



## **Recognition Event Poster Information Form**

*Please provide information for this year's annual Climate Wise event to [climatewise@fcgov.com](mailto:climatewise@fcgov.com) by Monday, March 2, 2009.*

*Event will be held April 9, 2009 from 3:00 to 5:00 p.m. at the Drake Centre (W. Drake Rd.) Any partner business representatives and managers are welcome.*

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Platinum and Gold partners have the opportunity to highlight their business 2008 successes, projects, and/or environmental philosophy. We will take the information provided on this form and design a poster for each partner to take after this year's event so you can display your business highlights in your office. This is a terrific opportunity to bring visibility to your company by marketing its successes!

Please complete this form and answer the following questions below as best as you can by **Monday, March 2<sup>nd</sup>**, and e-mail it to [Climatewise@fcgov.com](mailto:Climatewise@fcgov.com). If you have pictures that you'd like to send, please send those as well.

Examples of posters are available on the website at <http://www.fcgov.com/climatewise/resources.php>.

***Please write short sentences.*** Our goal is to use bulleted sentences and if you have a lot of successes, we may prioritize your successes for the poster. Please send your write-up by the deadline, so you will be able to review your slide(s) beforehand.

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## ***Questionnaire***

**1)** What is your organization's environmental philosophy? What has your organization implemented to support your philosophy? (for example, Dedicated to being a community leader in sustainable practices; started a green team to oversee environmental action, etc.)

**2)** In 2008, what environmental successes have you implemented? Try to quantify numbers as much as possible. (i.e., lighting project which saved \$5,000 per year, campaign for employees to turn lights or monitors off, increased recycling efforts saving 3 tons of cardboard from going into the landfill, etc. Make sure you fill in the **Data Collection form** as well—the Data Collection Form requires more specific information, as this piece is more for bulleted highlights. John Armstrong-- [jarmstrong@fcgov.com](mailto:jarmstrong@fcgov.com) is the Data Collection contact for Climate Wise partners.)

**3)** Other comments on successes and actions from 2008:

**4)** Other comments?

Thank you!!!!  
We will contact you if we have follow-up questions.

**Please contact us if you have any questions!**

**[climatewise@fcgov.com](mailto:climatewise@fcgov.com)**

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