s | s |
| Total Non-Itemized Offsets | s | s |

IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - <u>LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES</u>

| | COLUMN A - This Reporting Period | COLUMN B - Calendar Year-To-Date |
|--|----------------------------------|----------------------------------|
| Total Itemized Contributions In-Kind (\$20 and over) | s | s |
| Total Non-Itemized Contributions In-Kind | \$ | S |

| Page | of | |
|-----------|----|--|
| LINE ITEM | # | |

SCHEDULE A

| FULL NAME OF COMMITTEE (as shown on statement of organization | 1) |
|---|----|

See attacked

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
|---|---|-------------------------------|
| Contribution For: Primary General Other (specify) | \$ | Aggregate Year to Date |
| B. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: □ Primary □ General □ Other (specify) | \$ | Aggregate Year to Date |
| C. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: Primary General Other (specify) | \$ | Aggregate Year to Date |
| D. Full Name of Contributor, Address and Zip | Amount of Contribution This Report Period | Date Contribution Received |
| Contribution For: □ Primary □ General | \$ | Aggregate Year to Date |
| ☐ Other (specify) | | |

SUBTOTAL - THIS PAGE

| \$ | | | |
|----|--|--|--|
| | | | |

(Schedule A - Revised 12/97)

RAY MARTINEZ FOR MAYOR

| Date | Name | Address | Amount | Aggregate Year-To-Date |
|----------|--------------------------|----------------------------|--------|---------------------------|
| 03/24/99 | Henry Lewandoski | PO Box 871036 80527 | 50.00 | 50.00 |
| 03/24/99 | Jean Keller | 1041 Cragmore Drive 80521 | 25.00 | 25.00 |
| 03/24/99 | Ralph Campana | 433 Deefield cir 80524 | 50.00 | 50.00 |
| 03/24/99 | Antonio Campana | 433 Deefield cir 80524 | 50.00 | 50.00 |
| 03/24/99 | Annie Campana | 433 Deefield cir 80524 | 50.00 | 50.00 |
| 03/24/99 | Maureen Schaffer | 3284 Silverthorne Dr 80526 | 50.00 | 50.00 |
| 03/24/99 | Robert Schaffer | 3284 Silverthorne Dr 80526 | 50.00 | 50.00 |
| 03/24/99 | Northern Co. Home Bldgrs | PO Box 859 80550 | 50.00 | 50.00 |
| 03/24/99 | Tony Campana | 5100 Abbey Rd 80526 | 50.00 | 50.00 |
| 03/24/99 | Michalle Campana | 5100 Abbey Rd 80526 | 50.00 | 50.00 |
| | Fernando Pinzon | 2813 Red Mountain Ct 80525 | 30.00 | 30.00 |
| 03/24/99 | Charles Haynes | 3351 Santa Fe Ct 80528 | 25.00 | 25.00 |
| | Eva Lieser | 1436 Winfield Dr 80526 | 50.00 | 50.00 |
| 03/24/99 | Dimatteo Masonry | 918 LaPorte Ave 80521 | 50.00 | 50.00 |
| 03/24/99 | Donald Pino | 1122 W Orman 81004 | 50.00 | 50.00 |
| | Mark Tolty | 147 44th Ave 80634 | 50.00 | 50.00 |
| 03/24/99 | Larry Costello | 1722 Cattail Dr 80537 | 50.00 | 50.00 |
| | Peter Lee | 41 Surrey Dr 08502 | 50.00 | 50.00 |
| 03/24/99 | Kenneth Borrett | 1841 Ramsgate Ct 80524 | 50.00 | 50.00 |
| 03/24/99 | Kay Borrett | 1841 Ramsgate Ct 80524 | 50.00 | 50.00 |
| 03/24/99 | Dale Shannon | 1427 W. Mountain 80521 | 50.00 | 50.00 |
| 03/24/99 | Steven Spanjier | 809 Spring Canyon 80525 | 50.00 | 50.00 |
| 03/24/99 | P.A. Trozan | 112 Yale Ave 80525 | 50.00 | 50.00 |
| 03/25/99 | Jay Moore | PO Box 266 87701 | 50.00 | 50.00 |
| 03/25/99 | Jason Moore | PO Box 266 87701 | 50.00 | 50.00 |
| 03/25/99 | Ashley Moore | PO Box 266 87701 | 50.00 | 50.00 |
| 03/25/99 | The Kaplan Company | 1069 Sailors Reef 80525 | 50.00 | 50.00 |
| 03/25/99 | Laurie O'Dell | 1112 Cobblestone Ct 80525 | 50.00 | 50.00 |
| 03/25/99 | Michael Solllenberger | 3937 Harborwalk Lane 80525 | 50.00 | 50.00 |
| 03/25/99 | Reginald Kemp | 2356 Wapiti Rd 80525 | 50.00 | 50.00 |
| 03/25/99 | Frances Kemp | 2356 Wapiti Rd 80525 | 50.00 | 50.00 |
| 03/25/99 | Deborah Alderden | 2521 Manet Ct | 50.00 | 50.00 |
| | Carolyn Larrabee | 215 S. College 80524 | 50.00 | 50.00 |
| 03/26/99 | Larrabee Center | 215 S. College 80524 | 50.00 | 50.00 |
| 03/26/99 | James Dye | 2118 Creekwood Dr 80525 | 50.00 | 50.00 |
| 03/26/99 | Duane Rennels | PO Box 271985 80527 | 50.00 | 50.00 |
| 03/29/99 | June Tucker | 4727 Overhill Dr 80526 | 50.00 | 50.00 |
| | Frank Oldham | 1100 Heppelwhite 80526 | 25.00 | 25.00 |
| 03/29/99 | Lee Osterhout | 842 Juniper Lane | 50.00 | 50.00 |
| 03/29/99 | Henry Thode | 3600 El Caminto 80537 | 25.00 | 25.00 |
| 03/29/99 | Lester Kaplan | 1080 Sailors Reef | 50.00 | 50.00 |
| 03/29/99 | Imago Enterprises | 1080 Sailors Reef | 50.00 | 50.00 |
| 03/29/99 | Alexander Whittle | 3014 E Colorado Blvd | 50.00 | 50.00 |
| | | | | 30.00 |

