

CAMPAIGN REPORT



| Full Name of Committee: Clean Water Advocates | | | | | | | |
|---|--|---|--|--|--|--|--|
| (as shown on Committee Registration Form) | \$2.00 mg at 100 | | | | | | |
| Name of Candidate: (if not reflected in Committee name) | | | | | | | |
| City, State & Zip Code: | Fort Collins, CO 80525 | | | | | | |
| me of Financial Institution: National Heritage Foundation | | | | | | | |
| address of Financial Institution: 620/ Leesburg Pike, Ste. 405 | | | | | | | |
| City, State & Zip Code: | Falls Church, VA | 22044 | | | | | |
| Type of Report: | | <u> </u> | | | | | |
| Regularly Scheduled F | Filina | | | | | | |
| 21 days before election | ⊅ 30 days a | fter election | | | | | |
| 14 days before election | Annual | itel election | | | | | |
| Friday before election | | | | | | | |
| Amandad Fittan mada | | | | | | | |
| Amended Filing, repla | cing prior report dated: | | | | | | |
| Termination Report (Termination Reports MUST Have a Monetary Balance of Zero in Line 5 Below) | | | | | | | |
| Termination Report (T | ermination Reports MUST Have a Monetary Balance of 2 | Zero in Line 5 Below) | | | | | |
| | 数 物种类型 1000 | | | | | | |
| Termination Report (T | ermination Reports MUST Have a Monetary Balance of Z | | | | | | |
| | 3/30/05 Through | | | | | | |
| | 3/30/05 Through | date (end 2 days before date due) | | | | | |
| | 3/30/05 Through | dhite (end 2 days before date due) Reporting For | | | | | |
| | 3/30/05 Through | date (end 2 days before date due) | | | | | |
| | 3/30/05 Through date (start with day following end of last reporting period) | Reporting For Current Period | | | | | |
| Reporting Period Covered: | Through date (start with day following end of last reporting period) of Reporting Period (monetary) | Reporting For Current Period \$ 345 - 58 \$ 160 - 00 | | | | | |
| Reporting Period Covered: 1 Funds on Hand at Beginning of Total Monetary Contributions (| Through date (start with day following end of last reporting period) of Reporting Period (monetary) | S S O S | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions of 3 Total of Monetary Expenditures (1) | Through (start with day following end of last reporting period) of Reporting Period (monetary) (line 10 on Detailed Summary) ns & Beginning Amount (line 1+ line 2) line 16 on Detailed Summary) | S S O S | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions of 3 Total of Monetary Expenditures (1) | (start with day following end of last reporting period) of Reporting Period (monetary) (line 10 on Detailed Summary) ns & Beginning Amount (line 1+ line 2) | S S O S | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions of 3 Total of Monetary Expenditures (1) | (start with day following end of last reporting period) Of Reporting Period (monetary) (line 10 on Detailed Summary) Ins & Beginning Amount (line 1+ line 2) Ins 16 on Detailed Summary) Orting Period (monetary) (line 3 - line 4) | S S O S | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions of 3 Total of Monetary Contributions of 4 Total Monetary Expenditures of 5 Funds on Hand at End of Reposition | Through date (start with day following end of last reporting period) of Reporting Period (monetary) (line 10 on Detailed Summary) os & Beginning Amount (line 1+ line 2) line 16 on Detailed Summary) orting Period (monetary) (line 3 - line 4) | S S O S | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions (a) 3 Total of Monetary Contribution 4 Total Monetary Expenditures (a) 5 Funds on Hand at End of Report I certify to the best of my knowled false, erroneous or incomplete in | (start with day following end of last reporting period) Of Reporting Period (monetary) (line 10 on Detailed Summary) Ins & Beginning Amount (line 1+ line 2) Ins 16 on Detailed Summary) Orting Period (monetary) (line 3 - line 4) | Reporting For Current Period \$ 345 -58 \$ 160 -00 \$ 505 -58 \$ 505 -58 \$ 1 understand the submission of | | | | | |
| Period Covered: 1 Funds on Hand at Beginning of 2 Total Monetary Contributions of 3 Total of Monetary Contribution 4 Total Monetary Expenditures of 5 Funds on Hand at End of Report 1 certify to the best of my knowledge. | Adate (start with day following end of last reporting period) Of Reporting Period (monetary) (line 10 on Detailed Summary) Ons & Beginning Amount (line 1+ line 2) Ine 16 on Detailed Summary) Orting Period (monetary) (line 3 - line 4) Detailed and belief this is a true and correct filling | Reporting For Current Period \$ 345 -58 \$ 160 -00 \$ 505 -58 \$ 505 -58 \$ 1 understand the submission of | | | | | |
| Printed Name: | Adate (start with day following end of last reporting period) Of Reporting Period (monetary) (line 10 on Detailed Summary) Ons & Beginning Amount (line 1+ line 2) Ine 16 on Detailed Summary) Orting Period (monetary) (line 3 - line 4) Detailed and belief this is a true and correct filling | Reporting For Current Period \$ 345 -58 \$ 160 -00 \$ 505 -58 \$ 505 -58 \$ 1 understand the submission of | | | | | |

