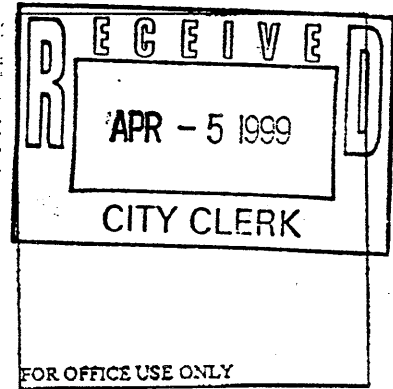


|                   |              |         |              |                |   |
|-------------------|--------------|---------|--------------|----------------|---|
| Post-it* Fax Note | 7671         | Date    | 4/5/99       | # of pages     | 8 |
| To                | Amy Jensen   |         | From         | S. Kirkpatrick |   |
| Co./Dept.         | City Clerk   |         | Co.          | Greenlight     |   |
| Phone #           | 470-472-3002 | Phone # | 970-407-9448 |                |   |
| Fax #             | 970-472-3002 | Fax #   | 303-415-0125 |                |   |



DETAILED SUMMARY  
OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

FOR OFFICE USE ONLY

|  |  |
|--|--|
| 1. FULL NAME OF COMMITTEE (as shown on statement of organization)<br><u>Give Yourself a Green Light</u>              | 2. NAME OF FINANCIAL INSTITUTION<br><u>Home State Bank</u> |
| ADDRESS <input type="checkbox"/> check if different than previously reported<br><u>1027 W. Horsetooth Suite 200E</u> | ADDRESS<br><u>303 E. Mountain FC, 80504</u>                |
| CITY, STATE and ZIP CODE<br><u>Fort Collins CO 80526</u>   | 3. SECRETARY OF STATE I.D. NUMBER                          |

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only)  Yes  No

5. TYPE OF REPORT (County and Municipal Elections)

- |  |  |
|--|--|
| <u>Pre-election Reports</u>  | <u>Post-election Reports</u>                             |
| <input type="checkbox"/> 21 days before election (3/16/99)                             | <input type="checkbox"/> 30 days after election (5/6/99) |
| <input type="checkbox"/> 14 days before election (3/23/99) (City of Fort Collins only) | <input type="checkbox"/> Annual (April 1 of each year)   |
| <input checked="" type="checkbox"/> Friday before election (4/2/99)                    |  |

Termination Report  Other (specify) Resubmit Is this report an Amendment?  Yes  No

| 6. REPORTING PERIOD COVERED                       | COLUMN A<br>This Rept. Period | COLUMN B<br>Calendar Year-To-Date |
|---|-------------------------------|-----------------------------------|
| <u>3/23/99</u> THRU <u>4/2/99</u>                 |                               |                                   |
| 7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD | \$ <u>65</u>                  | XXXXXXXXXXXX                      |
| 8. TOTAL CONTRIBUTIONS (from Line 16)             | \$ <u>4030.00</u>             | \$ <u>11,045.00</u>               |
| 9. TOTAL EXPENDITURES (from Line 21)              | \$ <u>2318.19</u>             | \$ <u>9268.19</u>                 |
| 10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD    | \$ <u>1776.81</u>             | XXXXXXXXXXXX                      |
| 11. Debt and Obligations Owed BY the Committee    | \$ <u>2750.00</u>             | XXXXXXXXXXXX                      |
| 12. Pledges Owed TO the Committee                 | \$ <u>0</u>                   | XXXXXXXXXXXX                      |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: \_\_\_\_\_ AGENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**I. CONTRIBUTIONS - [as set forth by CRS 1-45-103(4)] Use Schedule "A" for each line item below, except for Loans**

|   | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
|---|--|--|
| 13. Itemized Contributions from Individuals and Persons (Other than Political Committees) | \$ 3995.00                             | \$ 8225.00                             |
| a. Total of Non-Itemized Contributions (Under 520)  | \$ 35.00                               | \$ 45.00                               |
| b. Political Party Committees   | \$ 0                                   | \$ 0                                   |
| c. Political Committees   | \$ 0                                   | \$ 25.00                               |
| 14. Loans Received (Use Schedule C)   | \$ 0                                   | \$ 2750.00                             |
| 15. Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)                          | \$ 0                                   | \$ 0                                   |
| 16. TOTAL CONTRIBUTIONS (Add all of the above items)                                      | \$ 4030.00                             | \$ 11,045                              |

