



## WELCOME

You are invited to apply to participate in the Spring Artisan Market on Saturday, April 8. The Market is one of the premier artisan markets in the area. Approximately 50 artisans and crafters will share their handmade creations. This market has become a Fort Collins tradition, with thousands of shoppers in attendance.

#### **PRODUCT**

This is a juried fair. Jurors will evaluate exhibitors' work on the basis of artistic talent. creativeness, product diversity, and presentation. Past participation in previous markets is not a quarantee of acceptance into this year's event.

Work for sale must be quality handmade items, and priority will be given to personally-created items. Any commercially manufactured items or kit work will not be considered. Inclusion of commercial items for sale will exclude you from future shows.

Objects identified as Native American must adhere to the Indian Arts and Crafts Act of 1990. This Act makes it illegal to sell or display for sale, any product not made by Native American Indians in a way that falsely suggests it was.

Only products that are representational of those listed on the original application will be allowed for sale.

City of Fort Collins reserves the right to remove any sale or display items or people they deem inappropriate.

#### **INDEMNITY**

The vendor takes full responsibility for their assigned booth space and agrees to hold the City of Fort Collins free from all liability, claims and demands on account of injury, loss or damage. The vendor understands that the City of Fort Collins and the Senior Center bear no responsibility for any damages, theft, weather, vandalism or any unfortunate acts of God.

Accepted vendors will receive a copy of all rules and regulations with their confirmation letter. A signed receipt of acceptance MUST be submitted prior to Friday, March 24. No vendor will be accepted without this signed form.

No person except security personnel and peace officers in the performance of their duties will carry firearms in the building.

During Spring Market open hours vendors must not park in the parking lot. This will allow parking space for patrons. After set-up, vendor vehicles need to be moved from the parking lot.

For a full list of the rules and regulations please visit the website at: fcgov.com/artscrafts.

#### **FACILITY**

All market vendors are responsible for cleaning up in their space during the fair.

Vendors are required to stay within their allotted spaces.

Vendor agrees not to store any dangerous items or noxious products in the space.

No alcohol is allowed.

No pets or live animals are allowed, except for service animals.



#### **EVENT**

Setup begins at 8 a.m. on Saturday, April 8 and must be completed by 9:30 a.m. Breakdown can be no earlier than 4 p.m. No one will be permitted to set up or leave any equipment prior to 8 a.m. Check in at the front desk. All vendors must be checked in by 9:30 a.m. on Saturday, NO EXCEPTIONS.

#### **DONATION**

The Spring Market is a fundraiser for the Fort Collins Senior Center. We are asking all vendors, if they would be willing, to donate a piece of their work as a door prize to help with the benefit.

Your donation may be tax deductible; consult your own tax advisor regarding IRS requirements and how this donation may affect, or be affected by, your particular tax situation.

Door prizes will be collected at the time of checkin. Please be prepared to affix a value to your donation.

#### **VENDOR / TAX LICENSE**

The vendor is responsible for collecting and paying all required sales tax. City, county and state sales tax licenses can be obtained for this one event. All sales tax offices will be given your name and address to comply with state, county, and sales tax laws. Tax licensing is your responsibility.

City of Fort Collins Sales Tax Office can be reached at 970.221.6780.

Please review the tax information sheet from the State of Colorado for state and county taxes. This form can be viewed online at fcgov.com/artscrafts.

#### **BOOTH SPACE**

All market vendors are responsible for supplying their own complete setup, whether inside or outside.

Tables and chairs can be rented.

Two vendors per space will be admitted.

Vendors will not be allowed to have easy-up tents with covers or awnings in the building.

Once a booth assignment has been made. we will be unable to make any changes.

Market application must be RECEIVED by February 10. Confirmation of acceptance will be mailed to you by February 24. There is a \$30 cancellation fee. No refunds or cancellations after March 24.

#### LOCATION

The Fort Collins Senior Center is located at 1200 Raintree Drive, one block north of Drake Road and one block west of Shields Street. Please call 970.221.6644 for further directions or for any other information.

	N	•						
						Prospect Rd.		
	Raintree Dr.		L emay Ave.			Drake Rd.		
						Horseto	oth Rd.	I-25 —
						Harmo	ny Rd.	
Taft Hill Rd.	Shields St.	College A ve.		L emay Ave.	Timberline Rd.	Ziegler Rd.		

# PBOOTH APPLICATION (Please print) ↑ Contact Name Business Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_ Alternate Phone Description of Artisan Craft/Food 1. Enclose or email four (4) photos representative of your work and booth. Include your name on the back of the photos if mailing. 2. Provide a stamped self-addressed envelope if you would like photos returned. 3. Mail all requested items to: Holiday Market Attention: Ashley Ruffer Fort Collins Senior Center 1200 Raintree Drive Fort Collins, CO 80526 or email ARuffer@fcgov.com \*Requested items must be RECEIVED by February Date \_\_\_\_\_

4. Signed Rules & Regulations need to be returned

db before March 24.

### **Interior Booth**

	10' Wide x 8' Deep	\$55	\$_		_
	10' Wide x 10' Deep	\$65	\$_		_
	6' Table @ \$10 each (ma	ax. 2)	\$_		
	Chairs @ \$3 each (max.	4)	\$_		_
	Hallway table (limited ava	ailabilit	y) \$2	25 \$	
	TOTAL		\$_		
	Include payment with reg	jistratio	on.		
	Make payable to Fort Collins Senior Center of			Center o	r
	charge my credit card. Name on card				
		Card Number			
	Expiration				_
	CVC Code				
	Signature				
	-				_

Some booth sizes vary slightly but will have the same amount of square footage.

#### NO RELOCATIONS ALLOWED

Ple	ase describe the	space you wo	ould prefer.

I have read this application brochure and I agree to comply with the rules it contains.

Signature	