"We need nature in our lives more than ever, and as more of us are living in cities, it must be urban nature."

-Professor Timothy Beatley, biophiliccities.org

# nature in the city

Community Issues Forum Bruce Hendee, Lindsay Ex March 26, 2014





### Why Nature in the City?





### **Project Goal**

Develop a vision and strategic plan for incorporating nature into the urban environment

Phase 1: Inventory And Assessment

Phase 2: Strategic Plan

Phase 3: Implement

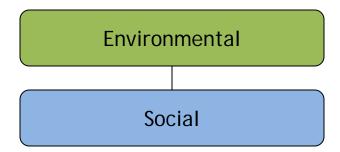


**Environmental** 

- Value to Species (Environmental)
  - Partnership with CSU to sample
     160 sites across the City
  - Birds, butterflies and vegetation
  - Site and landscape sampling
  - Citizen science opportunities



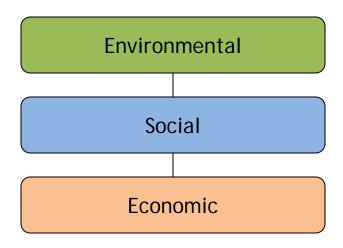




- Value to People (Social)
  - Benefits of nature (physical and mental health, social interactions)
  - How people use and value nature
    - Build on existing work
    - Informal and formal natural spaces







#### Value to People (Economic)

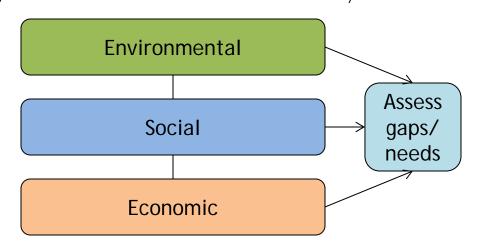
- How do property values change with proximity to nature
- How does proximity to nature affect business attraction, retention, etc.
- What ecosystem services do these spaces provide?



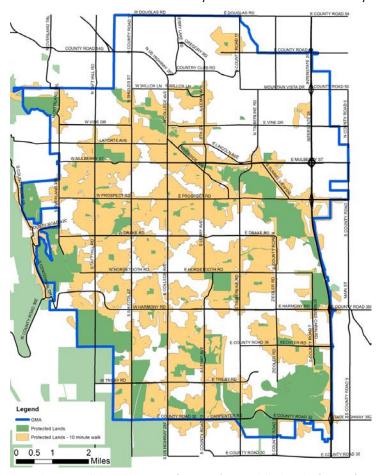


## Phase 2: Strategic Plan

Phase 3: Implement



- Assessment of Nature in the City
  - Understand <u>quality</u> of different spaces from a triple bottom line perspective
  - Be able to identify gaps in access (quantity)



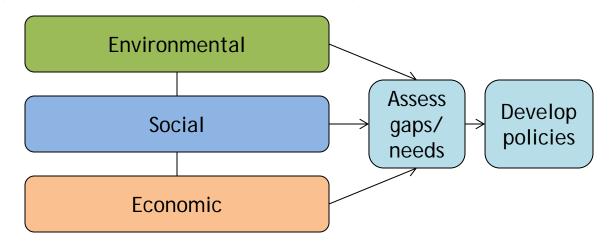
10 minute walking distance (orange) to public lands (green)



#### Phase 1: Inventory And Assessment

# Phase 2: Strategic Plan

Phase 3: Implement



From the
 assessment,
 develop policies
 to address key
 gaps and needs



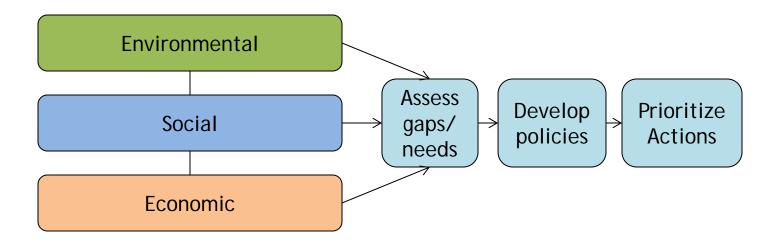
Nashville Naturally Plan for Downtown (The Conservation Fund)



