



**DETAILED SUMMARY
OF
REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

1. FULL NAME OF COMMITTEE (as shown on statement of organization) <u>CITIZENS AGAINST BALLOT ISSUE 200</u>	2. NAME OF FINANCIAL INSTITUTION <u>NONE</u>
ADDRESS <input type="checkbox"/> check if different than previously reported <u>419 CANYON, SUITE 220</u>	ADDRESS
CITY, STATE and ZIP CODE <u>FORT COLLINS, CO 80521</u>	3. SECRETARY OF STATE I.D. NUMBER <u>NONE</u>

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only) Yes No

5. TYPE OF REPORT (County and Municipal Elections)

Pre-election Reports	Post-election Reports
<input type="checkbox"/> 21 days before election (10/12/99)	<input checked="" type="checkbox"/> 30 days after election (12/2/99)
<input type="checkbox"/> 14 days before election (10/19/99) (City of Fort Collins only)	<input type="checkbox"/> Annual (November 1 of each year)
<input type="checkbox"/> Friday before election (10/29/99)	

Termination Report Other (specify) _____ Is this report an Amendment? Yes No

6. REPORTING PERIOD COVERED	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
<u>10/25/99 THRU 12/02/99</u>		
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ <u>0</u>	XXXXXXXXXXXX
8. TOTAL CONTRIBUTIONS (from Line 16)	\$ <u>752.85</u>	\$ <u>752.85</u>
9. TOTAL EXPENDITURES (from Line 21)	\$ <u>752.85</u>	\$ <u>752.85</u>
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ <u>0</u>	XXXXXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ <u>0</u>	XXXXXXXXXXXX
12. Pledges Owed TO the Committee	\$ <u>0</u>	XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: John B. Kuzovitch AGENT SIGNATURE: [Signature] DATE 12-2-99

I. CONTRIBUTIONS - [as set forth by CRS 1-45-103(4)]Use Schedule "A" for each line item below, except for Loans

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
13. <i>Itemized Contributions from Individuals and Persons (Other than Political Committees)</i>	\$	\$
<i>a. Total of Non-Itemized Contributions (Under \$20)</i>	\$	\$
<i>b. Political Party Committees</i>	\$	\$
<i>c. Political Committees</i>	\$	\$
14. <i>Loans Received (Use Schedule C)</i>	\$	\$
15. <i>Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)</i>	\$	\$
16. TOTAL CONTRIBUTIONS (Add all of the above items)	\$ 752.85	\$ 752.85

II. EXPENDITURES - [as set forth by CRS 1-45-103(6)]Use Schedule "B" for each line item below, except for Loans

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
17. <i>Itemized Expenditures (\$20 and up)</i>	\$ 752.85	\$ 752.85
18. <i>Total of Non-Itemized Expenditures</i>	\$	\$
19. <i>Loan Repayments (Use Schedule C)</i>	\$	\$
20. <i>Return of Contributions to:</i>		
<i>a. Individuals/Persons Other than Political Committees</i>	\$	\$
<i>b. Political Committees</i>	\$	\$
<i>c. Political Party Committees</i>	\$	\$
21. TOTAL EXPENDITURES (Add all of the above items)	\$ 752.85	\$ 752.85

III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A- LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Offsets (\$20 and over)</i>	\$	\$
<i>Total Non-Itemized Offsets</i>	\$	\$

IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Contributions In-Kind (\$20 and over)</i>	\$	\$
<i>Total Non-Itemized Contributions In-Kind</i>	\$	\$

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

CITIZENS AGAINST Ballot Issue 200

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

A. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
Tim Johnson 1337 Stonehenge Drive Fort Collins, CO 80525	\$ 25.00	11.2.99
Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		Aggregate Year to Date \$ <u>25.00</u>
B. Full Name of Contributor, Address and Zip Maxey Land & Farming LLC 2807 ECR 58 Fort Collins, CO 80524	\$ 200.00	11.23.99
Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		Aggregate Year to Date \$ <u>200.00</u>
C. Full Name of Contributor, Address and Zip Best Western Nide Inn 1638 East Mulberry Fort Collins, CO 80524	\$ 300.00	12.2.99
Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		Aggregate Year to Date \$ <u>300.00</u>
D. Full Name of Contributor, Address and Zip John Kuzovych 1205 Green Fort Collins, CO 80524	\$ 227.85	Various
Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		Aggregate Year to Date \$ <u>227.85</u>

SUBTOTAL - THIS PAGE

\$ 752.85

SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)
CITIZENS AGAINST Ballot Issue 200

ITEMIZED EXPENDITURES - \$20 or more

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c] of the Detailed Summary Page)

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A. Full Name, Address and Zip <u>Coloradoan</u> <u>Riverside</u> <u>Fort Collins, CO 80526</u>	Date <u>10.28.99</u>	Amount of Expenditure This Reporting Period <u>\$ 752.85</u>
Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		Purpose of Expenditure <u>AD</u>
B. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period \$ _____
Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Purpose of Expenditure
C. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period \$ _____
Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Purpose of Expenditure
D. Full Name, Address and Zip	Date	Amount of Expenditure This Reporting Period \$ _____
Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		Purpose of Expenditure

SUBTOTAL - THIS PAGE

\$ 752.85

SCHEDULE C

Na

FULL NAME OF COMMITTEE (as shown on statement of organization)

LOANS* - Loans Owed by the Committee

(Use a separate schedule(s) for each loan. This form is for line item #15 and #20 of Detailed Summary Page)

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A. Full Name, Address and Zip Code of Loan Source	Original Amount of Loan	Interest Rate %
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Amount Repaid This Reporting Period: \$ _____

Total Cumulative Payment To Date: \$ _____ Outstanding Balance \$ _____

TERMS OF LOAN: Date Loan Received _____ 19__ Due Date for Final Payment _____ 19__

LIST ALL ENDORSERS OR GUARANTORS (if applicable) TO THIS LOAN

FULL NAME	COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip)	AMOUNT GUARANTEED

* CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.



**STATEMENT
OF
CONTRIBUTIONS IN-KIND**
(CRS 1-45-103[4][a][III] and CRS 1-45-108[1])

FOR OFFICE USE ONLY

No

1. FULL NAME OF COMMITTEE (as shown on the statement of organization)

ADDRESS (number & name, city/town, state, zip code)

2. REPORTING PERIOD

Quarterly

- April 15th (Jan., Feb., Mar.)
- July 15th (Apr., May, June)
- October 15th (July, Aug., Sept.)
- January 15th (Oct., Nov., Dec.)

MAJOR ELECTION

- May 1st June 1st July 1st August 1st
- Sept. 1st Oct. 1st Nov. 1st
- 14th day preceding the election held on _____
- 30th day following the election held on _____

<i>Full Name & Address</i>	<i>Fair Market Value</i>	<i>Date Given</i>	<i>Brief Description</i>
	\$		
	\$		
	\$		
	\$		
	\$		

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

Print Name of Reg. Agent

Signature of Reg. Agent

Date