



**AGENDA
SUPER ISSUE MEETING
MONDAY, DECEMBER 4, 2023**

Location: The Lincoln Center – Columbine Room

Time: 5:30 p.m. – 7:30 p.m.

Please RSVP through [Engage](#) or to dlau@fcgov.com

Agenda Item	Purpose	Time (PM)
<u>Welcome & mingle</u>	Time to chat and grab some food and refreshments.	5:30-6:00
<u>Overview</u> Jason Graham, Director of Water Utilities	Staff will introduce the evening’s topics.	6:00-6:05
<u>Halligan Water Supply Project</u> Darren Parkin, Halligan Project Manager	Staff will share updates on the work accomplished in 2023 and provide a glimpse into the current timeline and what to expect in the next few years. The presentation will include time for questions and answers.	6:05-6:45
<u>Water Efficiency Plan</u> Alice Conovitz, Water Conservation Specialist	Staff will give a presentation on the 2024 Water Efficiency Plan update. They will also solicit feedback on potential water-saving goals and strategies. The presentation will include time for questions and answers.	6:45-7:30
<u>Wrap-Up</u> Davina Lau, Public Engagement Specialist – Boards and Commissions	Thank you for giving us your time.	7:30