



**DETAILED SUMMARY  
OF  
REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

1. FULL NAME OF COMMITTEE (as shown on statement of organization) <b>PAUL HUDNUT FOR CITY COUNCIL</b>	2. NAME OF FINANCIAL INSTITUTION <b>Homestate Bank</b>
ADDRESS <input type="checkbox"/> check if different than previously reported	ADDRESS <b>303 E. Mountain Ave</b>
CITY, STATE and ZIP CODE	3. SECRETARY OF STATE I.D. NUMBER

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only)  Yes  No

5. TYPE OF REPORT (County and Municipal Elections)

- |  |  |
|--|--|
| <p><b>Pre-election Reports</b></p> <p><input type="checkbox"/> 21 days before election (3/16/99)</p> <p><input type="checkbox"/> 14 days before election (3/23/99) (City of Fort Collins only)</p> <p><input type="checkbox"/> Friday before election (4/2/99)</p> | <p><b>Post-election Reports</b></p> <p><input checked="" type="checkbox"/> 30 days after election (5/6/99)</p> <p><input type="checkbox"/> Annual (April 1 of each year)</p> |
|--|--|

Termination Report  Other (specify) Amended Is this report an Amendment?  Yes  No

6. REPORTING PERIOD COVERED	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
<u>4/1/99</u> THRU <u>5/4/99</u>		
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ 381 <sup>01</sup>	XXXXXXXXXXXX
8. TOTAL CONTRIBUTIONS (from Line 16)	\$ 550 <sup>00</sup>	\$ 1920 <sup>00</sup>
9. TOTAL EXPENDITURES (from Line 21)	\$ 0 <sup>00</sup>	\$ 1488 <sup>99</sup>
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ 431 <sup>01</sup>	XXXXXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ 500 <sup>00</sup>	XXXXXXXXXXXX
12. Pledges Owed TO the Committee	\$ 0 <sup>00</sup>	XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: PAUL HUDNUT AGENT SIGNATURE *Paul Hudnut* DATE 5/21/99

**I. CONTRIBUTIONS - [ as set forth by CRS 1-45-103(4)] Use Schedule "A" for each line item below, except for Loans)**

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
13. <i>Itemized Contributions from Individuals and Persons (Other than Political Committees)</i>	\$ 50 <sup>00</sup>	\$ 1420 <sup>00</sup>
a. <i>Total of Non-Itemized Contributions (Under \$20)</i>	\$	\$
b. <i>Political Party Committees</i>	\$	\$
c. <i>Political Committees</i>	\$	\$
14. <i>Loans Received (Use Schedule C)</i>	\$ 500 <sup>00</sup>	\$ 500 <sup>00</sup>
15. <i>Other Receipts (Dividends, Interest, Refunds, Rebates, etc.)</i>	\$	\$
16. <b>TOTAL CONTRIBUTIONS (Add all of the above items)</b>	\$ 550 <sup>00</sup>	\$ 1920 <sup>00</sup>

**II. EXPENDITURES - [as set forth by CRS 1-45-103(6)] Use Schedule "B" for each line item below, except for Loans**

	<i>COLUMN A - Total This Reporting Period</i>	<i>COLUMN B - Total Calendar Year-To-Date</i>
17. <i>Itemized Expenditures (\$20 and up)</i>	\$ 0	\$ 1488 <sup>99</sup>
18. <i>Total of Non-Itemized Expenditures</i>	\$	\$
19. <i>Loan Repayments (Use Schedule C)</i>	\$	\$
20. <i>Return of Contributions to:</i>		
a. <i>Individuals/Persons Other than Political Committees</i>	\$	\$
b. <i>Political Committees</i>	\$	\$
c. <i>Political Party Committees</i>	\$	\$
21. <b>TOTAL EXPENDITURES (Add all of the above items)</b>	\$ 0	\$ 1488 <sup>99</sup>

**III. OFFSETS TO OPERATING EXPENDITURES (Offsets to expenditures means a payment made by a person to a third party for the benefit of any committee or party. Such goods or services are used directly or indirectly by the committee or party for its purposes. [1-45-103(4)(II); 1-45-108(1); 1-45-104 and Secretary of State Rule 24.3]) - USE SCHEDULE A- LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Offsets (\$20 and over)</i>	\$	\$
<i>Total Non-Itemized Offsets</i>	\$	\$

**IV. CONTRIBUTIONS IN-KIND (The fair market value of any gift or loan of property made to any candidate committee, issue committee, political party committee or political committee) USE STATEMENT OF ITEMIZED CONTRIBUTION IN-KIND FORM - LISTING ONLY DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES**