#### Phase 1: Inventory And Assessment

## Phase 2: Strategic Plan

Phase 3: Implement





 Prioritize implementation based on values and key needs

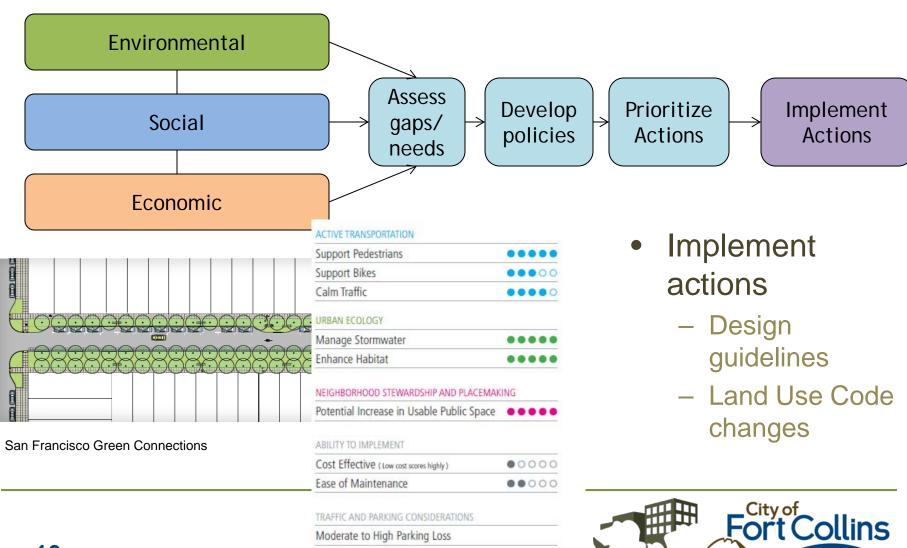


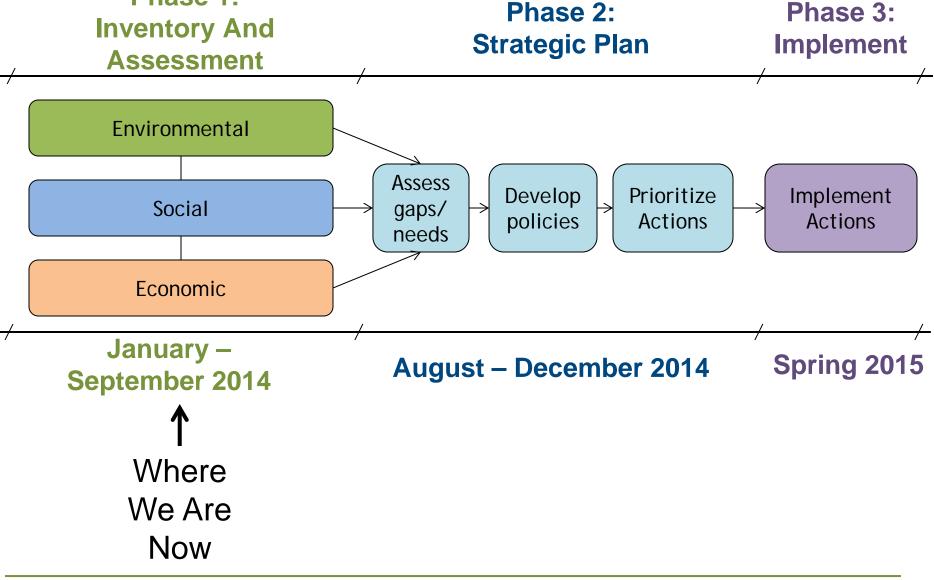
#### Phase 1: Inventory And Assessment

# Phase 2: Strategic Plan

NATURE IN THE CITY

Phase 3: Implement





### **Project Timeline**



Phase 1:

### Who is helping with this?

#### Project Team

- Planning
- Sustainability Services
- Utilities
- Natural Areas
- Parks
- Fort Collins Housing Authority
- FCMoves
- IT
- Neighborhood Services
- Forestry
- Communications Office
- Colorado State University

