



CAMPAIGN REPORT



Full Name of Committee:

(as shown on Committee Registration Form)

Committee For Transportation Solutions

Name of Candidate:

(if not reflected in Committee name)

City, State & Zip Code:

323 S. College Avenue, #3, Fort Collins, CO 80524

Name of Financial Institution:

First National Bank

Address of Financial Institution:

205 Oak Street

City, State & Zip Code:

Fort Collins, CO 80524

Type of Report:

Regularly Scheduled Filing

21 days before election

14 days before election

Friday before election

30 days after election

Annual

Amended Filing, replacing prior report dated: _____

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

3-21-05

date

Through

3-30-05

date

(start with day following end of last reporting period)

(end 2 days before date due)

| | | Reporting For Current Period | |
|---|---|------------------------------|----------|
| 1 | Funds on Hand at Beginning of Reporting Period (monetary) | \$ | 2899 -47 |
| 2 | Total Monetary Contributions (line 10 on Detailed Summary) | \$ | 100 -00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1+ line 2) | \$ | 2999 -47 |
| 4 | Total Monetary Expenditures (line 16 on Detailed Summary) | \$ | 1063 -20 |
| 5 | Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4) | \$ | 1936 -27 |

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: Blair S. Trautman

Name of Person Completing Form

Title: Treasurer

Campaign Title

Signature: [Handwritten Signature]

Date: 4-1-05

Detailed Summary

Funds on hand at beginning of reporting period (monetary):

\$2,899.47

| | | Reporting For Current Period | |
|----|--|---------------------------------|---------------|
| 7 | Itemized Contributions <i>(monetary contributions of \$20 or more and loans)</i> | \$ 100 | .00 |
| 8 | Non-Itemized Contributions <i>(monetary contributions of \$19.99 and less)</i> | \$ - | - |
| 9 | Other Receipts <i>(interest, dividends, refunds, rebates, etc.)</i> | \$ - | - |
| 10 | Total Monetary Contributions | \$ 100 | -00 |
| 11 | Itemized Contributions In Kind <i>(non-monetary contributions with value of \$20 or more)</i> | \$ - | - |
| 12 | Non-Itemized Contributions in Kind <i>(non-monetary contributions with value of \$19.99 and less)</i> | \$ - | - |
| 13 | Total Contributions | \$ 100 | -00 |
| | | | |
| 14 | Expenditures/Obligations | \$ 1,063 | 20 |
| 15 | Contributions Returned | \$ 00 | -00 |
| 16 | Total Monetary Expenditures | \$ 1,063 | 20 |

BST

Itemized Contributions

(Monetary Contributions of \$20.00 or More and Loans)

Total Itemized Contributions:

\$ -

| Contributor (Individual or Entity) | Address (including City/State/Zip) | Loans (X) | Date Contribution Accepted | Amount of Contribution |
|---------------------------------------|---------------------------------------|--------------|----------------------------------|---------------------------|
| Adrian Chamberlain | 4200 West Shore Way | | | |
| | Fort Collins, CO 80525 | | 3-29-05 | \$100.00 |
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