**II. EXPENDITURES - [as set forth by CRS 1-45-103(6)] Use Schedule "B" for each line item below, except for Loans**

|  | COLUMN A - Total This Reporting Period | COLUMN B - Total Calendar Year-To-Date |
|--|--|--|
| 17. Itemized Expenditures (\$20 and up)                | \$ 2318.19                             | \$ 9268.19                             |
| 18. Total of Non-Itemized Expenditures                 | \$ 0                                   | \$ 0                                   |
| 19. Loan Repayments (Use Schedule C)                   | \$ 0                                   | \$ 0                                   |
| 20. Return of Contributions to:                        |  |  |
| a. Individuals/Persons Other than Political Committees | \$ 0                                   | \$ 0                                   |
| b. Political Committees                                | \$ 0                                   | \$ 0                                   |
| c. Political Party Committees                          | \$ 0                                   | \$ 0                                   |
| 21. TOTAL EXPENDITURES (Add all of the above items)    | \$ 2318.19                             | \$ 9268.19                             |

**III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-103(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A- LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

|  | COLUMN A - This Reporting Period | COLUMN B - Calendar Year-To-Date |
|--|----------------------------------|----------------------------------|
| Total Itemized Offsets (\$20 and over) | \$ 0                             | \$ 0                             |
| Total Non-Itemized Offsets             | \$ 0                             | \$ 0                             |

**IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

|  | COLUMN A - This Reporting Period | COLUMN B - Calendar Year-To-Date |
|--|----------------------------------|----------------------------------|
| Total Itemized Contributions In-Kind (\$20 and over) | \$ 4300.00                       | \$ 4394.00                       |
| Total Non-Itemized Contributions In-Kind             | \$ 0                             | \$ 0                             |



STATEMENT OF CONTRIBUTIONS IN-KIND (CRS 1-45-103[4][a][III] and CRS 1-45-108[1])

FOR OFFICE USE ONLY

1. FULL NAME OF COMMITTEE (as shown on the statement of organization)

Give Yourself a Green Light

ADDRESS (number & name) city/town, state, zip code

1027 W. Horsetooth Suite 200E Fort Collins, CO 80526

2. REPORTING PERIOD

- Pre-election Reports: 21 days before election (3/16/99), 14 days before election (3/23/99) (City of Fort Collins only), Friday before election (4/2/99)

- Post-election Reports: 30 days after election (5/6/99), Annual (April 1 of each year)

Table with 4 columns: Full Name & Address, Fair Market Value, Date Given, Brief Description. Row 1: Outdoor Promotions, \$ 4300.00, March 29, 1999, 3 way trade for radio spots in Jacob.

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

Print Name of Reg. Agent, Signature of Reg. Agent, Date

FILE IN DUPLICATE

## SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received         |
|--|---|------------------------------------|
| Charles Waldren<br>921 Cheyenne Dr.<br>Fort Collins Co 80525   | \$ 50.00                                  | March 24, 1999                     |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) |   | Aggregate Year to Date<br>\$ 50.00 |
| B. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received         |
| Scott Mason<br>861 Sandy Cove Lane<br>Fort Collins, Co 80525   | \$ 50.00                                  | March 24, 1999                     |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) |   | Aggregate Year to Date<br>\$ 50.00 |
| C. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received         |
| Christine Knepeland<br>1745 Concord Dr.<br>Fort Collins, Co 80526  | \$ 50.00                                  | March 24, 1999                     |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) |   | Aggregate Year to Date<br>\$ 50.00 |
| D. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received         |
| Tim Johnson<br>1337 Stonehenge Dr.<br>Fort Collins, Co 80525   | \$ 35.00                                  | March 24, 1999                     |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) |   | Aggregate Year to Date<br>\$ 35.00 |

SUBTOTAL - THIS PAGE

\$ 185.00

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (CRS 1-45-111(1)(c))

| A. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received                            |
|--|---|---|
| George K. Baum<br>1170 17th St. Suite 2500<br>Denver Co 80202<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)  | \$ 750.00                                 | March 24, 1999<br>Aggregate Year to Date<br>\$ 750.00 |
| Barbara Rutzstein<br>2917 Oxford Ct.<br>Fort Collins, Co 80525<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | \$ 20.00                                  | March 25, 1999<br>Aggregate Year to Date<br>\$ 20.00  |
| Shelby Robinson<br>2944 Dean Dr.<br>Fort Collins, Co 80521<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)     | \$ 100.00                                 | 3/26/99<br>Aggregate Year to Date<br>\$ 100.00        |
| Scott Moore<br>1700 Fremont Ct.<br>Fort Collins, Co 80526<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)      | \$ 40.00                                  | 3/26/99<br>Aggregate Year to Date<br>\$ 40.00         |

