



# CAMPAIGN REPORT

RECEIVED

MAY 4 2009

**Full Name of Committee:**  
(as shown on Committee Registration Form)

Tom Griggs for Mayor

CITY CLERK'S OFFICE

**Name of Candidate:**  
(if not reflected in Committee name)

Tom Griggs

**City, State & Zip Code:**

520 N. Sherwood St. #12, Fort Collins, CO 80521

**Name of Financial Institution:**

Public Service Credit Union

**Address of Financial Institution:**

319 S. Meldrum St.

**City, State & Zip Code:**

Fort Collins, CO 80521

**Type of Report:**

Regularly Scheduled Filing

21 days before election

14 days before election

Friday before election

30 days after election\*

Annual

Amended Filing, replacing prior report dated: \_\_\_\_\_

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:**

April 2, 2009

Through

May 5, 2009

date

date

(start with day following end of last reporting period)

(end 2 days before date due)

		Reporting For Current Period
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary)	\$ 7,927.79
2	<b>Total Monetary Contributions</b> (line 10 on Detailed Summary)	\$ 860.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$ 8,787.79
4	<b>Total Monetary Expenditures</b> (line 16 on Detailed Summary)	\$ 8,787.79
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ -

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: James Thompson  
Name of Person Completing Form

Title: Campaign Manager  
Campaign Title

Signature:

Date: 5/4/09

