



**City Manager's Office**  
City Hall  
300 LaPorte Ave.  
PO Box 580  
Fort Collins, CO 80522  
**970.221.6505**  
970.224.6107 - fax  
[fcgov.com](http://fcgov.com)

## **Legislative Review Committee Agenda**

July 11, 2017

4:00 – 5:00 p.m.

Commons Conference Room, City Hall, 300 LaPorte Ave., Building A

1. Approval of minutes from May 2, 2017 Meeting (3 minutes)  
Attached: May 2 Minutes
2. Agenda Review (3 minutes)
3. Recommendation to Leadership Planning Team related to Small Cell Infrastructure Bill (15 minutes)  
Item recommended by Mayor Troxell related to concerns heard about this bill's impact and potential need for moratorium  
Attached: HB 17-1193
4. Discussion about current federal issues and potential September trip to Washington, D.C. (15 minutes)  
NLC budget lobbying requests  
Halligan Reservoir
5. Process Improvements for 2018 state legislative session (20 minutes)
6. Other business (5 minutes)

### Other attachments:

1. Summary of June 2017 State Revenue Forecast as produced by Bowditch and Cassell.