



# YOUTH ADVISORY BOARD APPLICATION

NOTE: Application deadlines vary. Please check "CURRENT VACANCIES" listing ([www.fcgov.com/boards](http://www.fcgov.com/boards)) for deadlines.

**Return completed application to:**

City Clerk's Office  
City Hall West  
300 LaPorte Avenue  
P.O. Box 580  
Fort Collins, CO 80522

FAX: (970) 221-6295  
[fcgov.com/boards](http://fcgov.com/boards)

- Please type or use black ink
- Please limit attachments to two pages
- For questions or additional information call the City Clerk's Office, 416-2525
- Incomplete Applications will NOT be considered for appointment

**ELIGIBILITY REQUIREMENTS**

- 1 year residency within Fort Collins Growth Management Area
- Registered Voter (applies to applicants 18 years or older)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Are you under 21 years of age:  Yes  No

E-Mail Address: \_\_\_\_\_ Are you a registered voter (applies to 18 yrs or older) ?  Yes  No

Have you resided within the Fort Collins Growth Management Area (GMA) for one year?:  Yes  No

NOTE: See GMA/Council District Maps at: <http://gis.fcgov.com/fcmaps/fcmap.aspx?map=Council%20Districts>

If you are a student, which school do you attend? \_\_\_\_\_ Current Grade Level: \_\_\_\_\_

If you have a job, where do you work and what do you do? \_\_\_\_\_

If you do any volunteer work, what kind of work do you do and where? \_\_\_\_\_

Are you presently serving on a City board or commission?  Yes  No

If so, which one? \_\_\_\_\_

Can you commit to meeting one day a month for at least 1 year?  Yes  No

Will you be able to provide your own transportation to meetings?  Yes  No

If you are under the age of 21 and still in school, have you discussed your participation on this board with your parent(s) or guardian(s):  Yes  No

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No

If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly explain what you believe are the three most important issues facing the Youth Advisory Board, and how do you believe the board or commission should address each issue?

1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended a meeting of the board or talked to anyone currently on the board?  Yes  No

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*All applicants are strongly encouraged to attend a regularly scheduled meeting of the Youth Advisory Board. Frequent nonattendance may result in termination of the appointment.*

*The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call 416-2525 for assistance.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# DIVERSITY DATA

This survey will be separated from your application upon receipt and will be used by the City Clerk's Office to evaluate the recruitment process and by the Human Relations Commission to evaluate diversity representation on Boards and Commissions.

**DATE OF APPLICATION:** \_\_\_\_\_

**BOARD OR COMMISSION:** \_\_\_\_\_

**GENDER:**

- Female
- Male

**DISABILITY:** *(A physical or mental impairment that substantially limits one or more major life activities.)*

- Yes
- No

**AGE GROUP:**

- 18 and under
- 19-25
- 26-39
- 40-64
- 65 and over

**RACE/ETHNIC DESIGNATION (check one):**

- White** *(not of Hispanic origin) -- All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.*
- Black** *(not of Hispanic origin) -- All persons having origins in any of the Black racial groups of Africa.*
- Hispanic** *-- All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.*
- Asian or Pacific Islander** *-- All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands, and Samoa.*
- Native American/Alaskan Native** *-- All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.*
- Other** *(please specify)*

**HOW DID YOU LEARN OF A VACANCY ON THIS BOARD OR COMMISSION:**

- Coloradoan
- City News *(utility bill insert)*
- Internet
- Cable 14 Television
- Personal contact from Councilmember
- Personal contact from City staff member
- Word of mouth
- Other *(please specify)*

**HAVE YOU EVER SERVED ON A FORT COLLINS BOARD OR COMMISSION:**

- Yes *(please specify):*
- No

**PLEASE SPECIFY YOUR WORKING STATUS:**

- Employed
- Unemployed
- Retired
- Student
- Other *(please specify)*