



DETAILED SUMMARY OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

|   |  |
|---|--|
| 1. FULL NAME OF COMMITTEE (as shown on statement of organization)<br><i>Kastein For Council Committee</i>     | 2. NAME OF FINANCIAL INSTITUTION<br><i>Community First National Bank</i> |
| ADDRESS <input type="checkbox"/> check if different than previously reported<br><i>2224 Silver Trails Dr.</i> | ADDRESS<br><i>P.O. Box 1829 Ft Collins, Co 80522</i>                     |
| CITY, STATE and ZIP CODE<br><i>Ft. Collins, Co 80526</i>  | 3. SECRETARY OF STATE I.D. NUMBER  |

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only)  Yes  No

5. TYPE OF REPORT (County and Municipal Elections)

- |  |  |
|--|--|
| <b>Pre-election Reports</b>  | <b>Post-election Reports</b>                             |
| <input type="checkbox"/> 21 days before election (3/16/99)                             | <input type="checkbox"/> 30 days after election (5/6/99) |
| <input type="checkbox"/> 14 days before election (3/23/99) (City of Fort Collins only) | <input type="checkbox"/> Annual (April 1 of each year)   |
| <input checked="" type="checkbox"/> Friday before election (4/2/99)                    |  |

Termination Report  Other (specify) \_\_\_\_\_ Is this report an Amendment?  Yes  No

| 6. REPORTING PERIOD COVERED                       | COLUMN A<br>This Rept. Period | COLUMN B<br>Calendar Year-To-Date |
|---|-------------------------------|-----------------------------------|
| <i>3/24/99</i> THRU <i>4/2/99</i>                 |                               |                                   |
| 7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD | \$ <i>1861.26</i>             | XXXXXXXXXXXX                      |
| 8. TOTAL CONTRIBUTIONS (from Line 16)             | \$ <i>800.00</i>              | \$ <i>2445.00</i>                 |
| 9. TOTAL EXPENDITURES (from Line 21)              | \$ <i>1153.88</i>             | \$ <i>3937.62</i>                 |
| 10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD    | \$ <i>1507.38</i>             | XXXXXXXXXXXX                      |
| 11. Debt and Obligations Owed BY the Committee    | \$ <i>3000.00</i>             | XXXXXXXXXXXX                      |
| 12. Pledges Owed TO the Committee                 | \$ <i>0</i>                   | XXXXXXXXXXXX                      |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: *Eric A Weinmiller* AGENT SIGNATURE: *[Signature]* DATE: *4/2/99*

**I CONTRIBUTIONS - [ as set forth by CRS 1-45-103(4)]Use Schedule "A" for each line item below, except for Loans)**

|  | <i>COLUMN A - Total This Reporting Period</i> | <i>COLUMN B - Total Calendar Year-To-Date</i> |
|--|---|---|
| 13. <i>Itemized Contributions from Individuals and Persons (Other than Political Committees)</i> | \$ 800.00                                     | \$ 2445.00                                    |
| a. <i>Total of Non-Itemized Contributions (Under \$20)</i>                                       | \$ 0  | \$ 0  |
| b. <i>Political Party Committees</i>   | \$ 0  | \$ 0  |
| c. <i>Political Committees</i>   | \$ 0  | \$ 0  |
| 14. <i>Loans Received (Use Schedule C)</i>   | \$ 0  | \$ 3000.00                                    |
| 15. <i>Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)</i>                          | \$ 0  | \$ 0  |
| 16. <b>TOTAL CONTRIBUTIONS (Add all of the above items)</b>                                      | \$ 800.00                                     | \$ 5445.00                                    |

**II. EXPENDITURES - [as set forth by CRS 1-45-103(6)]Use Schedule "B" for each line item below, except for Loans**

|   | <i>COLUMN A - Total This Reporting Period</i> | <i>COLUMN B - Total Calendar Year-To-Date</i> |
|---|---|---|
| 17. <i>Itemized Expenditures (\$20 and up)</i>                | \$ 1153.88                                    | \$ 3937.62                                    |
| 18. <i>Total of Non-Itemized Expenditures</i>                 | \$ 0  | \$ 0  |
| 19. <i>Loan Repayments (Use Schedule C)</i>                   | \$ 0  | \$ 0  |
| 20. <i>Return of Contributions to:</i>                        | 0   | 0   |
| a. <i>Individuals/Persons Other than Political Committees</i> | \$ 0  | \$ 0  |
| b. <i>Political Committees</i>                                | \$ 0  | \$ 0  |
| c. <i>Political Party Committees</i>                          | \$ 0  | \$ 0  |
| 21. <b>TOTAL EXPENDITURES (Add all of the above items)</b>    | \$ 1153.88                                    | \$ 3937.62                                    |

