



CAMPAIGN REPORT

RECEIVED

MAR 24 2009

CITY CLERK'S OFFICE

Full Name of Committee:
(as shown on Committee Registration Form)

Tom Griggs for Mayor

Name of Candidate:
(if not reflected in Committee name)

Tom Griggs

City, State & Zip Code:

520 N. Sherwood St. #12, Fort Collins, CO 80521

Name of Financial Institution:

Public Service Credit Union

Address of Financial Institution:

319 S. Meldrum St.

City, State & Zip Code:

Fort Collins, CO 80521

Type of Report:

Regularly Scheduled Filing

21 days before election

14 days before election

Friday before election

30 days after election

Annual

Amended Filing, replacing prior report dated: _____

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

March 15, 2009

date

(start with day following end of last reporting period)

Through

March 22, 2009

date

(end 2 days before date due)

		Reporting For Current Period	
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$	6,539.36
2	Total Monetary Contributions (line 10 on Detailed Summary)	\$	3,340.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$	9,879.36
4	Total Monetary Expenditures (line 16 on Detailed Summary)	\$	4,161.78
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$	5,717.58

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: James Thompson
Name of Person Completing Form

Title: Campaign Manager
Campaign Title

Signature:

Date: 3/24/2009

