



Company Name: \_\_\_\_\_ (2015 Quarters 1 & 2)

## 2015 Quarters 1 & 2 Waste & Recyclable Materials Summary Report

**PLEASE ONLY INCLUDE MATERIALS COLLECTED FROM FORT COLLINS CUSTOMERS**

	Quantity (in Tons)						
	Jan	Feb	Mar	Apr	May	June	
<b>Residential Curbside Recycling</b> (including HOA customers and all dwellings with fewer than 8 units):							<b>Total Tons</b>
Residential Single-stream							
<b>Commercial and Multi-Family Recycling:</b>							<b>Total Tons</b>
Commercial Single-stream							
Multi-family Single-stream							
Paper Mix (ONP, OMX, etc.)							
Office Paper							
Corrugated Cardboard							
Glass							
Commingled Containers							
Scrap Metal							
<b>Organic Wastes, Other Recyclables</b>							<b>Total Tons</b>
Food Waste (Residential )							
Food Waste (Commercial)							
Yard Waste (Residential)							
Yard Waste (Commercial)							
Spent Brewery Grain							
Wood Wastes (Commercial)							
Electronics							
Plastic Bags / Shrink Wrap							
Concrete / Other (please write in)							

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**Please return completed form by August 7 to Caroline Mitchell:**

[cmitchell@fcgov.com](mailto:cmitchell@fcgov.com)

City of Fort Collins Environmental Services • P.O. Box 580, Fort Collins, CO 80522-0580



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SUMMARY OF FORT COLLINS CUSTOMERS (use customer count as of 6/30/15)	Total TRASH Customer Accounts	Total RECYCLING Customer Accounts
Residential Curbside		
Multi-family -- Number of complexes served (include complexes with 8 or more units)		
Commercial		
Industrial (include roll-off customers)		

TONS OF LANDFILLED WASTE from Fort Collins Customers							
	Jan	Feb	Mar	Apr	May	June	Total Tons
Residential							
Multi-family							
Commercial							
Industrial / Roll-off Container							
<b>Total</b>							

**ADDITIONAL QUESTIONS**

1. What percentage of your landfill waste is hauled to:
  - a. Larimer County Landfill: \_\_\_\_\_
  - b. North Weld Landfill in Ault: \_\_\_\_\_
  - c. Elsewhere (please list location): \_\_\_\_\_
2. What percentage of your residential yard waste is hauled to Hageman Earth Cycle? \_\_\_\_\_
3. What percentage of your commercial yard waste is hauled to Hageman Earth Cycle? \_\_\_\_\_
4. What percentage of your wood waste is hauled to Hageman Earth Cycle? \_\_\_\_\_

I certify that the information provided on this form is true, accurate, and complete. I understand that the City of Fort Collins has the right to audit the information provided on this form.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: \_\_\_\_\_