	<i>COLUMN A - This Reporting Period</i>	<i>COLUMN B - Calendar Year-To-Date</i>
<i>Total Itemized Contributions In-Kind (\$20 and over)</i>	\$	\$
<i>Total Non-Itemized Contributions In-Kind</i>	\$	\$

SCHEDULE A

FULL NAME OF COMMITTEE (as shown on statement of organization)

*Paul Hudak for City Council*

**ITEMIZED CONTRIBUTIONS - \$20 or more**

(Use a separate schedule(s) for each line item[#13, a, b, c, 14 and 16] of the Detail Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

<p>A. Full Name of Contributor, Address and Zip  <i>Rob Casen</i>  <i>Fort Collins, CO</i></p> <p>Contribution For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General  <input type="checkbox"/> Other (specify)</p>	<p>Amount of Contribution This Report Period</p> <p>\$ <u>50<sup>00</sup></u></p>	<p>Date Contribution Received</p> <p><i>April 6, 1999</i></p> <hr/> <p>Aggregate Year to Date</p> <p>\$ <u>50<sup>00</sup></u></p>
<p>B. Full Name of Contributor, Address and Zip</p> <p>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General  <input type="checkbox"/> Other (specify)</p>	<p>Amount of Contribution This Report Period</p> <p>\$ _____</p>	<p>Date Contribution Received</p> <hr/> <p>Aggregate Year to Date</p> <p>\$ _____</p>
<p>C. Full Name of Contributor, Address and Zip</p> <p>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General  <input type="checkbox"/> Other (specify)</p>	<p>Amount of Contribution This Report Period</p> <p>\$ _____</p>	<p>Date Contribution Received</p> <hr/> <p>Aggregate Year to Date</p> <p>\$ _____</p>
<p>D. Full Name of Contributor, Address and Zip</p> <p>Contribution For: <input type="checkbox"/> Primary <input type="checkbox"/> General  <input type="checkbox"/> Other (specify)</p>	<p>Amount of Contribution This Report Period</p> <p>\$ _____</p>	<p>Date Contribution Received</p> <hr/> <p>Aggregate Year to Date</p> <p>\$ _____</p>

SUBTOTAL - THIS PAGE

✓ \$ 50<sup>00</sup>

## SCHEDULE C

FULL NAME OF COMMITTEE (as shown on statement of organization)

PAUL HUDNUT FOR CITY COUNCIL

**LOANS\* - Loans Owed by the Committee**

(Use a separate schedule(s) for each loan. This form is for line item #15 and #20 of Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [CRS 1-45-111(1)(d)]

A. Full Name, Address and Zip Code of Loan Source	Original Amount of Loan	Interest Rate %
PAUL HUDNUT <del>FOR CITY COUNCIL</del> 1129 BUTTWOOD	500 <sup>00</sup>	0%

Amount Repaid This Reporting Period: \$ 0%Total Cumulative Payment To Date: \$ 0 Outstanding Balance \$ 500<sup>00</sup>TERMS OF LOAN: Date Loan Received March 15 19 99 Due Date for Final Payment June 1 19 99

## LIST ALL ENDORSERS OR GUARANTORS (if applicable) TO THIS LOAN

FULL NAME	COMPLETE ADDRESS (Street Number and Name, City/Town, State and Zip)	AMOUNT GUARANTEED

\* CRS 1-45-104(9) Notwithstanding any other section of this article to the contrary, a state candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.



**STATEMENT  
OF  
CONTRIBUTIONS IN-KIND**  
(CRS 1-45-103[4][a][III] and CRS 1-45-108[1])

FOR OFFICE USE ONLY

1. FULL NAME OF COMMITTEE ( as shown on the statement of organization)

*Paul Hudak Co City Council*

ADDRESS (number & name, city/town, state, zip code)

2. REPORTING PERIOD

Quarterly

- April 15th (Jan., Feb., Mar.)
- July 15th (Apr., May, June)
- October 15th (July, Aug., Sept.)
- January 15th (Oct., Nov., Dec.)

MAJOR ELECTION

- May 1st     June 1st     July 1st     August 1st
- Sept. 1st     Oct. 1st     Nov. 1st
- 14th day preceding the election held on \_\_\_\_\_
- 30th day following the election held on Apr. 16

<i>Full Name &amp; Address</i>	<i>Fair Market Value</i>	<i>Date Given</i>	<i>Brief Description</i>
	\$		
	\$		
	\$		
	\$		
	\$		

I certify that I have examined this Statement of Contributions In Kind and to the best of my knowledge and belief it is true, correct and complete. I understand that submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

*[Handwritten Signature]*

*Paul Hudak*

*5/4/89*

Print Name of Reg. Agent

Signature of Reg. Agent

Date