Detailed Summary

| Funds on hand at beginning of reporting period (monetary): | | 345.52 | | |
|--|--|---------------------------------|--|--|
| | | Reporting For Current Period | | |
| 7 | Itemized Contributions (monetary contributions of \$20 or more and loans) | \$ 160 -00 | | |
| 8 | Non-Itemized Contributions (monetary contributions of \$19.99 and less) | \$ 0- | | |
| 9 | Other Receipts (ir terest, dividends, refunds, rebates, etc.) | s 0 - | | |
| 10 | Total Monetary Contributions | \$ 160 00 | | |
| 11 | Itemized Contributions In Kind (non-monetary contributions with value of \$20 or more) | \$ 0- | | |
| 12 | Non-Itemized Contributions in Kind (non-monetary contributions with value of \$19.99 and less) | s 0. | | |
| 13 | Total Contributions | \$ 160 00 | | |
| 14 | Expenditures/Obligations | s 505 58 | | |
| 15 | Contributions Returned | s 0. | | |
| 16 | Total Monetary Expenditures | \$ 505.58 | | |

Itemized Contributions

(Monetary Contributions of \$20.00 or More and Loans)

Total Itemized Contributions:

\$ 160 -00

| Contributor (Individual or Entity) | Address (including City/State/Zip) | Loans (X) | Date Contribution Accepted | Amount of Contribution |
|---------------------------------------|--|--------------|----------------------------------|------------------------|
| Jason Barnes | 3565 Windmill Dr.#2, F.C. C080526 2001 Overlook Dr. F.C. CO 80526 p 2008 Shoreline Ct. Windsor, C080550 2519 5. Shields, F.C. C080526 | | 4/3/05 | 25.00 |
| Stephen Tate | 2001 Overlook Dr. F.C. CO 80526 | | 4/3/05 | 10.00 |
| Donald Veld Kam | 12 2008 Shoreline Ct. Windsor CO 80550 | | 4/3/05 | 50.00 |
| Avery God man | 2519 5. Shields F.C. CO 80526 | | 4/3/05 | 75,00 |
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Expenditures/Obligations

(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

Total Expenditures:



| Person/Entity to Whom Expenditure or Obligation Was Made | Address (including City/State/Zip if outside Fort Collins) | Date Expenditure or Obligation Was Made | Purpose of Expenditure or Obligation | Amount of Expenditure or Obligation |
|--|--|--|---|--|
| Jim DeShaijes | 1520 E. Mulberry FECO 80524 | 3/12/05 | meals for leafle Hers | 164.24 |
| Raul Paz Pastrano | 400 Smith St. FC CO 8020 | 13/12/05 | leaflettingservices | 138.00 |
| Pati Ca putto | 2432 JFK PKWY FC COSSE | 2 - 2 1 4 5 - 10 - 2 | Capies | 48.23 |
| | , , J , , | 3/8/05 | V c c | 2,13 |
| | | 2/18/05 | P.4 | 37.72 |
| ėv ev | | 3/1-3/15 | food for untage | 81.69 |
| je es | | 3/11/05 | para de materials | 18.70 |
| , · · · | | 3/21/05 | website tee | 9.95 |
| National Heritage | | | | A 4 * |
| Foundation | 620 Leesburg Pike 8.46 | 4/4/05 | adminfee for contrib | 4,98 |
| | Falls Clurk VA 22004 | / | | 1 1 1 1 1 |
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