**III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A- LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

|   | <i>COLUMN A - This Reporting Period</i> | <i>COLUMN B - Calendar Year-To-Date</i> |
|---|---|---|
| <i>Total Itemized Offsets (\$20 and over)</i> | \$ 0                                    | \$ 0                                    |
| <i>Total Non-Itemized Offsets</i>             | \$ 0                                    | \$ 0                                    |

**IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

|   | <i>COLUMN A - This Reporting Period</i> | <i>COLUMN B - Calendar Year-To-Date</i> |
|---|---|---|
| <i>Total Itemized Contributions In-Kind (\$20 and over)</i> | \$ 0                                    | \$ 0                                    |
| <i>Total Non-Itemized Contributions In-Kind</i>             | \$ 0                                    | \$ 0                                    |

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

Rastein For Council Committee

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

|  |   |  |
|--|---|--|
| <p>A. Full Name of Contributor, Address and Zip<br/> <u>William W. Reynolds</u><br/> <u>4875 Pearl East Circle, Suite 300</u><br/> <u>Boulder, CO 80301</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                  | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/26/99</u></p> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>B. Full Name of Contributor, Address and Zip<br/> <u>L. Jane Reynolds</u><br/> <u>1860 Viewpoint Rd.</u><br/> <u>Boulder, CO 80303</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                                    | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/26/99</u></p> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>C. Full Name of Contributor, Address and Zip<br/> <u>Sitzman-Mitchell + Co.</u><br/> <u>P.O. Box 1208</u><br/> <u>Fort Collins, CO 80522</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                              | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/25/99</u></p> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>D. Full Name of Contributor, Address and Zip<br/> <u>Associates in Building + Design, LTD</u><br/> <u>4803 Innovation Dr., Suite 1</u><br/> <u>Fort Collins, CO 80525</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p> | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/29/99</u></p> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |

SUBTOTAL - THIS PAGE

\$ 200.00

**SCHEDULE A**

FULL NAME OF COMMITTEE (as shown on statement of organization)

Kastein For Council Committee

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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|  |   |  |
|--|---|--|
| A. Full Name of Contributor, Address and Zip<br><u>David Anastasio</u><br><u>2008 Harmony Dr.</u><br><u>Ft. Collins, CO 80525</u>              | Amount of Contribution This Report Period | Date Contribution Received<br><u>3/25/99</u> |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) | <u>\$50.00</u>                            | Aggregate Year to Date<br><u>\$50.00</u>     |
| B. Full Name of Contributor, Address and Zip<br><u>Rita M. Anastasio</u><br><u>2008 Harmony Dr.</u><br><u>Ft. Collins, CO 80525</u>            | Amount of Contribution This Report Period | Date Contribution Received<br><u>3/25/99</u> |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) | <u>\$50.00</u>                            | Aggregate Year to Date<br><u>\$50.00</u>     |
| C. Full Name of Contributor, Address and Zip<br><u>Frames Repair Shop</u><br><u>2607 South Taft Hill Road</u><br><u>Fort Collins, CO 80526</u> | Amount of Contribution This Report Period | Date Contribution Received<br><u>3/24/99</u> |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) | <u>\$50.00</u>                            | Aggregate Year to Date<br><u>\$50.00</u>     |
| D. Full Name of Contributor, Address and Zip<br><u>Jeffrey S. Moser</u><br><u>3719 Bromley Dr.</u><br><u>Ft. Collins, CO 80525</u>             | Amount of Contribution This Report Period | Date Contribution Received<br><u>3/28/99</u> |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify) | <u>\$50.00</u>                            | Aggregate Year to Date<br><u>\$50.00</u>     |

SUBTOTAL - THIS PAGE

\$200.00

**SCHEDULE A**

FULL NAME OF COMMITTEE (as shown on statement of organization)

