



DETAILED SUMMARY
OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

1. FULL NAME OF COMMITTEE (as shown on statement of organization) <i>Linda Stanley for Mayor</i>	2. NAME OF FINANCIAL INSTITUTION <i>First National Bank</i>
ADDRESS <input type="checkbox"/> check if different than previously reported <i>P.O. Box 273086</i>	ADDRESS <i>205 West Oak, Box 578</i> <i>Ft. Collins, Co 80522</i>
CITY, STATE and ZIP CODE <i>Ft. Collins, Co 80526</i>	3. SECRETARY OF STATE I.D. NUMBER

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only) Yes No

5. TYPE OF REPORT (County and Municipal Elections)

Pre-election Reports

- 21 days before election (3/16/99)
- 14 days before election (3/23/99) (*City of Fort Collins only*)
- Friday before election (4/2/99)

Post-election Reports

- 30 days after election (5/6/99)
- Annual (April 1 of each year)

Termination Report Other (specify) _____ Is this report an Amendment? Yes No

6. REPORTING PERIOD COVERED	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
<i>3/24/99</i> THRU <i>4/2/99</i>		
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ <i>5235.77</i>	XXXXXXXXXXXX
8. TOTAL CONTRIBUTIONS (from Line 16)	\$ <i>1780.00</i>	\$ <i>11799.00</i>
9. TOTAL EXPENDITURES (from Line 21)	\$ <i>5920.62</i>	\$ <i>10703.85</i>
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ <i>1095.15</i>	XXXXXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ <i>500.00</i>	XXXXXXXXXXXX
12. Pledges Owed TO the Committee	\$	XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: *Glen Colton* AGENT SIGNATURE *Glen Colton* DATE *4/2/99*

I. CONTRIBUTIONS - [as set forth by CRS 1-45-103(4)] Use Schedule "A" for each line item below, except for Loans)

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
13. <i>Itemized Contributions from Individuals and Persons (Other than Political Committees)</i>	\$ 725.00	\$ 7490.00
a. <i>Total of Non-Itemized Contributions (Under \$20)</i>	\$ 55.00	\$ 309.00
b. <i>Political Party Committees</i>	\$ -	\$ -
c. <i>Political Committees</i>	\$ -	\$ -
14. <i>Loans Received (Use Schedule C)</i>	\$ 1000.00	\$ 4000.00
15. <i>Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)</i>	\$	\$
16. TOTAL CONTRIBUTIONS (Add all of the above items)	\$ 1780.00	\$ 11,799.00

II. EXPENDITURES - [as set forth by CRS 1-45-103(6)] Use Schedule "B" for each line item below, except for Loans

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
17. <i>Itemized Expenditures (\$20 and up)</i>	\$ 5920.62	\$ 10588.12
18. <i>Total of Non-Itemized Expenditures</i>	\$ -	\$ 115.73
19. <i>Loan Repayments (Use Schedule C)</i>	\$ -	\$
20. <i>Return of Contributions to:</i>		
a. <i>Individuals/Persons Other than Political Committees</i>	\$ -	\$ -
b. <i>Political Committees</i>	\$ -	\$ -
c. <i>Political Party Committees</i>	\$	\$
21. TOTAL EXPENDITURES (Add all of the above items)	\$ 5920.62	\$ 10703.85

III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A- LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Offsets (\$20 and over)</i>	\$ -	\$ -
<i>Total Non-Itemized Offsets</i>	\$ -	\$ -

IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Contributions In-Kind (\$20 and over)</i>	\$ -	\$ -
<i>Total Non-Itemized Contributions In-Kind</i>	\$ -	\$ -

Full Name of Committee: Linda Stanley for Mayor

Name	Address	Amount Reported This Period	Date of Contribution	Aggregate Year-To- Date
Jerry Steenson	414 S. Grant Ave., Ft. Collins, CO 80521	\$ 50	3/28/99	
Gloria Davidson	2731 Dixon Creek Lane, Ft. Col, 80526	\$ 50	3/28/99	
Don Rodriguez	4215 Creekside Ct, Ft. Col, 80525	\$ 25	3/28/99	
David Bye	1305 Buttonwood Dr, Ft. Col 80525	\$ 50	3/28/99	
Eric Fried	1813 Suffolk Ct, Ft. Col 80526	\$ 25	3/28/99	
Margaret Phillips	805 E. Ridgecrest Rd, Ft. Col 80524	\$ 20	3/28/99	\$ 50
Lori Federman	5217 Mail Creek Ln, Ft. Col, CO 80525	\$ 25	3/28/99	
Mona Kohler	3858 Calle Del Sol Ct, Loveland, CO 80538	\$ 25	3/28/99	
Richard Hershcopf	1516 Elm St, Ft. Col 80521	\$ 20	3/28/99	
Lynn Hull	Box 1239, Ft. Collins, CO 80522	\$ 30	3/28/99	
Gail Burger	1830 Lakeshore Circle, Ft. Col 80525	\$ 50	3/28/99	
Wanda Chapin	6230 Buchanan St, Ft. Col 80525	\$ 50	3/28/99	
Sierra Club Political Committee	4439 Dallas Place, Boulder, CO 80303	\$ 50	3/28/99	
Carl Cicero	809 Langdale Dr., Ft. Col 80526	\$ 50	3/28/99	
Alena Hruskova	2946 Zendt Dr, Ft. Col, 80526	\$ 50	3/28/99	
John Roberts	1807 Etton Drive, Ft. Col 80526	\$ 30	3/28/99	
Robin Steele	842 Sandy Cove Lane, Ft. Col 80525	\$ 50	4/1/99	
David Abbey	1512 Teakwood Ct, Ft. Col 80525	\$ 25	4/1/99	
Mary Whalen	1700B Springmeadows Ct, Ft. Col 80525	\$ 50	4/1/99	
		\$ 725		

