



Environmental Services

215 N. Mason
PO Box 580
Fort Collins, CO 80521

970.221-6600
970.224-6177 - fax
fcgov.com

January 2016

Dear Trash and/or Recycling Hauler,

Thank you in advance for providing the City of Fort Collins with accurate reports of the materials you collect from residents and businesses in Fort Collins. These reports allow us to track the community's progress toward meeting recycling goals and greenhouse gas reduction goals.

Enclosed you will find the reporting form for the second half of 2015. If you have any questions about which category to use for a specific material, please contact us for clarification. Similarly, if we're missing a category to report a material you are collecting, please let us know.

The two small changes we've made to the reporting form since last year are to combine ferrous and non-ferrous metals into one scrap metal category and to add a separate category for multi-family single stream recycling. If you don't track the recycling collected from multi-family complexes separately, a best guess of the amount of recycling that is collected from businesses vs. multi-family locations is adequate.

The deadline for reporting 2015 quarters 3 & 4 data is **Friday, February 12**. If you won't have data available at that time, it is very important for you to please contact us as soon as possible.

Please submit forms to:

City of Fort Collins Environmental Services
Attn: Caroline Mitchell
PO Box 580
Fort Collins, CO, 80522-0580.

Or via email to cmitchell@fcgov.com.

As you likely know, the City is working on a Community Recycling Ordinance project, which may bundle trash and recycling service for multi-family and commercial accounts, as well as requiring collection of compostables from single-family residential accounts and grocery / restaurant accounts. Information about the project can be found at www.fcgov.com/recycling/update.php. Construction / demolition accounts for projects with building permits (and therefore are already covered by the green building code) would not be impacted by this project.

If you have any questions, please don't hesitate to be in touch.

Thank you,

A handwritten signature in blue ink that reads "Caroline Mitchell".

Caroline Mitchell
Environmental Services Department
970-221-6288
cmitchell@fcgov.com