Kastein For Council Committee

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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|  |   |  |
|--|---|--|
| <p>A. Full Name of Contributor, Address and Zip<br/> <u>James L. Watt Financial Advisors, LTD</u><br/> <u>6248 Buchanan Street</u><br/> <u>Ft. Collins, CO 80525</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p> | <p>Amount of Contribution This Report Period</p> <p><u>\$50.00</u></p>  | <p>Date Contribution Received</p> <p><u>3/24/99</u></p> <hr/> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>B. Full Name of Contributor, Address and Zip<br/> <u>Eugene A. Markley</u><br/> <u>2109 Country Club Cove</u><br/> <u>Ft. Collins, CO 80524</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                   | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/25/99</u></p> <hr/> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>C. Full Name of Contributor, Address and Zip<br/> <u>Robert. R. McCluskey, Jr.</u><br/> <u>P.O. Box 743</u><br/> <u>Ft. Collins, CO 80522</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                     | <p>Amount of Contribution This Report Period</p> <p><u>\$ 50.00</u></p> | <p>Date Contribution Received</p> <p><u>3/25/99</u></p> <hr/> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |
| <p>D. Full Name of Contributor, Address and Zip<br/> <u>Jay Laetsch</u><br/> <u>2500 Hawthorne</u><br/> <u>Ft. Collins, CO 80524</u></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify)</p>                                 | <p>Amount of Contribution This Report Period</p> <p><u>\$50.00</u></p>  | <p>Date Contribution Received</p> <p><u>3/26/99</u></p> <hr/> <p>Aggregate Year to Date</p> <p><u>\$ 50.00</u></p> |

SUBTOTAL - THIS PAGE

\$200.00

**SCHEDULE A**

FULL NAME OF COMMITTEE (as shown on statement of organization)

Kastein For Council Committee

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

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| A. Full Name of Contributor, Address and Zip   | Amount of Contribution This Report Period | Date Contribution Received                |
|--|---|---|
| Peter A. Salg<br>3763 Valley Oak Dr.<br>Loveland, CO 80537   |   | 3/26/99                                   |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify)   | \$ 50.00                                  | Aggregate Year to Date<br>\$ <u>50.00</u> |
| B. Full Name of Contributor, Address and Zip<br>The Riverside Wendy's, Inc.<br>132 W. Mountain Ave., Suite 150<br>Fort Collins, CO 80524         |   | 3/26/99                                   |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify)   | \$ 50.00                                  | Aggregate Year to Date<br>\$ <u>50.00</u> |
| C. Full Name of Contributor, Address and Zip<br>QSC Restaurants, Inc.<br>dba Wendy's<br>323 South College Ave., Suite 5<br>Ft. Collins, CO 80524 |   | 3/26/99                                   |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify)   | \$ 50.00                                  | Aggregate Year to Date<br>\$ <u>50.00</u> |
| D. Full Name of Contributor, Address and Zip<br>Markley Motors, Inc.<br>3401 South College Ave.<br>PO Box 270520<br>Ft. Collins, CO 80527-0520   |   | 3/25/99                                   |
| Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><br><input type="checkbox"/> Other (specify)   | \$ 50.00                                  | Aggregate Year to Date<br>\$ <u>50.00</u> |

SUBTOTAL - THIS PAGE

\$ 200.00

**SCHEDULE B**

FULL NAME OF COMMITTEE (as shown on statement of organization)

Kastein For Council Committee

**ITEMIZED EXPENDITURES - \$20 or more**

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name, Address and Zip  | Date           | Amount of Expenditure This Reporting Period        |
|--|----------------|--|
| <u>Kinko's</u><br><u>1113 W. Elizabeth St.</u><br><u>Ft. Collins, CO 80521</u>   | <u>3/24/99</u> | <u>\$ 264.74</u>                                   |
| Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)  |                | Purpose of Expenditure<br><u>Copies For Mailer</u> |
| B. Full Name, Address and Zip<br><u>Kinko's</u><br><u>2834 S. College Ave.</u><br><u>Ft. Collins, CO 80525</u>                             | <u>3/27/99</u> | <u>\$ 51.24</u>                                    |
| Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)  |                | Purpose of Expenditure<br><u>Copies</u>            |
| C. Full Name, Address and Zip<br><u>MailData Services</u><br><u>2600 Centon Court, Suite A</u><br><u>Fort Collins, CO 80525</u>            | <u>3/24/99</u> | <u>\$ 499.08</u>                                   |
| Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)  |                | Purpose of Expenditure<br><u>Campaign Flyers</u>   |
| D. Full Name, Address and Zip<br><u>Etheory LLC</u><br><u>Web Design + Hosting</u><br><u>6003 Rose Ct.</u><br><u>Ft. Collins, CO 80528</u> | <u>3/30/99</u> | <u>\$ 238.75</u>                                   |
| Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)  |                | Purpose of Expenditure<br><u>Web Page Graphics</u> |