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

Linda Stanley for Mayer

ITEMIZED CONTRIBUTIONS - \$20 or more

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

A. Full Name of Contributor, Address and Zip <i>Misc < \$20</i>	Amount of Contribution This Report Period	Date Contribution Received <i>3/28</i>
Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	\$ <i>55.00</i>	Aggregate Year to Date \$ _____
B. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	\$	Aggregate Year to Date \$ _____
C. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	\$	Aggregate Year to Date \$ _____
D. Full Name of Contributor, Address and Zip	Amount of Contribution This Report Period	Date Contribution Received
Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	\$	Aggregate Year to Date \$ _____

SUBTOTAL - THIS PAGE

\$ *55*

Schedule B, line 17

FULL NAME OF COMMITTEE: LINDA STANLEY FOR MAYOR

Full Name	Address	Date	Expenditure this time		Purpose
				period	
Alliance 360	903 Buckingham St., Ft. Col, CO 80524	3/24/99	\$	1,008.79	Mailer
Northern Colorado Business Report	201 S. College Ave, Ft. Col 80524	3/10/99	\$	336.00	Ad
Minuteman Press	3523 South Mason St., Ft. Col 80525	3/26/99	\$	499.70	Flyers
JD's Printing	214 S. Mason, Ft. Col 80524	3/26/99	\$	26.69	brochures
Mail Data	2600 Canton Ct, Suite A, Ft. Col 80525	3/23/99	\$	3,079.24	Mailer
Alliance 360	903 Buckingham St., Ft. Col, CO 80524	3/26/99	\$	597.80	brochures
Kinkos	130 West Olive St, Ft. Col., CO 80524	3/23/99	\$	24.66	Misc.
Ft. Collins Coloradoan	1212 Riverside Ave, Ft. Col 80524	3/25/99	\$	347.74	Ads
Total			\$	5,920.62	

SCHEDULE B

FULL NAME OF COMMITTEE (as shown on statement of organization)

Linda Stanley for Mayor

ITEMIZED EXPENDITURES - \$20 or more

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c] of the Detailed Summary Page)

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<p>A. Full Name, Address and Zip</p> <hr/> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p style="padding-left: 40px;"><input type="checkbox"/> Other (specify)</p>	<p>Date</p> <hr/>	<p>Amount of Expenditure This Reporting Period</p> <p style="text-align: center;">\$ _____</p> <hr/> <p>Purpose of Expenditure</p>
<p>B. Full Name, Address and Zip</p> <hr/> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p style="padding-left: 40px;"><input type="checkbox"/> Other (specify)</p>	<p>Date</p> <hr/>	<p>Amount of Expenditure This Reporting Period</p> <p style="text-align: center;">\$ _____</p> <hr/> <p>Purpose of Expenditure</p>
<p>C. Full Name, Address and Zip</p> <hr/> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p style="padding-left: 40px;"><input type="checkbox"/> Other (specify)</p>	<p>Date</p> <hr/>	<p>Amount of Expenditure This Reporting Period</p> <p style="text-align: center;">\$ _____</p> <hr/> <p>Purpose of Expenditure</p>
<p>D. Full Name, Address and Zip</p> <hr/> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p style="padding-left: 40px;"><input type="checkbox"/> Other (specify)</p>	<p>Date</p> <hr/>	<p>Amount of Expenditure This Reporting Period</p> <p style="text-align: center;">\$ _____</p> <hr/> <p>Purpose of Expenditure</p>

SUBTOTAL - THIS PAGE

\$ 0

SCHEDULE C

FULL NAME OF COMMITTEE (as shown on statement of organization)

Linda Stanley for Mayer

LOANS* - Loans Owed by the Committee

(Use a separate schedule(s) for each loan. This form is for line item #15 and #20 of Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

A. Full Name, Address and Zip Code of Loan Source	Original Amount of Loan	Interest Rate %
<i>Linda Stanley 2040 Bennington Circle Ft. Collins, CO 80526</i>	<i>4000.00</i>	<i>0</i>

Amount Repaid This Reporting Period: \$ *0*

Total Cumulative Payment To Date: \$ *0* Outstanding Balance \$ *4000.00*

TERMS OF LOAN: Date Loan Received *2/25 1999* Due Date for Final Payment *4/30 1999*

LIST ALL ENDORSERS OR GUARANTORS (if applicable) TO THIS LOAN

FULL NAME	COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip)	AMOUNT GUARANTEED

* CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.



STATEMENT
OF
CONTRIBUTIONS IN-KIND
(CRS 1-45-103[4][a][III] and CRS 1-45-108[1])

FOR OFFICE USE ONLY

1. FULL NAME OF COMMITTEE (as shown on the statement of organization)

Linda Stanley for Mayor

ADDRESS (number & name, city/town, state, zip code)

*Box 273086
Ft. Collins, CO 80526*

2. REPORTING PERIOD

Pre-election Reports

- 21 days before election (3/16/99)
- 14 days before election (3/23/99) (*City of Fort Collins only*)
- Friday before election (4/2/99)

Post-election Reports

- 30 days after election (5/6/99)
- Annual (April 1 of each year)

<i>Full Name & Address</i>	<i>Fair Market Value</i>	<i>Date Given</i>	<i>Brief Description</i>
	\$		
	\$		
	\$		
	\$		
	\$		

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

Glen Colton

Print Name of Reg. Agent

Glen Colton

Signature of Reg. Agent

4/2/99

Date