



City Clerk
300 LaPorte Avenue
PO Box 580
Fort Collins, CO 80522
970.221.6515
970.221.6295 - fax
fcgov.com/cityclerk

NOTICE OF SITE INSPECTION

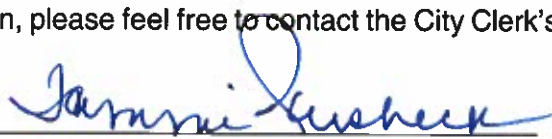
An appeal of the Planning & Zoning Commission decision of May 20, 2021 regarding the Planning and Zoning Commission Denial of APU/PDP for a Fuel Station within HC will be heard by the Fort Collins City Council on October 19, 2021. (The hearing was continued to this date at the August 4, 2021, original hearing date).

Pursuant to Section 2-53 of the City Code, members of the City Council will be inspecting the site of the proposed project on October 18, 2021 at 4:00 p.m. (This was previously scheduled for August 2, 2021). Notice is hereby given that this site inspection constitutes a meeting of the City Council that is open to the public, including the appellants and all parties-in-interest. The gathering point for the site visit will be 4700 Boardwalk Drive, Fort Collins, Colorado. Attendees will gather at the northeastern outer bay of the parking lot in front of Sam's Club.

The purpose of the site inspection is for the City Council to view the site and to ask related questions of City staff to assist Council in ascertaining site conditions. There will be no opportunity during the site inspection for the applicant, appellants, or members of the public to speak, ask questions, respond to questions, or otherwise provide input or information, either orally or in writing. Other than a brief staff overview and staff responses to questions, all discussion and follow up questions or comments will be deferred to the hearing on the subject appeal to be held on October 19, 2021.

Any Councilmember who inspects the site, whether at the date and time above, or independently shall, at the hearing on the appeal, state on the record any observations they made or conversations they had at the site which they believe may be relevant to their determination of the appeal.

If you have any questions or require further information, please feel free to contact the City Clerk's Office at 970.221.6515


Tammi Pusheck, Interim City Clerk

Notice Mailed: September 24, 2021

Cc: City Attorney
Community Development and Neighborhood Services

Please see other side for Public Hearing Notice 