



# CAMPAIGN REPORT

RECEIVED  
MAY 4 2009

**Full Name of Committee:**  CITY CLERK'S OFFICE  
(as shown on Committee Registration Form)

**Name of Candidate:**   
(if not reflected in Committee name)

**City, State & Zip Code:**

**Name of Financial Institution:**

**Address of Financial Institution:**

**City, State & Zip Code:**

**Type of Report:**

Regularly Scheduled Filing

21 days before election       30 days after election  
 14 days before election       Annual  
 Friday before election

Amended Filing, replacing prior report dated:

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

**Reporting Period Covered:**  Through   
date (start with day following end of last reporting period)      date (end 2 days before date due)

		Reporting For Current Period
1	<b>Funds on Hand at Beginning of Reporting Period</b> (monetary)	\$ 7,927.79
2	<b>Total Monetary Contributions</b> (line 10 on Detailed Summary)	\$ 860.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1+ line 2)	\$ 8,787.79
4	<b>Total Monetary Expenditures</b> (line 16 on Detailed Summary)	\$ 8,787.79
5	<b>Funds on Hand at End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ -

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: James Thompson Title: Campaign Manager  
Name of Person Completing Form      Campaign Title

Signature:  Date: 5/4/09

