

RESOLUTION 2004-038  
OF THE COUNCIL OF THE CITY OF FORT COLLINS  
ADOPTING THE TRANSPORTATION MASTER PLAN 2004  
AS AN ELEMENT OF THE CITY'S COMPREHENSIVE PLAN  
AND AMENDING THE MASTER STREET PLAN

WHEREAS, certain previously adopted elements of the City's Transportation Master Plan 1997, including the Pedestrian Plan, Bicycle Plan, Master Street Plan, Transit Plan, and Capital Improvement Project List, as well as transportation-related Vision, Goals, Principles, and Policies from City Plan (1997), were considered, updated, and incorporated as a foundation for the Transportation Master Plan 2004; and

WHEREAS, updated information and analysis has been incorporated into the Transportation Master Plan to reflect changes that have occurred since 1997, and forecasted changes in the future and an in-depth analysis to determine future transportation system needs and performance has also been performed; and

WHEREAS, a comprehensive accounting of all transportation capital needs for all modes of travel has been developed, and potential existing and future funding sources that may be applied to these needs have been identified; and

WHEREAS, certain recommended amendments to the City Master Street Plan have been identified, which are needed to provide adequate transportation access and mobility; and

WHEREAS, significant input and favorable recommendations of Transportation Master Plan approval have been received from the City Transportation, Planning and Zoning, Air Quality, and Natural Resources Advisory Boards with regard to such amendments.

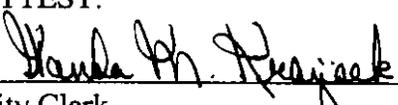
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the Transportation Master Plan 2004, as presented herewith to the City Council and available for inspection in the office of the City Clerk is in the best interests of the City, and is hereby adopted by the Council as an element of the Comprehensive Plan of the City.

Section 2. That the Master Street Plan is hereby amended to reflect the changes shown on Exhibit "A" attached hereto and incorporated herein by this reference.

Passed and adopted at a regular meeting of the City Council held this 2nd day of March, A.D. 2004.

  
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Mayor

ATTEST:  
  
\_\_\_\_\_  
City Clerk