CAMPAIGN REPORT

| RECEIVED |
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| City Clerk's Office |

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| 3-21-17 | 8 |
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| Ful | I Name of Committee: (as shown on Committee Registration Form) | Vote 4 Mike 2017 | | | |
|-----|--|--|--------------------|----------------|--------------------------------------|
| Naı | me of Candidate: (if not reflected in Committee name) | Michael Charles Pruznick | | | |
| Cit | y, State & Zip Code: | 636 Castle Ridge Court; Fort | Collins, CO 80 | 525 | |
| Naı | me of Financial Institution: | First Bank | | ·-· | |
| Ad | dress of Financial Institution: | 1013 E Harmony Rd | | | |
| Cit | y, State & Zip Code: | Fort Collins, CO 80525 | | | |
| Ту | pe of Report: X Regularly Scheduled Fil 21 days before electio X 14 days before electio Friday before election Amended Filing, replacin | [| ☐ 30 days afte | er election | |
| | | nination Reports MUST Have a Monetary | Ralance of Zero in | l ine 5 Relow) | |
| Re | porting Period Covered: | March 13, 2017 date (start with day following end of last reporting period) | Through [| March | 19, 2017 date before date due) |
| | | | ſ | | orting For rent Period |
| 1 | Funds on Hand at Beginning of | Reporting Period (monetary) | | \$ | 5,209.65 |
| 2 | Total Monetary Contributions (lin | e 10 on Detailed Summary) | | \$ | 1,400.00 |
| 3 | Total of Monetary Contributions | & Beginning Amount (line 1+ line | 2) | \$ | 6,609.65 |
| 4 | Total Monetary Expenditures (line | e 16 on Detailed Summary) | | \$ | 5,460.23 |
| 5 | Funds on Hand at End of Report | ing Period (monetary) (line 3 - line 4 | 1) | \$ | 1,149.42 |
| | - | | | | |
| | I certify to the best of my knowled false, erroneous or incomplete info City Code. | | | | |
| | Printed Name: Michael Prus | znick | Title: | Candidate | |
| | Na | me of Person Completing Form | | Сап | paign Title |

Rev: Nov 2000

Detailed Summary

Funds on hand at beginning of reporting period (monetary): \$ 5,209.65

| | | porting For rent Period |
|----|---|----------------------------|
| 7 | Itemized Contributions (monetary contributions of \$20 or more and loans) | \$ 1,400.00 |
| 8 | Non-Itemized Contributions (monetary contributions of \$19.99 and less) | \$ |
| 9 | Other Receipts (interest, dividends, refunds, rebates, etc.) | \$ |
| 10 | Total Monetary Contributions | \$ 1,400.00 |
| 11 | (non-monetary contributions with value of \$20 or | \$ |
| 12 | Non-Itemized Contributions in Kind (non-monetary contributions with value of \$19.99 and less) | \$ |
| 13 | Total Contributions | \$ 1,400.00 |
| 14 | Expenditures/Obligations | \$ 5,460.23 |
| 15 | Contributions Returned | \$ |
| 16 | Total Monetary Expenditures | \$ 5,460.23 |

Itemized Contributions

Itemized Contributions

(Monetary Contributions of \$20.00 or More and Loans)

Total Itemized Contributions:

\$ 1,400.00

| Contributor (Individual or Entity) | Address (including City/State/Zip) | Loans (X) | Date Contribution Accepted | mount of ntribution |
|---------------------------------------|---|--------------|----------------------------------|----------------------------|
| James Dubler | 1915 Churchill Court, Fort Collins 80526 | | 3/14/2017 | \$ 100.00 |
| Daniel Hogan | 1630 Birmingham Dr Fort Collins, CO 80526 | | 3/18/2017 | \$ 100.00 |
| Michael Pruznick | 636 Castle Ridge Ct; Fort Collins, CO 80525 | х | 3/18/2017 | \$ 1,200.00 |

Itemized Contributions in Kind

Itemized Contributions In Kind

(Non-monetary Contributions with Value of \$20.00 or More)

| Total Contributions | In Kind: | \$ |
|----------------------------|----------|----|
| Total Contributions | In Kind: | \$ |

| Contributor (Individual or Entity) | Address (including City/State/Zip) | Date Contribution Accepted | Brief Description of Contribution | Fair Market Value of Contribution |
|---------------------------------------|---------------------------------------|----------------------------------|--------------------------------------|---|
| | | | | |

Expenditures

Expenditures/Obligations

(Include all expenditures, obligations as referenced in the definition of "expenditure", and repayment of loans)

Total Expenditures:

\$ 5,460.23

| Person/Entity to Whom Expenditure or Obligation Was Made | Address (including City/State/Zip if outside Fort Collins) | Date Expenditure or Obligation Was Made | Purpose of Expenditure or Obligation | Ex | mount of penditure or bligation |
|---|--|---|--------------------------------------|----|--|
| iHeart | 200 East Basse Road Suite 100 San Antonio, | 3/14/2017 | Advertising | s | 3,031.10 |
| TownSquare | 600 Main Street Windsor, CO 80550 | 3/14/2017 | Advertising | s | 2,000.00 |
| Val-u-ads | 80 Garden Center #118; Broomfield, CO 800 | 3/16/2017 | Advertising | \$ | 374.00 |
| PayPal Fees | 2211 North First Street San Jose, CA 95131 | 3/19/2017 | Advertising | \$ | 6.40 |
| Sams Club | 4700 E Boardwalk Dr, Fort Collins, CO 80525 | 3/19/2017 | meet-n-greet food | \$ | 48.73 |

Contributions Returned

Contributions Returned

Total Contributions Returned:

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|---|----|-----|---|--|--|--|---|---|--|--|-----|---|---|--|
| Amount | ÷. | | | | | | | | | | - 1 | | ! | |
| Reason for Return | | | | | | | ₽ | | | | 3 | | | |
| Date Returned | | | : | | | | | | | | | | | |
| Date Contribution Was Originally Accepted | | 110 | | | | | | N | | | | | | |
| Address (including City/State/Zip) | | | | | | | | | | | | | | |
| Person or Entity Whose Contribution Was Returned | | 12 | | | | | | | | | | | | |

Times New Roman, Regular''Rev: Nov 2000

Non-Itemized Contributions

Non-Itemized Contributions

(Monetary Contributions of \$19.99 or less)

Total Non-Itemized Contributions:

\$ -

| Source of Contribution | Description of Circumstances Surrounding Contribution | Date Contribution Received | Amount of Contribution |
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Non-Itemized Contrib. in Kind

Non-Itemized Contributions in Kind

(Non-monetary Contributions with Value of \$19.99 or less)

Total Non-Itemized Contributions in Kind:

| - |
|---|
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| | | 1 | |
|--|---|-------------------------------|-----------------------------------|
| Source of Contribution | Description of Circumstances Surrounding Contribution | Date Contribution Received | Fair Market Value of Contribution |
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