City of Fort Collins

# CAMPAIGN REPORT

RECEIVED
MAR 17 2009
CITY CLERK'S OFFICE

**Full Name of Committee:** (as shown on Committee Registration Form) — Tom Griggs for Mayor

**Name of Candidate:** (if not reflected in Committee name) — Tom Griggs

**City, State & Zip Code:** — 520 N. Sherwood St. #12, Fort Collins, CO 80521

**Name of Financial Institution:** — Public Service Credit Union

**Address of Financial Institution:** — 319 S. Meldrum St.

**City, State & Zip Code:** — Fort Collins, CO 80521

## Type of Report:

[x] Regularly Scheduled Filing

- [☑] 21 days before election
- [☐] 14 days before election
- [☐] Friday before election
- [☐] 30 days after election
- [☐] Annual

[✓] Amended Filing, replacing prior report dated: 3/15/09

[ ] Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:** December 8, 2008 (date — start with day following end of last reporting period) Through March 15, 2009 (date — end 2 days before date due)

| | | Reporting For Current Period |
|---|---|---|
| 1 | **Funds on Hand at Beginning of Reporting Period** (monetary) | $ - |
| 2 | **Total Monetary Contributions** (line 10 on Detailed Summary) | $ 13,277.85 |
| 3 | **Total of Monetary Contributions & Beginning Amount** (line 1+ line 2) | $ 13,277.85 |
| 4 | **Total Monetary Expenditures** (line 16 on Detailed Summary) | $ 6,738.49 |
| 5 | **Funds on Hand at End of Reporting Period** (monetary) (line 3 - line 4) | $ 6,539.36 |

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: James Thompson (Name of Person Completing Form) Title: Campaign Manager (Campaign Title)

Signature: [signature] Date: 3/17/2009