Page Total 2,030.00

Grand Total \$2,030.00

| Page | _of | |
|-----------|-----|--|
| LINE ITEM | #_ | |

| | | LINE ITEM # |
|---|------------------------------|---|
| SCH | EDULE B | |
| FULL NAME OF COMMITTEE (as shown on stater | ment of organization) | |
| See Attached | | |
| ITEMIZED EXPEN (Use a separate schedule(s) for each line item [# | *17, 18, and 19a, b, c]c | nore of the Detailed Summary Page) |
| No information copied from such reports shall be sold or used by a commercial purpose. [CRS 1-45-111(1)(d)] | uny person for the purpose o | f soliciting contributions or for any |
| A. Full Name, Address and Zip | Date | Amount of Expenditure This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| □ Other (specify) | | |
| B. Full Name, Address and Zip | Date | Amount of Expenditure This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| Other (specify) | | |
| C. Full Name, Address and Zip | Date | Amount of Expenditure This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| Other (specify) | | |
| D. Full Name, Address and Zip | Date | Amount of Expenditure This Reporting Period |
| | | \$ |
| Expenditure For: Primary General | | Purpose of Expenditure |
| □ Other (specify) | <u> </u> | |
| SUBTOTAL - THIS PAGE | | ¢ . |

(Schedule B - Revised 12/97)

Ray Marthuez for Mayor

| March 25, 1999 | March 25, 1999 | March 25, 1999 | March 25, 1999 | March 24, 1999 | March 24, 1999 |
|----------------|----------------|----------------|--|-------------------------------|--|
| Pitney Bowes | Linden Press | Kinko's | Kinko's | Coloradoan News Advertisement | Voicestream Wireless |
| | | w . | 2834 South College Avenue, Fort Collins, CO 80525-2579 | Fort Collins, CO | P.O. Box 78922, Phoenix, AZ 85062-8922 |
| \$38.65 | \$297.83 | \$33.09 | \$24.02 | \$2,100.00 | \$124.36 |
| Postage | Printing | Copying | Copying | Advertising | Phone . |

\$2,617.95

| , | | · | | Page of |
|---|---|----------------------------------|--------------------------|---|
| | SCHED | ULE C | | |
| EIII I NAME OF COMMITTEE | Con shown on statemen | + of:: | | |
| FULL NAME OF COMMITTEE | c (as snown on statemen | · Pay Mark | es for M | |
| | SWALL TO CHEL | 7 1 (2) 711 | 10 -01 W | 2/0/ |
| (Use a separate schedule(s) for | LOANS* - Loans Ow each loan. This form is | | | d Summary Page) |
| No information copied from such reports commercial purpose. [CRS 1-45-111(1) | | person for the purpose | of soliciting contributi | ons or for any |
| A. Full Name, Address and Zip C | | Original An | Interest Rate % | |
| Raudolph Ray Martine 4121 Staveridge Ct. | ح | # = | Ø | |
| 4(2) Staveridge Ct. Ft. Collins, CO 80525 Ft. Collins, CO 80525 | | | | |
| Total Cumulative Payment To Date Lo TERMS OF LOAN: Date Lo LIST ALL ENDO FULL NAME | | Due I NTORS (if applications) | | nent <u>4</u> ,5 19 99 OAN |
| | una Lip) | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| * CRS 1-45-104(9) Notwithstanding any o from a financial institution organized und assures repayment, is evidenced by a wri | er state or federal law if the lo | an bears the usual and | customary interest rate | nittee may receive a loan e, is made on a basis that |
| (Schedule C- Revised 12/97) | | | | |