| ⊳         | S     | HOLE       | 1        | 2          | 3   | 4        | 5                               | 6    | 7     | 8    | 9  | OUT  | INITIAL | 10                      | 11    | 12    | 13     | 14   | 15              | 16    | 17                  | 18  | IN  | TOTAL   | HCP NET       | ADJ |  |
|-----------|-------|------------|----------|------------|-----|----------|---------------------------------|------|-------|------|--|------|---------|-------------------------|-------|-------|--------|------|-----------------|-------|---------------------|-----|---|---------|---------------|-----|--|
| ATTEST    | CORER | BLUE TEES  | 364      | 166        | 280 | 524      | 329                             | 342  | 535   | 398  | 212  | 3163 |         | 364                     | 166   | 280   | 524    | 329  | 342             | 535   | 398                 | 212 | 3163  | 6326    | 70.4/1        | 26  |  |
|           | RE    | WHITE TEES | 347      | 151        | 263 | 476      | 318                             | 336  | 486   | 376  | 152  | 2905 |         | 347                     | 151   | 263   | 476    | 318  | 336             | 486   | 376                 | 152 | 2905  | 5810    | 68.6/124      |     |  |
|           | R     | GOLD TEES  | 296      | 142        | 244 | 432      | 270                             | 293  | 440   | 344  | 141  | 2602 |         | 296                     | 142   | 244   | 432    | 270  | 293             | 440   | 344                 | 141 | 2602  | 5204    | 64.4/117      |     |  |
|           |       | PAR        | 4        | 3          | 4   | 5        | 4                               | 4    | 5     | 4    | 3  | 36   |         | 4                       | 3     | 4     | 5      | 4    | 4               | 5     | 4                   | 3   | 36  | 72      | RATINGS/SLOPE |     |  |
|           |       | HANDICAP   | 12       | 18         | 14  | 4        | 16                              | 8    | 2     | 6    | 10   |      |         | 11                      | 17    | 13    | 3      | 15   | 7               | 1     | 5                   | 9   |   |         |               |     |  |
| TEE TIME_ |       |            |          |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            | _        |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            |          |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            |          |            | _   |          |                                 |      |       |      |  | -    |         |                         |       | -     |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            |          |            | F   | leas     | e kee                           | ₽p u | p wit | h    |  |      |         | Tha                     | nk y  | ou te | þr pl  | ayin | g rea           | ady g | golt                |     |   |         |               |     |  |
|           |       |            |          |            | the | grou     | p in                            | fron | t of  | vou. |  |      |         | at                      | Citv  | Par   | k Ni   | ne G | olf C           | ours  | ie.                 |     |   |         |               |     |  |
|           | D     |            |          |            |     | -        |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           | DATI  |            |          |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           | mi    |            |          |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            |          |            |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       | RED TEES   | 273      | 135        | 239 | 417      | 255                             | 271  | 400   | 315  | 102  | 2407 |         | 273                     | 135   | 239   | 417    | 255  | 271             | 400   | 315                 | 102 | 2407  | 4814    | 69.0/1        | 18  |  |
|           |       | PAR        | 4        | 3          | 4   | 5        | 4                               | 4    | 5     | 4    | 3  | 36   |         | 4                       | 3     | 4     | 5      | 4    | 4               | 5     | 4                   | 3   | 36  | 72      |               |     |  |
|           |       | HANDICAP   | 13       | 15         | 11  | 1        | 9                               | 3    | 7     | 5    | 17   |      |         | 14                      | 16    | 12    | 2      | 10   | 4               | 8     | 6                   | 18  |   |         |               |     |  |
|           |       |            | and the  |            | _   |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     |   |         |               |     |  |
|           |       |            | 2015     | 8          |     |          |                                 |      | 1     | h    |  | h    |         | Forbes                  |       |       | s 2013 |      | s 2014          |       |                     |     |   |         |               |     |  |
|           |       |            |          |            |     |          |                                 | A    |       |      |  |      |         |                         | BANKS |       | BANKS  |      | BANKS<br>MERICA |       |                     | - C | <b>1</b> Fi   | irst Na | ntional P     | ank |  |
|           |       |            | DILLA    | Dellenbach |     |          |                                 |      |       |      |  |      |         |                         |       |       |        |      |                 |       | First National Bank |     |   |         |               |     |  |
|           |       | ES ES      | ESCALADE |            |     | Cadillac |                                 |      |       |      |  |      | W       | WE DID IT AGAIN. AGAIN. |       |       |        |      |                 |       |                     |     | 1stnationalbank.com   Member FDIC                               |         |               |     |  |
|           |       |            |          |            |     |          | dellenbachchevroletcadillac.com |      |       |      |  |      |         |                         |       |       |        |      |                 |       |                     |     | First National Bank, a division of First National Bank of Omaha |         |               |     |  |
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## U.S.G.A. RULES GOVERN ALL PLAY LOCAL RULES

- Free drop from all staked trees.
- Each player must have a bag and set of clubs.
- City liquor laws do not allow any outside alcohol to be brought on the premises. No exceptions.
- Please keep carts 30 feet from tees and greens and off hills and mounds, and observe all posted signs.
- Please replace divots, rake bunkers, and fix two or more ball marks on greens.
- Anyone using range balls on the course will lose playing privileges.
- Pace of play guideline is 2 hours for 9 holes. Course marshal has full authority to help maintain this pace.
- Golfers are responsible for any damage caused by errant shots.

## OUT OF BOUNDS

- All boundary fences, including driving range fence, and all white staked areas.
- Hole #3/12 any tee shot left of the white stakes. For safety reasons do not hit tee shot at #3 green.
- Hole # 7/16 any shot right of white stakes.
- Hole #9/18 any shot right of white stakes.
- All lateral hazards are marked by red stakes.
- All water hazards are marked by yellow stakes.

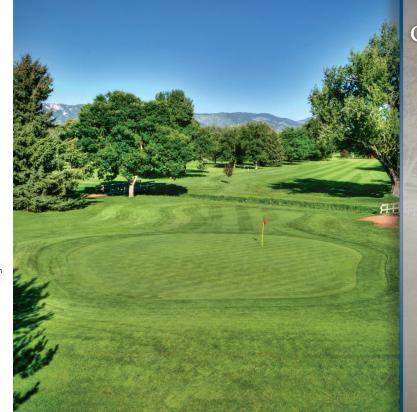
We are committed to using "Best Management Practices" to maintain the best possible playing conditions while protecting our customers and natural resources. For more information please call the course superintendent at 970.221.6653.

 Doug Perry
 PGA Professional

 Jim Higgins
 GCSAA Superintendent

City of Golf Collins, Colorado 80521 970.221.6650 Golf Collins, Colorado 80521 970.221.6650 Golf Collins, Colorado 80521 970.221.6650





CITY PARK NINE

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Fort Collins