#### Citizens Advisory Committee

- Environmental Groups
- Business Community (Chamber)
- Design community
- Health community (CanDo)
- Citizen at-large
- Senior Citizens
- Poudre School District
- Natural Resources Advisory Board
- Landscape companies
- Larimer County (Plug in to Nature)
- Urban Agriculture
- Students (CSU)



# ...and you! Tonight's Goals:

- We want to better understand the following:
  - Who is in the audience (demographics)
  - Where you access nature in our community
    - Both close to home and throughout the city
  - What the opportunities and barriers are related to accessing nature
  - Why you value nature
  - What the most critical issue for us to work on with this project



# What part of the City do you live in? (by quadrant)

12	1.	East of College Ave and North of Drake
14	2.	East of College Ave and South of Drake
19	3.	West of College Ave and North of Drake
3	4.	West of College Ave and South of Drake



# What part of the City do you work in? (by quadrant)

- 4 1. East of College Ave and North of Drake
- 5 2. East of College Ave and South of Drake
- 3. West of College Ave and North of Drake
- West of College Ave and South of Drake
- Work outside Fort Collins
- 17 6. Don't currently work



### What is your race?

- 1. Asian
- n 2. Black
- o 3. Hispanic
- 40 4. White
- Native American
- 6. Hawaiian/Pacific Islander
- o 7. Multi-racial
- 8. Prefer not to answer

### What is your household income?

3	1.	\$21,999 or less	
10	2.	\$22,000-58,999	
11	3.	\$59,000-87,999	
12	4.	\$88,000-149,999	
1	5.	\$150,000-\$249,999	
0	6.	\$250,000 or more	
6	7.	Prefer not to answer	_City of



### Where do you access nature in the city?

(choose all that apply)

39	1.	Natural Areas
42	2.	Parks
26	3.	Open space in my neighborhood (HOA or other)
16	4.	Open space at my office or where I shop
17	5.	Schools
19	6.	Community gardens or local farms
37	7.	Streams, creeks or canals
2	8.	I don't access nature
1	9.	I don't access nature within the city
12	10.	Other Fort Collins

# In what part of the City do you most often access nature?

6	1.	East of College Ave and North of Drake
8	2.	East of College Ave and South of Drake
21	3.	West of College Ave and North of Drake
11	4.	West of College Ave and South of Drake
0	5.	I don't access nature in the city



# Why do you choose to spend time in nature? (choose top 3 in order)

- 1. Escape from urban environment
- 2. Wildlife (intrinsic value or viewing)
- 3. Personal exercise or play
- 4. Family exercise or play
- 5. Fresh Air/Respite from Heat
- 6. Convenience/It's Close to Home
- 7. To Experience Beauty, Aesthetics
- 8. To be Close to Water
- 9. To Walk My Dog/Pet

8

10.(press 0) Other



# Which of these values are most important in your neighborhood? (choose top 3 in order)

- 1. Escape from urban environment
- 2. Wildlife (intrinsic value or viewing)
- 3. Personal exercise or play
- 4. Family exercise or play
- 5. Fresh Air/Respite from Heat
- 6. Convenience/It's Close to Home
- 7. To Experience Beauty, Aesthetics
- 8. To be Close to Water
- 9. To Walk My Dog/Pet
- 10.(press 0) Other

# Considering our current strengths and weaknesses, which should this project focus on the most for the city overall? (choose top 3 in order)

- 1. Escape from urban environment
- 2. Wildlife (intrinsic value or viewing)
- 3. Personal exercise or play
- 4. Family exercise or play
- 5. Fresh Air/Respite from Heat
- 6. Convenience/It's Close to Home
- 7. To Experience Beauty, Aesthetics
- <sup>11</sup> 8. To be Close to Water
- 9. To Walk My Dog/Pet
- 1<sup>22</sup> 10.(Press O) Other









# Thank you! To Learn More or Get Involved:

Project Website: <a href="https://www.fcgov.com/natureinthecity">www.fcgov.com/natureinthecity</a>

Join our email list!

Contact me: <a href="mailto:lex@fcgov.com">lex@fcgov.com</a>; 970.224.6143