SUBTOTAL - THIS PAGE

\$ 1053.81

**SCHEDULE B**

FULL NAME OF COMMITTEE (as shown on statement of organization)

*Kastein For Council Committee*

**ITEMIZED EXPENDITURES - \$20 or more**

(Use a separate schedule(s) for each line item [#17, 18, and 19a, b, c] of the Detailed Summary Page)

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|   |                                  |   |
|---|----------------------------------|---|
| <p>A. Full Name, Address and Zip</p> <p><i>Fast Signs</i><br/> <i>2721 S. College Ave., Suite 1A</i><br/> <i>FT. Collins, CO 80525</i></p> <p>Expenditure For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p> | <p>Date</p> <p><i>4/2/99</i></p> | <p>Amount of Expenditure This Reporting Period</p> <p><i>\$100.<sup>07</sup></i></p> <p>Purpose of Expenditure</p> <p><i>Sales Tax owed</i></p> |
| <p>B. Full Name, Address and Zip</p> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p>  | <p>Date</p>                      | <p>Amount of Expenditure This Reporting Period</p> <p>\$ <i>/</i></p> <p>Purpose of Expenditure</p>   |
| <p>C. Full Name, Address and Zip</p> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p>  | <p>Date</p>                      | <p>Amount of Expenditure This Reporting Period</p> <p>\$ <i>/</i></p> <p>Purpose of Expenditure</p>   |
| <p>D. Full Name, Address and Zip</p> <p>Expenditure For: <input type="checkbox"/> Primary <input type="checkbox"/> General</p> <p><input type="checkbox"/> Other (specify)</p>  | <p>Date</p>                      | <p>Amount of Expenditure This Reporting Period</p> <p>\$ <i>/</i></p> <p>Purpose of Expenditure</p>   |

SUBTOTAL - THIS PAGE

*\$100.<sup>07</sup>*



**SCHEDULE C**

FULL NAME OF COMMITTEE (as shown on statement of organization)

Kastein For Council Committee

**LOANS\* - Loans Owed by the Committee**

(Use a separate schedule(s) for each loan. This form is for line item #15 and #20 of Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

| A. Full Name, Address and Zip Code of Loan Source                                    | Original Amount of Loan | Interest Rate % |
|--|-------------------------|-----------------|
| <u>Kurt Kastein</u><br><u>2224 Silver Trails Dr.</u><br><u>Ft. Collins, Co 80526</u> | <u>\$3000.00</u>        | <u>0%</u>       |

Amount Repaid This Reporting Period: \$ 0

Total Cumulative Payment To Date: \$ 0

Outstanding Balance \$ 3000.00

TERMS OF LOAN: Date Loan Received 2/11 1999

Due Date for Final Payment 4/07 1999

**LIST ALL ENDORSERS OR GUARANTORS (if applicable) TO THIS LOAN**

| FULL NAME           | COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip) | AMOUNT GUARANTEED |
|---------------------|---|-------------------|
| <u>Kurt Kastein</u> | <u>2224 Silver Trails Dr.</u><br><u>Ft. Collins, Co 80526</u>       | <u>\$3000.00</u>  |
|                     |   |                   |
|                     |   |                   |
|                     |   |                   |

\* CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.



STATEMENT  
OF  
CONTRIBUTIONS IN-KIND  
(CRS 1-45-103[4][a][III] and CRS 1-45-108[1])

FOR OFFICE USE ONLY

1. FULL NAME OF COMMITTEE ( as shown on the statement of organization)

ADDRESS (number & name, city/town, state, zip code)

2. REPORTING PERIOD

**Pre-election Reports**

- 21 days before election (3/16/99)
- 14 days before election (3/23/99) (*City of Fort Collins only*)
- Friday before election (4/2/99)

**Post-election Reports**

- 30 days after election (5/6/99)
- Annual (April 1 of each year)

| <i>Full Name &amp; Address</i> | <i>Fair Market Value</i> | <i>Date Given</i> | <i>Brief Description</i> |
|--------------------------------|--------------------------|-------------------|--------------------------|
|                                | \$                       |                   |                          |
|                                | \$                       |                   |                          |
|                                | \$                       |                   |                          |
|                                | \$                       |                   |                          |
|                                | \$                       |                   |                          |

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

Print Name of Reg. Agent

Signature of Reg. Agent

Date