SUBTOTAL - THIS PAGE

\$ 910.00

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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| A. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received  |
|---|---|---|
| <p><i>Express Concrete</i><br/><i>5305 County Rd #9</i><br/><i>Fort Collins, Co 80525</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p> | <p>\$ <i>500.00</i></p>                   | <p><i>3/26/99</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>500.00</i></u></p> |
| <p><i>John Daggett</i><br/><i>1701 Sycamore St.</i><br/><i>Fort Collins, Co 80521</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p>     | <p>\$ <i>50.00</i></p>                    | <p><i>3/26/99</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>50.00</i></u></p>  |
| <p><i>G. Wayne Peak</i><br/><i>1415 W. Mountain Ave</i><br/><i>Fort Collins Co 80521</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p>  | <p>\$ <i>25.00</i></p>                    | <p><i>3/26/99</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>25.00</i></u></p>  |
| <p><i>Diane G. Jones</i><br/><i>4274 Stoneridge Dr.</i><br/><i>Fort Collins, Co 80525</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p> | <p>\$ <i>100.00</i></p>                   | <p><i>3/28/99</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>100.00</i></u></p> |

SUBTOTAL - THIS PAGE

\$ *675.00*

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received                     |
|---|---|--|
| Laverna Baurhert<br>2504 W. Elizabeth<br>Fort Collins, Co 80521<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | \$ 25.00                                  | 3/29/99<br>Aggregate Year to Date<br>\$ 25.00  |
| B. Full Name of Contributor, Address and Zip<br>Jon Wright<br>2213 Magnolia Ct.<br>Fort Collins, Co 80521<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)     | \$ 100.00                                 | 3/31/99<br>Aggregate Year to Date<br>\$ 100.00 |
| C. Full Name of Contributor, Address and Zip<br>John Fishbach<br>819 Warren Landing<br>Fort Collins, Co 80525<br>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | \$ 50.00                                  | 3/31/99<br>Aggregate Year to Date<br>\$ 50.00  |
| D. Full Name of Contributor, Address and Zip<br>Ralph Smith<br>2406 Creekwood<br>Fort Collins, Co 80525<br>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                  | \$ 25.00                                  | 3/31/99<br>Aggregate Year to Date<br>\$ 25.00  |

SUBTOTAL - THIS PAGE

\$ 200.00

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received   |
|---|---|--|
| <p><i>Piper Jaffrey Companies</i><br/><i>East Grand Forks, Mn.</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>                     | <p>\$ <i>2000.00</i></p>                  | <p><i>April 1, 1999</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>2000.00</i></u></p> |
| B. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received   |
| <p><i>Jean Griswold</i><br/><i>1402 Peterson St.</i><br/><i>Fort Collins, Co 80524</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p> | <p>\$ <i>25.00</i></p>                    | <p><i>April 1, 1999</i></p> <p>Aggregate Year to Date<br/>\$ <u><i>25.00</i></u></p>   |
| C. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received   |
| <p>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>\$</p>                                 | <p>Aggregate Year to Date<br/>\$ _____</p>   |
| D. Full Name of Contributor, Address and Zip  | Amount of Contribution This Report Period | Date Contribution Received   |
| <p>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify)</p>   | <p>\$</p>                                 | <p>Aggregate Year to Date<br/>\$ _____</p>   |

SUBTOTAL - THIS PAGE

\$ *2025.00*



SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)

**ITEMIZED EXPENDITURES - \$20 or more**

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name, Address and Zip   | Date   | Amount of Expenditure This Reporting Period                                       |
|---|--------|---|
| Daleeco Signs<br>2230 W. First St. Suite A<br>Loveland, Co 80537<br>Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                                   | 4/2/99 | \$ <u>352.44</u><br>Purpose of Expenditure<br>Signs                               |
| B. Full Name, Address and Zip<br>First Class Direct<br>1409 E. Olive St.<br>Fort Collins, Co 80524<br>Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | 4/2/99 | \$ <u>1837.75</u><br>Purpose of Expenditure<br>direct mail                        |
| C. Full Name, Address and Zip<br>Lincoln Center<br>417 W. Magnolia<br>Fort Collins, Co 80521<br>Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)       | 4/2/99 | \$ <u>128.00</u><br>Purpose of Expenditure<br>room rental                         |
| D. Full Name, Address and Zip<br><br>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | Date   | Amount of Expenditure This Reporting Period<br>\$ _____<br>Purpose of Expenditure |

SUBTOTAL - THIS PAGE

\$ 2318.19

SCHEDULE C

FULL NAME OF COMMITTEE (as shown on statement of organization)

**LOANS\* - Loans Owed by the Committee**

(Use a separate schedule(s) for each loan. This form is for line item #15 and #20 of Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name, Address and Zip Code of Loan Source | Original Amount of Loan | Interest Rate % |
|---|-------------------------|-----------------|
|   |                         |                 |

Amount Repaid This Reporting Period: \$ 0

Total Cumulative Payment To Date: \$ 0 Outstanding Balance \$ 2750.00

TERMS OF LOAN: Date Loan Received NA 19   Due Date for Final Payment N/A 19  

LIST ALL ENDORSERS OR GUARANTORS (if applicable) TO THIS LOAN

| FULL NAME | COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip) | AMOUNT GUARANTEED |
|-----------|---|-------------------|
|           |   |                   |
|           |   |                   |
|           |   |                   |
|           |   |                   |

\* CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.